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PONTIUS PILATE.

Marshall Moreau

Upon pate lies full of the paths of bloodth Man's heart lies the channel where big's mucha pile lies - bring lies full of the cages of the earth hunting ground - bring lies a very proud brave (By Shanky on Apphahehota)

Horace Greeley

of very coming and threlvell man he is very careful in his moves - very perceptive and very intellectual but very highly moral - and very liberal in his soul nature, not very spiritual non calculated to receive the higher truths - of the Spirit realm - but he is honest and very sincere (By S.B. Chase)

Zoroaster similar, see Preface and references
See Philip Marcus Julius
" Joseph of Arimathea
" Simon Stylites
" Sakyamuni or Budda
" Quintius Curtius
" Philohaemon
" Pope Sixtus IV
Anonymous

THE

ORDEAL OF LIFE,

GRAPHICALLY ILLUSTRATED

—IN THE—

EXPERIENCES OF FIFTEEN HUNDRED INDIVIDUALS PROMISCUOUSLY DRAWN FROM ALL NATIONS, RELIGIONS, CLASSES, AND CONDITIONS OF MEN.

ALPHABETICALLY ARRANGED,

—AND—

GIVEN PSYCHOMETRICALLY,

THROUGH THE MEDIUMSHIP OF

DR. JOHN C. GRINNELL,

IN PRESENCE OF THE COMPILER,

THOMAS R. HAZARD,

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No. 1971
WASHINGTON, D.C.

WILLIAM WHITE AN OMPANY,
BANNER OF LIGHT OFFICE,
158 Washington Street.
NEW YORK AGENTS—THE AMERICAN NEWS COMPANY,
116 Nassau Street,
1870.

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INTRODUCTION.

The brief sketches of individual character that follow, were, with a few exceptions, written automatically by the hand of Dr. John C. Grinnell, of Newport, R. I., in the summer and autumn of 1869, in the presence of the undersigned. Those with an asterisk, were obtained in Feb., 1870, in the same way. During the process of writing, the medium was generally in his normal state of mind excepting that a mist was thrown by spirit power over his vision, so that he was unable to decipher what was indited, that, as was alleged, the matter might not be affected by the action of his own mind. The sketches taken exceed fifteen hundred in all, (a portion of which are reserved for a future edition) and with the exception of those otherwise designated, purport to have been written under the control and direction of the spirit of the late Stephen B. Chase, of Newport, R. I., who was a man of a true and noble nature, and that of a Narragansett Indian, whose proper name was Opplahehota, but was called "Shanky" by the whites, from his speed of foot. A sketch of Chase's earth character and spirit condition as seen from the after-life as well as that of the Indian's and medium's, will be found under their appropriate lettering, and I think they are all correctly given.

To obtain the sketches, I was obliged to sit with the medium for the space of from one to three hours daily, for some one hundred and twenty days. At such times as the mind of the medium was calm and composed, and not disturbed by outside influences, he would write from fifteen to thirty at a sitting, and on one occasion he wrote forty-one. On that and some other favorable days, the medium wrote rapidlv and pretty correctly without apparent effort. On other days, when his mental organism was disturbed from internal or external causes, he wrote but very few, and those indistinct, and full of repetition. I have, however, in compiling been very careful to retain the substance of these together with the exact words that are used to give point to the meaning. The reader will probably perceive that some of the terms used, such as "moral" and "cunning," are generally intended to be applied in their most enlarged signification, whilst religion is almost always used to express an outward observance. The characters given under the Indian influence are copied word for word, exactly as given. When I first commenced taking the characters, I wrote down names of individuals as they occurred to my mind with little or no regard to their order, on blank sheets of paper. After taking some hundreds in this way, I found the communications were getting too lengthy for practical use, and commenced writing names as they occurred to me on small slips of paper prepared for the purpose, and for convenience wrote the names of the individuals I wished given, one on each side of the paper. Perhaps some two or three hundred characters were written under these circumstances; and among these I am led to suppose there may have been a few important mis-

takes or transpositions made, though I think as a general thing, the character of the individuals given are as correct as can be obtained from history or otherwise. Whilst writing under these particular heads, I observed that the medium often hesitated, and turned his paper over to look at the name on the other side. I finally asked why this was done, and then the controlling influence for the first time told me that the names operated as talismans to draw the spirit indicated, and their close juxtaposition caused such a mingling or transposition of their influences that he found it hard to separate them, asking me at the same time to write the names only on one side of each piece of paper. I did so afterward, and for convenience sake would write several in advance and lie them down together; but this mode was also soon objected too on like grounds as the other, and I was requested in future not to record any name until the moment I handed it to the medium. I did so, and found from that time forward that the communications flowed more freely, and as I think, more correctly, than they had done as a general thing before. After I had exhausted such names of interest as occurred to me, I had recourse to a very terse Biographical dictionary for a supply, and was throughout exceedingly careful to say nothing to the medium that might influence the communications, simply writing the names as they appear in the following pages, and verbally giving the nation of the person asked after when it was within my knowledge. This is all that was required by the controlling influence, which requested that nothing more should be added. To this rule I adhered throughout, excepting in the instances of Cæsar and Lucretia Borgia. The medium had never read a history or biography, except the Bible, in his life, and had probably never heard even the name pronounced of one in twenty of the historical persons asked after. I subjoin some facts relating to the medium's life and occupation furnished by himself, and will merely add that I know from personal knowledge, that many of the facts he relates as regards his former dreadful decrepid state and his seemingly miraculous cures of cancers and other maladies are literally true, and can be verified if necessary by judicial testimony.

Dr. John C. Grinnell was born Dec. 15th, 1831, of very poor parentage, in Hampton, Windham County, Connecticut. His father died before he was eight years old, when he was placed in a cotton factory to work to help maintain the widowed family. At fourteen he went to labor on a farm, where he worked until his seventeenth year, when he was taken sick with typhus fever, and was confined for about nine months before he was able to be sent to his mother who was then struggling against poverty in Rhode Island. In a letter to the writer of this, dated Feb. 26, 1870, Dr. Grinnell says:

"The sickness and medicine produced inflammatory rheumatism which rendered me nearly helpless. The calomel I took caused dropsy of the blood, a stiffness of the joints, and I was growing worse all the time under the medical treatment, until nearly every bone and joint in my body was drawn from its location. At the end of about six years treatment under the old school practice, the doctors left me with my limbs and feet so swollen that every time I moved it seemed as if my limbs would burst, and I was not able to get up at all or move without help. My heels were drawn nearly into my back, and my head and chin drawn down to my chest. My left arm became helpless and very sore. My right hand was doubled up so that I could not use either of them. I did not have my clothes on for nearly a year, as my flesh was so sore I could not bear their weight. In this state I remained until the good angels came and delivered me. Before they came I had grown to be a hard, cold atheist, feeling that the God of the universe, if there was one, had left me to suffer, and this caused my unbelief. But in 1856, the power or influence of unseen angels came upon me, at first by tipping the stand, and then

by controlling my hand to write. Before that I could not feed myself; but after they had thus controlled my hand a few times, I could use it to cut my food and eat with. Not long after a spirit purporting to be 'Samuel of old,' came and controlled my hand to write a letter to a lady residing in Fall River, by the name of Phebe Shelling, in which he told her that if she would come to Newport she could help me. The day after this she came to me. We were entire strangers to each other, and I had never heard of her only through the spirit communication. As soon as she entered the door, 'old Samuel' entranced her and commenced to operate on me, saying that he could and would make me walk. This was about five o'clock in the afternoon, and she worked on me about twenty minutes, and the next morning I got up and dressed myself, which was something I had not done before for seven years. 'Old Samuel' said that if I would place myself under his directions, he would, through her instrumentality, soon have me walking about. I concluded to do so, and went to Fall River where Mrs. Shelling could see me every day, and in seventeen weeks she straightened my limbs so that I measured thirteen inches in height more than I did when she began, and she made me walk without crutches, which I had not done for many years, and I could travel nearly as well as ever.

Mrs. Shelling having a family of small children to attend to which she could not neglect, gave up her gift of healing. I remained in good condition for about four years, when I was attacked with paralysis which has obliged me to use a cane and crutch ever since. As yet the spirits have not been able to restore me, but they promise to help me as soon as I get into a condition sufficiently harmonious to receive their influence fully. While I was under Mrs. Shelling's influence I was made clairvoyant, and could see the different diseases of persons who chanced to come into the room and often when they were passing the house in the street, and could tell how and where they were affected. But being ignorant of all the laws of physiology and remedies, I did not for some months apply my powers to examine into disease. But finally, the spirit of 'old Sammel' and others controlled me to examine and find remedies in the vegetable kingdom and I practised for years in Fall River without any remuneration except the consolation of my being made an instrument to benefit hundreds of people, and I have continued to practice with little remuneration up to the present time. I have during the last fourteen years kept an account of about thirteen thousand patients I have examined, and have not all down on my book, and I do not think there has been to exceed ten out of the whole number who have not expressed themselves satisfied with their diagnosis.

I have had almost every phase of mediumship, but examining and healing seems to be my especial gift. You ask me about my education and reading. I do not remember of ever going to school three months in my life, and I can say with truth that with the exception of the Bible, I never read a biography or history in my life. In fact, my mind cannot confine itself closely to any kind of reading. I practised healing seven years before I ever looked into a book, on botany, or physiology, and I never now think of consulting any medical or other book for healing as my spirit doctors are always in attendance when needed. I have had perhaps as good success in healing as most clairvoyants, but of myself I claim to have very little knowledge or wisdom, but rely entirely upon the higher influences that control my organism.

I have operated on eighty-one cases of cancer, and have seventy-nine certificates of cures being effected, which I will show any who wish to see them. There are several cases in the vicinity of Newport that you yourself know about, among them Mrs. Hannah Allen, from whose breast I took a cancer as large as a tea-cup; Mr. John R. Peckham, from whose under lip I took

two about the size of walnuts; Mr. William Howland, from whose nose I took one about as large as a marble; Miss Rogers, from whose wrist I took one about the size of a butternut. I have never failed but in two instances. One of these cases was that of Mrs. C——whom you also know. It had five heads, and they were all healed except one which was about as large as a nickle cent, when she left me at Newport to go home. When she came to me at Fall River afterwards, it was not bigger than the end of my little finger, and the artery that burst was in the centre of this head."

I am well acquainted with this last named case that Dr. G. sets down as a failure. Mrs. C—— called on me, saying that she wanted to raise twenty-five dollars to pay a doctor to cut out a cancer on her breast that had already been operated on in that way twice, and had exhausted all her means. I told her that surgical operations on cancerous tumors could not possibly afford any other than temporary relief. She said that she was aware of that and knew that she must soon die, but thought if she could have it cut out once more it would enable her to work a few weeks or months more for her aged father and mother who lived with her and were both past work. I finally recommended her to go and see Dr. Grinnell. She did so and the controlling spirit told her that as aggravated as her case was he thought she might be cured. She accordingly took board near Dr. Grinnell's, a few persons contributing to pay all expenses. I occasionally visited the doctor whilst he was operating and saw the cancer several times. It was at first the most revolting thing to look at that can be imagined, and, as I remember, covered a space as big as a small saucer with several angry looking heads. After a few week's treatment these began to disappear, and a new coat of flesh came over the diseased portion covered with a thin transparent skin. When I last saw Mrs. C——she appeared nearly well, and insisted upon going home. The influence tried to prevent her doing so, telling her that the muscles and blood-vessels were very weak and would not bear being strained. She refused however to be advised and went to work, and the consequence was that a blood vessel broke as was foreseen. The fact is, the cancer itself was about cured, and no doubt soon would have been entirely well had Mrs. C—— listened to advise.

I know of several other cancers cured by Dr. G. Mrs. H. Allen, a case something like Mrs. C——s, who was, as she told me, cured in about three weeks, after several other doctors had failed. Mr. Howland's case I know pretty well. For many months I had been advising him to attend to an angry tumor on his nose, telling him that it would be his death if he let it alone much longer. He delayed until it grew very troublesome, and then as he informs me, started with a determination to let Dr. G. operate on it. On his way he happened to meet a physician and told him the object he had in view. The doctor remarked that if he would come to him after he had got through with the *quacks* he would cut it out for him. Mr. H. however persevered, and in a short time the cancer was successfully removed by Dr. G. This was nearly a year ago, and Mr. Howland's visage is yet free from even a scar.

I have held sceances with scores of mediums, but I think I never knew one who had a greater diversity of gifts, or who lived in closer rapport with the spirit world than Dr. Grinnell. With him the two worlds seem almost merged together, and he converses about as readily with the denizens of the one as the other, passing into and out of the trance state with astonishing facility. *Fac similies* of his handwriting, when under influence of spirits, are given on a previous page; owing to the distorted state of his hands he has to write with a thumb and one finger only.

Newport R. I. March 1, 1870.

THOMAS R. HAZARD.

THE

ORDEAL OF LIFE.

ADA

Dr. Abernethy A man with a clear thorough calculating mind, strong reflective powers —great intellect, and a very ambitious, dignified nature. He is cool and systematic, and has made good progress in spirit life.*

Abraham. A man who stands much bent over, and wears a long skin dress with sandals made of skins on his feet. He has large, high cheek bones, a long eagle-beak nose, and is entirely bald, with the exception that a large braid of white hair hangs from the back of his head. He is a very old looking man, with strong perception and a religious nature. He has made great progress in spirit life.

Achilles. A man of great powers and strength, and a friend and defender of mental freedom. He had strong perception, deep wisdom, and good morals, and was a blessing to his people. He has made great progress in spiritual life.

John Adams. A highly intellectual man, very full in the wisdom principle. He had a great conception of things, and a large idea of what should be. He is deep and wise, and belongs to the Washingtonian band in spirit life.

Mrs. John Adams. A firm and decided woman, with a very practical and comprehensive mind. She had large perception, and was highly moral, benevolent, and intelligent, and full of deep, shrewd, honest plans. She was a woman that thousands of to-day wou l do well to pattern after, for she was good and noble, and generally right in her decisions. She has risen to the seventh sphere in spirit life.

John Q. Adams. A very intelligent, good,

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and perceptive man, with great moral depth He loves all the world—was very wise, and truly good upon the earth, and is now wise and good in spirit life.

Joseph Addison. A man of very strong intellect and high culture. He has a large forehead, a large top head, and a fine intelligent brain. He had a great deal of individual independence, large perception, and intuition, and great reflective powers. He has a great deal of method, plan and arrangement, and great powers of mind and depth of learning. He was very moral and has made great progress, and is now a beautiful spirit.

Pope Adrian 3rd (by Reischenbach). A man with a strong comprehensive mind, large causality, observation, intellect, comparison, and perception, and of high culture. He is one who loves to have all the people bow to him in obedience and submission, and was a very ambitious and dignified ruler. He has not made very fast progress in spirit life.

Aeysha (Mahomets's wife). A woman of very large intuition and perception, with a beautiful form, a full round face, a well-formed nose, and her hair plain, without wreath or ornament, and she wears a full blue silk dress, trimmed with gold and silver lace, and a long shawl around her neck. She has found the mate she loved so well on earth, and they are living together in the heaven their affections make, although she is fitted for much higher spirit life than he.

Scipio Africanus. A very deep man, o great wisdom, large perception, and strong in-

*It was not until after a number of characters were written that it occurred to me to ask after their spiritual progression. Hence the omissions in this respect. The temperaments are given in the originals (which the curious may examine if they wish to) but have been omitted to save room.

dividuality. He was cunning and far-seeing, had large destructiveness, self-approbativeness, and self-esteem, and was very lustful, and altogether a hard tyrannical man, full of deceit, and quick, strong and bold in carrying out his purposes. He has not much light in spirit, but has progressed some.

Agesilaus. A man of strong will, large, clear perception, and a powerful intellect. He was very sanguine, but a true man to his country, and wise and faithful in carrying out the powers he was invested with. He was rather ambitious, and severe in some things, but had good judgment and high morality, and has made good progress in spirit life.

Aggasiz. A big much learned brave. Him goes into the depths of the great spirit's hunting ground, and find out the big hunting ground be bigger than big writers say. Hims' think the big hunting ground be's here long *anterior* to the Eden story of paradise. Him's be's a great mind thinker, and him's will keep on though hims' know it will kill the big's book. Him's see much clear, and hims's trying to get out of the big's book without the big preach seeing what him's about. Him's big brave, and (if) him's keeps on him's will be in shining hunting ground when him comes here. Him's much good.

Pope Agotho 1st (by Reischenbach). A very consequential, ambitious man, of a firm, determined nature. He has a thorough strong mind, and is very religious and bigoted, but sincere. He has not made much progress in spirit life.

Agricola. A far-seeing man, of strong individuality and deep perception. He was of a cold, material nature, rather wise and very ambitious. His spirit seems to have been cast in an iron mould, and he will not leave the earth sphere for many years yet.

King Agrippa. A very proud, dignified man, of a cold, stern, iron-like nature. He has a very broad back head, a full forehead, a large broad face, a hard-set looking mouth, a gray beard, long wavy hair, and a cruel bull-dog look. He wears a red robe, tied with a silver cord — a beautiful gold neck-lace, and a silver crown, with a long mantle thrown over his shoulders. He has a strong positive will, and very strong individuality, and has not made much progress in spirit life.

Alaric. A man of nervous, sanguine, bilious-temperament, a bold and lofty nature, strong perception and individuality, and a great intellect. He is full of the wisdom principle, but very cunning, selfish and ambitious. He is of a dark brunette complexion, and has a large straight head, a large nose, a very dark eye, a broad forehead, a broad long face, and very long, black hair, braided down on his back. He has a steel looking hat on his head, made in four parts, each of which is of a different color—green, pink, red, and blue; and there is a blue and red feather drooping over his left shoulder. He wears a very thick coat, made of the skins of wild beasts, and covered with what looks like plates of silver and gold. There is a large, thick sleeve to his coat, which is again covered with a heavy skin case and he holds in his hand a very large shield. He has made gradual progress in spirit life, and is now in a good sphere.

Alexander, Son of Massasoit. A powerful and intelligent man, with very clear perception, and the strongest individuality. His mind is like the towering cedar, his thoughts like the fleetness of the birds, his morals like the sweet scented balm. A good and true man when treated well, but if treated ill, his nature was like lightning, and his anger like the echo of the thunder. He was like sunshine in his native element, but like dark clouds in the presence of civilization. He has made great progress in spirit life.

Alexander 1st of Russia. A powerful man, who was very tyrannical and cruel, but had large adhesiveness, which caused him at times to be more considerate and charitable. He was easily aroused, and was then very hard and sanguinary. He was strongly individualized, and had large perception, and was altogether a selfish, hard, cold, determined man, who little regarded human life. He has many friends in spirit life, and has made fair progress.

Alexander the Great. A powerful man, with a nervous, sanguine temperament and great wisdom, but a real tyrant. He has strong intellect, and a cold, hard, selfish nature He is a bold, daring man, who feared nothing on earth, nor does he in spirit life, and will be a long time in in his progress to light.

Pope Alexander 6th. A very cold, bloodthirsty, bad old man, with nothing really human in him. He wears a white silk robe, and a worked steep cap. He is a most dreadful man, —hard, cruel, besetting and shrewd, and a man of blood. He is a real deceiver, and high-way robber, draped up in religious disguise. His sufferings are intense in spirit. He is very dark and he has no rest.

Prince Albert. A man of a very easy nature, and though much addicted to planning, had but little executive ability. He was rather high toned in his nature, and somewhat spiritually inclined, and was altogether a moral, quiet, good man. He had not much shrewdness, although his perception was large, nor was he very intellectual, but his benevolent organs were fully developed. His large perception did much to make up his want of intellect, and he had altogether a well balanced mind. He was, while on earth, in advance of most of those around him in spirituality, and he has since had quite an experience in spirit life, and has now got into good progress.

Alcibiades. A far-seeing, strong, and powerful man, with large individuality, and very high and honorable for one of his time. He was highly ambitious, and perhaps not as wise as some, but he was a very clear minded and good man for that day, and has made good progress in spirit life.

Alfred the Great. A man of wonderful wisdom and power, with large perception and a strong intellect. He was naturally cruel and revengeful, but could shew great benevolence when it answered his purpose. He was immoral and lustful, but very bold, and exercised potent sway over his people. He has not yet progressed much in spirit life, but is now gaining fast since he has thrown off his sensuality.

Alfieri. A beautiful smooth looking man, of an eccentric but highly honorable and pure nature, with large reverence and hope, strong individuality, intuition and perception, and high spirituality. He has a very winning, open countenance, and is much given to wit and laughter, but he is highly benevolent, and sublimely good, and has made great progress in spirit life.

Ali Kahn. A man of strong individuality, large perception, strong intuition, and of a high quality of brain generally. He is a heavy looking, large sized man, of a brunette complexion, a full face, full eye, long black hair, and very broad cheeks. He is very brave and full of courage, and wears a long, bright, scarlet wrapper, made of fur skins, with nice trimmings upon it. It has a queer look, and I should think, judging from his dress, that he must have been fond of fancy colors and gay things. He has made great progress in spirit life.

Ali, (Mohamet's General) A deep, cunning man of strong intellect, and large individuality. He has a high, broad forehead, a large bold-looking face, a straight nose, a large black eye, and a large full mouth, and he wears a long blue cloak and a white peaked hat. He has made slow progress in spirit life.

Ethan Allan. A great and good, benevolent, noble-minded, and truly tender-hearted man; who was as strong as a granite rock, and as true as steel. He had not much power of language, but he was very perceptive, moral and methodical, and altogether a man of the highest honesty and justice, and good will to man and his country. He has made great progress in spirit life.

Washington Allston, (by *Elder Gammel*). A brave man, with a clear, methodical mind, and a high and intelligent, comprehensive nature. He has large continuity and comparison, and has made a great progerss in spirit, and is now with many others, in accordance with his former cherished desire, striving to harmonize the nations of earth. He has risen to the sixth sphere.

William Almy. A very good, kind man, with a high intellect, large intuition and full reverence. He is a man of good judgment, has a large powerful brain, and a religious beautiful nature. He was, magnetically, a medium, and he has made great progress in spirit life.

Duke of Alva. A far-seeing, strong-minded, bold and daring man, with large, perception, strong individuality, and a powerful will. He has not made much progress in spirit life, but is now gaining and will derive some benefit from this day's experience.

Amasis. A big, long, tall, old brave him be, a long connorber (head) and langidemus, (thinker.) He big chief with big long swift stick (arrow) in him hand. He be a much big father of tribes with big *cautus tous* (guide and protector,) care and attention. He big face chief with *skinetus* (kindred and nation.) Him have on furs and much big high thoughts running in him thinker (brain,) He be's a powe-ful big brave on trailers marching of big braves.

Him's no much in the high spirit corner, and hims be go long trail (journey) fore hims get to big breathing hunting spirit. Hims be in much think (study)

St. Ambrose, (Bishop of Milan.) A hard-looking man, of great force of character and depth of knowledge. He has very high cheek bones, and a long, large straight nose, a hard rigid face, and a dark look around his eyes. He has a very compressed mouth, a large head,

large eyes, a large forehead, and a very cold expression in his countenance. He has most powerful perception, and a highly intellectual look, and is of a strong, determined and selfish nature. He seems to be very dark, not having as yet made much progress in spirit life.

Fisher Ames. A man with a full forehead and a highly developed brain. He has large intuition and perception, full self-esteem and approbativeness, and a very practical, far-seeing and determined mind. He was shrewd, cunning, argumentative and methodical, and has made great progress in spirit life.

Anacreon. A foxy-looking man, but still, very wise and good. He has a very affectionate heart, although he had strong passions and was much addicted to women. He is of a well-rounded, full nature, and has a benevolent countenance. He is very plainly dressed, and has made great progress in spirit life.

Anacharsis. A man of great intellect, with a large top head, a beautiful broad, high forehead, a large, full, expressive eye, a full benevolent face, and great fullness in the organs of memory. He wears a blue robe with the moon and a number of stars worked in it, and holds a square and compass in his hands. He has a high, intelligent, spiritual look, and is kind, noble and good, and has made great progress in spirit life.

Major John Andre. A highly heroic and talented man, with a deep, far-seeing, calculating mind. He was very comprehensive, intellectual, perceptive, methodical and determined, and well calculated to exert a great influence with the people. He has made good progress in spirit life.

John A. Andrew. (An opposing influence here took control, and hastily wrote). "A man that I don't like, but the world does. He is not a man who knows so much as you would think. What he knows he has mostly learned from State affairs and circumstances, but he is not a real original man."

(Signed) "Buchanan."

The medium's spirit guardians here interfered, and it was written:

Andrew has a great power within his brain. He is a very good, sympathetic, moral man, who has great intellect, and is full of profound wisdom.

Andromache. A beautiful and strong woman, and avery high spirit. She has large individuality and perception, and is noble and good. She is with Josephine, in the Washingtonian band.

Michael Angelo. A man of strong individuality, perception, reflection, ideality and comparison, and highly intellectual, spiritual and moral. He has a sublime-looking, handsome face, with full cheeks and eyes, and is very artistically dressed, and has a beautiful bust of an infant Jesus, and a marble tablet before him, on which is inscribed, "Laws of Spirit Life." They read as follows:— "He who does not expand all his mind's faculties in earth life, will be obliged to remain long in spirit life before he finds his highest expression." He has made great progress in spirit life.

Marshall Angereau. Hims be like a big canoe on the water of the big hunting ground, and him paddle along much in hims own way. The many spirits have much good feel for him. He be's a big string of wampum, chained to all the big thinkers in spirit land. Hims be's sailing fast.

Duke of Anjou. A hard, cruel, cold, selfish, ambitious man, with strong perception and individuality, and a powerful will. He has made very slow progress in spirit life.

Santa Anna. A wild, enthusiastic man, of proud deportment, and full of fire. He is bold, self-willed, positive, and cunning, and has strong perception and great power of endurance. He is rather hard and selfish, but still has got a great deal of spirituality, but not much moral, intellectual or intuitive developement.

Annawan. A true-hearted man of deep, high, moral nature; here is his character best expressed symbolically, after the manner of all Indians, by himself: "Eyes like the eagle, arm like the branch of big forest tree, thoughts like a shower of arrows, perception quick as the trout, intellect as keen as a scalping knife, morals as high as the stars, and a memory as fresh and grand as forest flowers. He was a great and bloody chief, and the blood of revenge was his delight, and a scalping knife his highest ambition." He has made great progress in spirit life.

Archbishop Anselm. A man of a strong, comprehensive, and forcible mind. He wears a long, watered, white satin robe, trimmed with little worked tassels on the skirt, and a high, steep hat, with two silver tassels attached to it, the one hanging down before, the other behind, which he says represents the Apostle Peter and Pope Paul. He has made fair progress in spirit life.

St. Anthony. A highly religious man, of great intellect and strong individuality, and of a selfish, secretive, cunning, cruel, hard, vindictive nature. He has a high forehead, large Roman nose, and high cheek bones, and he wears a long black robe and a steep hat. He has not, as yet, made much progress in spirit life, but is now gaining fast.

Susan B. Anthony. A bold and fearless person, with a very fine brain, and a powerful, intelligent intellect. She is very moral and radical, has large, full benevolence, is far-seeing and very perceptive and intuitive. She has a strong, bold, determined mind, is powerful with the pen, and is very spiritual and affectionate, with a fraternal feeling for her sex. She has made great progress in her spirit.

Marie Antoinette. A highly dignified person, with large ambition perception, intuition and self-esteem. She was sympathetic and affectionate, but of a selfish, jealous nature, and at times very determined and cruel. She was far-seeing and observing, and loved power, and would have been a tyrant. She was intelligent, moral, and very religious, but has not made much progress in spirit life.

Cardinal Antonelli. A shrewd old man, with a self-important look, and a very selfish, tyrannical nature. He has large self-esteem, a very determined mind, large prominent top head, with a large back brain to weigh it down, and in fact closely approaches the animal in his organization. He is, however, intellectual and intelligent, and very cunning, but neither moral nor honest in his religious belief, and is a great lover of money and the sex. He has not made any progress in spirit.

Apollonius. A very eccentric but highly intelligent man, with a thorough intellect, and a philosophical mind. He has a full forehead and a large brain, and was a great logician and a profoundly wise man. He wears a short wrapper, of a dark purple color, and has a long beard. He holds the drawing of a building in his hand, and says it represents "the temple of God—the world in a nut-shell—in which he has been permitted to live." He has made great progress in spirit life.

Apelles. A man with a full round head, a high, broad forehead, a penetrating eye, and a long, gray beard. He has strong individuality, intellect, perception, hope and intuition. He is full of wisdom, method, and arrangement, and has high self-esteem and ambition. He has made great progress and has a very fine spirit.

Arago. A peculiar man, of a powerful intellect, a forcible, determined nature, and a very penetrating, critical mind. He has a strong will, and great powers of controlling others. His brain is well developed, and he has made good progress in spirit.

Archimedes. A very eccentric looking person, with a great amount of wisdom, which he would like to give to the world, through this medium, as he has a special love for the sceptical department of his brain. He has a most noble and profound look, and has learned some in spirit life; but still has not made much progress, as he seems very much inclined to remain in connexion with the earth sphere. He has a highly expressive eye, and a strong, stern look, and he shews me a variety of studies that he says he was addicted to when in earth life.

Ariosto. A man with a powerful, full brain, and a strong will, but a very fine mind. He has strong intellect, perception, causality, self-esteem, approbativeness or ambition, and is very far-seeing and methodical. He has made good progress in spirit life.

Aristotle. A deep and powerful man, with a logical mind, and a high intellect, large, full benevolence and individuality, and altogether wise, and scientific, with full intuition, perception, causality and comparison. He is very philosophical, high-toned, noble, moral, good and honest, and a deep reasoner. He was very skeptical, but has done much for the advancement of mankind.

Aristeides. A man of deep and profound wisdom, and a very high, noble mind, although not the deepest soul nature. He was intellectual, benevolent, far-seeing, and very strongly individualized, and somewhat eccentric, and full of deep theories, for the good of society. He was true to the cause of his country, and has made good progress in spirit life.

Arius. A man of great wisdom by nature, with a full, large, round, well formed forehead a high top head and a great deal of brain. He holds a heart shaped shield in his right hand and a large scroll in the left. He has strong intuition, intellect and ambition, and very high self esteem. He is of a dark cream colored complexion and has a gentle feminine look, though one can readily perceive that he has a powerful mind and great force of character. He wears a very singular looking dress that is hard to describe; a blue coat, something like a woman' double flannel dress, trimmed with gold

colored cord. He has made fair progress in spirit life.

Benedict Arnold. A very ambitious man of large secretiveness, and one who was deeply deceptive, untruthful, and unreliable. He is shrewd and cunning, but as contemptible a man as can be found in the spirit world. He cannot, as yet, even come in contact with the higher souls whose cause he betrayed on earth, nor has he made much spiritual progress

Roger Ascham. A very singular, queer looking man indeed. I cannot compare his face to any thing more like, than an old tree knot. He has also a very queer looking head, and in fact is odd looking every way. He has a long shaggy beard and long wavy hair, and he wears a double-breasted green coat with a very queer looking strap running over his shoulders and across his left breast. He has strong individuality and great determination, and has made good progress in spirit life.

Pope John, 22. [Given by Artikoowhah. Prophet and medicine man of Pequot tribe.]

A strong selfish man with a very religious nature on the external. He was a great sacrifice of others to his will. His religion was like hollow trees when you pound on them,—dead sound. So with his spirit, when you look into him he has no inside, but is all hollow. No progress in spirit.

St. Francis Assisi. A very selfish man of strong intellect and perception and deep cunning. He had strong individuality and approbativeness, and possessed great power to carry out his plans. He was very ambitious, cold and tyrannical, and has made rather slow progress in spirit life, although he has many friends who help him some.

* * **Millionaire*, *N.Y.* He was a very shrewd, sharp, far-seeing, penurious person, and really a man of destiny and fate. He had large perception, and was hard, selfish and overbearing, and of a grinding, repulsive nature, who denied himself many of the comforts of earth life, that he might accumulate. He has not made much progress in spirit life.

St. Athanasius. A cunning, far-seeing man, of powerful intellect, strong individuality and a very tyrannical nature. As he now shews himself, he wears a long, white, silk robe dropping down to his feet, with gold, silver and bronze colored trimmings up and down the front and on the collar. The sleeves are also ornamented very heavily with the same material. He has a full long face and a very solemn look and dignified appearance. He was cunning and wise, but not honest nor good, and has made slow progress in getting through the first sphere in spirit life.

Athelstane. A man with good perception and high self esteem, and of a very selfish, immoral and impure nature. He had a great deal of low lust, but was intellectual, and could on occasions be very kind, but was by nature, hard, and full of death and cruelty. He was not noble or honest, and was much given to tricks and schemes. He is rather dark in spirit life.

Attilla. A very wise and bold, but wild looking man, with deep perception strong individuality and intuition, deep calculation, and large destructiveness. He has very round and full coal black eyes, with a fierce savage expression, very thick hair twisted and knotted together, a broad forehead, a large full nose, and a round short face. He wears a very light colored upper dress made of skins, and a scanty covering of fur over his legs. and large skin moccasins. There hangs by his side a big bamboo club and a large broad axe that looks as if it was made of stone. He has a very large braided girdle made of skins tied around his waist, and he holds a long spear with a stone point in one hand and a large wooden shield in the other. Altogether he has a very striking picturesque look. He has made slow progress in spirit life.

De Aubigne. A highly intelligent, intellectual and thorough man, although a little bigoted. He has great tenacity of purpose, and is full of plan and reasons. He has large perception and ideality, and is very exacting and firm. He has large command of language and a most wonderful memory, but he has a great deal to learn of spirit before the material scales fall from off his eyes.

St. Augustine. A very hard though strong and perceptive man who did not scruple to forge miracles to blind the people, and lie to promote the interests of the church. He has not made very much progress in spirit life.

Philip Augustus. A man of a sharp keen, shrewd, intelligent, far-seeing mind, and a bold, cunning, selfish nature. He has a full top and back head, a straight well formed body, an angular face, with a great projection over his eyes, which are of a dark, gray blue color, and stand out with a wild forcible look. He wears a crown set with diamonds and a Lavender silk wrapper tied around him with gold braid He has made slow progress in spirit life.

Frederick Augustus, *of Poland.* A very high and dignified man with a determined cruel look. He has a powerful mind and a great amount of combativeness and was of a very forcible nature. He acted for power and ambition, and carried out some seemingly almost impossible things. He was far-seeing, cunning, intellectual, planning, calculating and full of revenge.

Marcus Aurelius. A very hard, bad man, of a cold iron nature. He was selfish, immoral and religious, but not spiritual, and had but little of the lenient element in him. He was in fact, a hard, tyrannical, fiendish man, whilst on earth; but still he has made fair progress in spirit life.

Francis Bacon. A deep profound man, with high intellectuality, powerful individuality, strong reasoning faculties and a very phylosophical mind. He was ambitious but full of wisdom, and altogether a great and powerful man. He has made great progress in spirit life.

Roger Bacon. A great and wise man with a wonderful intellect, a large powerful brain, strong individuality and perception, and a full expressive nature. He has an untold amount of wisdom, judgment, and phylosophy and is in every way a good, great and noble man, and he has made great progress in spirit life.

Bajazet 1st. A man of deep perception and strong individuality. He has a large head, very broad on the top, a large full eye, and broad between the eyes, and long, black, straight hair. He has a very rounded body, but is not very tall. He wears a loose, dark, grey skin that looks something like a buffalo robe, and very dark grey fur skin pants, and a round top skin hat with a blood red feather in it. He sits in what looks like a large birch canoe and holds a paddle in his hand, but he also shews me that he was a good horseman. He has a shield made of dark colored wood, and a large spear tipped with a blue stone. He was very active and has a wild cruel look, and has made slow progress in spirit life.

Lord Baltimore. A highly intellectual man with a strong persevering mind, and very shrewd and determined. He had remarkably clear perception and good judgment, and a full comprehensive nature. He had whilst on earth too great love for power, but has now progressed to a better state of feeling towards humanity.

Joseph Balsam, [*Cagliostro.*] A great and wonderful man, with a powerful intellect and very wise and profound. He has a large forehead and high cheek bones, and looks as if he was very much depressed. I will let the Arabian and Indian spirit describe him.

"Cogliostro is a very intelligent man with a great intellect, and very wise and profoundly learned. He has great cunning and artfulness, and is full of projects, and powerful in composition and contrivances. He has a round head and a long beard, and is in fact a real old cock of the mystical roost, who has made good progress in spirit life."

[Signed] Pan.

"He make Shanky (*the Indian spirit,*) think of big tree all sound on the outside but no good in the heart. He be a clog to the roots of the great spirit. Him got steeple house in him's thinker. He no got much light of big spirit. He lives low down in big hunting ground."

Gen. Banks. A true man in his nature, but easily acted upon by psychological influences. He is by organization a medium, but external circumstances have killed his gift. Though not strictly honest in the highest sense of the word he has done much good. He is strong and highly intellectual and ambitious, deep, shrewd, and artful, and full of reasons for every thing.

Mrs. Letitia Barbauld. A highly talented woman, of a wise, shrewd, calculating mind. She has large causality, perception and intuition, and is methodical and comprehensive. She has a long forehead and very high top head Her thoughts are deep and expansive, and her attractive nature brings her many earth and spirit acquaintances. She is full of knowledge and wisdom, and has made great progress in spirit life.

Barbaroussa, (*the Pirate.*) A very bold and cruel man with powerful individuality, large perception, self esteem and ambition, good judgment and great strength of character. He has a bold looking angular face, a full dark gray eye, a large broad head, a very compressed mouth, large projecting jaws, heavy down to the chin, a massive neck, a large moustache and a long beard. He is a large man in person, and very wise but selfish. He has a gay colored coat on, and a blue feather in his hat which is made like a muff and has a queer look. His coat is dark red, trimmed with light blue silk and silver cord. He sits on a richly caparisoned deep black horse, and holds a large shield in one hand, and every thing about him looks imposing and grand. He has made but little pro

gress in spirit life as yet, but is gaining pretty fast, now.

Barbaroussa, *(Frederic.)* A man of strong individuality and large perception. He was a true man at heart and had many high and noble traits of character, but lived for ambition, which in a large degree killed his better nature. He was a great warrior and every way a powerful man. He wears a long loose robe with large gold and silver straps on his shoulders and a three-cornered hat. He is seated on a dark bay horse, and holds a spear in one hand, and a broad sword hangs by his side. He has on a pair of skin, cavalry boots, and holds a red and white flag in his hand, with a death head or skeleton face represented upon it. He has a large, bold and full face, rather a sallow complexion, a broad forehead, and is very broad between his eyes, and has a long, big nose and dark brown hair, mixed with gray. He has not made much progress in spirit life.

Robert Barclay. A profoundly wise, spiritual man, of deep, powerful intellect, strong individuality, large perception, and very large intuition. He is shrewd and full of spiritual knowledge and wisdom, and highly benevolent, honest, truthful and noble; and has made great progress in spirit life. He wears a plain dress, and has a long, broad, full face, a very broad forehead, high cheek bones, a penetrating eye, a short chin, and a sharp, smart mouth.

Jacob Barker. A far-seeing, calm, and considerate old man, with strong judgment, large reverence, a religious nature, and a very clear mind. He is rather dark, spiritually, but is nevertheless a truly noble, good, generous spirited man. He has a good intellect, and is a cool calculator, and is in a fair state of spiritual progress.

Baronius. A cheerful looking man, but very cunning and deceitful, and one who would seek to please those who were over him, without regard to principle or the means used. In fact he represents himself as having been a very unprincipled man, who did not believe in any of the religious forms he practiced, though his love of power and name led him to deceive the very best of the people. He was inclined to rule in his pleasant way, but was naturally very bad at heart, and would even murder behind the curtain, if necessary to accomplish his ends. He has a large, round, cunning looking face, and was highly perceptive, far-seeing and wise. He wears a dark pink robe, ornamented with little silver bells around the skirts, and a hat that fits close around the head, but is large and ful- higher up, with a gold braid around the top of it. He stands in a graceful attitude, and has great power of speech, but has not made much progress in spirit life.

Bathsheba. An angelic-looking person, with powerful perception, strong individuality, and a high top head. There is a soft, bright circle of silvery light around her head and face, and she wears a wreath of beautiful feathers made in crown-like shape. She has a long face, high cheek bones, a large nose, long hair, and her countenance has a very smiling, lovely expression. She has on a blue linen robe, a large purple mantle and beautiful sandals, worked with shells. She has a large scroll in her right hand, full of queer looking characters, like the following — (*See fac Similie.*) She has made great progress in spirit life.

Jane Bawden. A woman of a sublime nature, and one of the angels both of time and eternity. There are many who love her, and she comes affectionately to mortals that they may drink from the pure celestial fountains of love, that emanate from her present immortal home. She is in fact a beautiful angel of light, who will illuminate many a dark place on earth, if permitted to enter.

Richard Baxter. A highly intellectual and intelligent man, with a very down-cast look, who was awfully fooled when on earth, and has carried his folly into spirit life. He had a wonderful fear of his great parent, but he finds that the true idea of a Saint's rest is not to sing psalms in heaven, but to go to work and redeem people out of the nonsense he led them into. It is now his mission to get the Saints he made out of their false rest, and teach them how to work for progress. He has, however, made fair headway for progress in spirit life.

Dr. James Beattie. A very eminent man of high intellect and great intelligence. He has a full knowledge of science and a wonderful capacity to unfold the problems of human economy and the ills that flesh is heir to. He has made great progress in spirit life.

Venerable Bede (*by Spurzheim*). A far-seeing man with a highly cultivated mind, full of knowledge and wisdom and very reverential and religious. He has large determination, perception, and causality, very strong intuition and intellect, and great powers of calculation. He is very charitable, and has made great progress in spirit life.

Lyman Beecher. A very far-seeing, solid

old man with a strong and bigoted, but very moral and high-toned nature. He has a very strong brain with large individuality and determination. He was benevolent, and very religious, but just, noble and honest in carrying out his belief. He has made great progress in spirit life.

Rev. * * * * * * * Well, the truth must be told. He is a very deep, cunning, shrewd, foxy man, who is highly intuitive and intellectual, but not really honest and sincere in his religious profession. He has no religion but church religion which he preaches for selfish purposes. He is, however, both wise and great, and has made fair progress iu his spirit.

Robert Bellarmin. An eccentric man of high intellect, full perception and great cunning and wisdom. He has a very high forehead and round face, and full, piercing eyes, and he wears a black robe and a white neck-tie, and looks something like a priest. He shows me some lithographic specimens and says that he had an apparatus for executing them when on earth, although he said but little about it. He has not progressed very fast in spirit life.

Pope Benedict 8th. A man of deep perception, large intellect, strong individuality, great reverence and high self esteem. He has a large, full eye, indicative of great power and force. He has a full, round top head, and was a man of great shrewdness and high culture. He wears a long, worked, white silk robe, and has a large cross before him. He was of a very moral, benevolent nature, and believed in the doctrines of his church, and has made great progress in spirit life.

Pope Benedict 14th. A man who was very full of method and arrangement. He has however, a very dark cloud over him, which represents the deceptiom he practiced whilst in earth life. He did not then believe either in his own church religion or in that of his own nature but was very wicked and full of folly and the practicing of deceptive miracles. He wears a worked, black silk robe, with a great amount of silver cord on its edges. He has a great intellect, strong individuality, and a round, full head, indicative of intelligence, but has not made much progress in spirit life.

Pope Benedict 2nd, [*by Reischenbach.*] A man of a comprehensive but rigid, selfish nature. He had great penetration, large causality, and a full, strong intellect, with a good deal of reverence, and high spirituality. He was dignified, and had a high toned, exalted mind, and was very religious, and has made fair progress in spirit life.

Anthony Benezet. A high toned man with a brilliant intellect, and great intelligence. He has very large benevolence, full perception, strong individuality, a retentive memory, and deep sympathy. He has a profound mind, full of wisdom, and a great deal of penetration, and precision. His eye is very expressive, and indicative of great force of character. He looks very light, and has made great progress in spirit life.

James Gordon Bennett. A man of a fearless, and radical nature, with a great and powerful mind. He is very material, and lives mostly on the external, but cares not for popular opinion, nor is he troubled with petty fears. He is bold, resolute, and determined, and very shrewd, and can be very hard in words, but is nevertheless, a generous, benevolent, and good man at heart, and has made fair progress in spirit.

Richard Bently. A high toned man of a beautiful mind, and most sublime nature. He has great intellect, and intelligence, and was very philosophical and a powerful logician. He has a mathematical mind, and a most wonderful memory, in which he seems to have stored up all the history and ethics that have been written in the various languages of earth. He has most profound wisdom, and is altogether a wonderful man. He has made great progress in spirit life.

Thomas H. Benton. A deep, artful, cunning man, with clear perception, and strong mentality. He is very secretive and full of theories and projects that are not always of the wisest, but he has strong, active comparison, and his brain is well developed in the financial department. He has made great progress in spirit life.

Bishop Berkeley. He says he does not feel afraid of facing his character, and will give it himself: and affirms that he is a man of a dignified nature, with a strong mind and great self-esteem. Also that he has a powerful intellect, strong individuality, and a remarkable amount of charity. He thinks his religion was a good thing to him, as he would have been a very bad man without it. He has not, however, as yet made very rapid progress in spirit life.

Queen Bernice. A woman of a very nice, elegant form, and a well-developed intellect. She has a large forehead, a full, round face, a well-formed nose and a full bosom. She is about five feet high, and wears a full blue skirt, hanging down to the feet, and a mantle on her shoulders, worked with red, white, blue and yellow silk, and she has a silver band round her head, bordered with gold. She has made great progress in spirit life.

St. Bernard. A truly noble and upright man, who lived a pure, true life. He has a powerful mind, high spirituality, strong benevolence, and the deepest sympathy. He was good and noble by nature, and would have been so, if he had not been in the church. He may well be a holy Saint, for he has progressed in the spirit world to celestial life.

Note. As I wrote down the name of St. Bernard, what purported to be his spirit immediately entranced, the medium, whose countenance assumed a sublimely benevolent expression, that I am sure, no mortal could counterfeit, as he affectionately regarded me, and pressed my hand in his.

Beziers. As me's sees him, he be's all covered over with fire. Him sparkles like silver waters. Hims heart looks like diamonds in big quartz rock. Him's shines like big red rubiss. Him's spirit be's like the big shiny gold mines. Him's be's in the big high spirit, and him's be's much good cheery.

Bias. A very eccentric man, of high intellect, full perception, and profound wisdom, learning and knowledge. He has great intelligence and reasoning force, and was full of method and plan. There is a bright silvery star, resting on his head, and he has a most pure and celestial spirit nature.

Count Bismark. A very strong, dignified, bold man, with large causality, perception, ambition and determination, a powerful intellect and a far-seeing, forcible mind. He has great ability, is a clear reasoner, and has a singular completeness of nature, but is cold and selfish. He has, however, made good progress in spirit.

Black Hawk. A big chief, but mighty much pale face in him. No mighty much red man. He big chief; he big strong chief. A big chief on war trail. A mighty much knowing Indian, but be no clear red man. He good treat him well; but he big kill no treat him well. He has made great progress in spirit life.

The Black Prince. A cunning foxy man, of a cold, cruel, blood-thirsty, iron-like nature. He had large perception, intuition, and strong individuality, and was externally very religious, but not moral. He was self-conceited and had large self-esteem, and was very hard and tyrannical. He has made rather slow progress in spirit life.

Sir William Blackstone. A far-seeing man who well represents wisdom, knowledge, intelligence and mental power. He has a full intellect and a large full forehead, and he was a great critic and a most wonderful scholar. He is a deep reasoner and a profound philosopher, and altogether, was one of the wisest law-making men of the world. He has progressed to the seventh sphere in spirit life.

Hugh Blair. A very hard old soldier of the cross, who is at present in Elder Knapp's boiling hell of conscientiousness. He has a powerful intellect, but was very tyrannical in his views, and severely hard on all who did not believe as he did. He has a powerful brain, but a great part of his religion and reverence was expended in putting his neighbor into hell, from the pains of which, only himself and followers were to escape. He has not made much progress iu spirit life.

Bishop Blanchett. As we see it on the roll the last syllable is spelled "cheutt." He is a very tyrannical, powerful and influential man, of great intelligence and intellectual strength and a lion-like will. He is not a man who will take a high sphere in the spirit world, and it will be a long time before one in his condition can rise much in the progressive scale.

Boadicea, (*Queen of Britain*). A woman of deep intellect and good perception and intuition. She had some noble traits of character and did a great deal of good for her people, but was of a hard, revengeful nature, and like most of her day, tyrannical and fond of wielding power. She was quite wise and very quick to see causes and effects, and has made good progress in the spirit world.

Boerhave. Me no say *quon* (welcome to wigwam) to him, cause he know mighty much more than this Indian. He be mighty big thinker. He be big rivers in him's heart. He make mighty much big rivers flow in other hearts. He have mighty much swamp (intricate problems) in him's head. He be no good for indian corn soil (the common mind). He be big, thick forest. He think mighty much.

He be a big, full brave, but he no have good cheer. He no have pleasant hunting ground. He be mighty much big think in him's own wigwam (thinks when alone). He stand on big hill, and he say sun rises mighty much shiney, He big, long, tall brave. He have big know (knowledge) in him's thinker (brain). He be a mighty much full brave of big know of things. He have bright trimmed blankets on, mighty nice. He pretty good shiner in big hunting ground, but he no go so high up as this Indian.

Lord Bolingbroke. A very proud, far-seeing man, of deep intellect and strong individuality and perception. He had large self-esteem, a powerful mind and a strong will, inclining to tyranny. He has made rather slow progress in spirit life.

Bolivar. A strong, bold man, with large individuality and very high self-esteem. He is a powerful enemy, but a true friend when treated with respect. He is very wise and independent in his nature, and had a great love of liberty, and sympathized deeply in the sufferings of his country. His ideality is large, and he can be a very good or a very bad man. He has made good progress in spirit life.

Anne Boleyn. A person of a shrewd, comprehensive mind, and of a very affable, yielding nature at times, though she is apt to go into fits when she becomes tyrannical and determined. She is a woman who has a great desire to rule and make things conform to her wishes, and is very intuitive, far-seeing, persevering, absolute and commanding, though at times she is kind and good, and at others very severe. She has made fair progress in spirit life.

*Pierre Bonaparte. Him's makes me think of big thorn tree, Him's got many red berries on him's tree, and you go to pick them you get big thorns in your fingers, and you will only find the fruit bitter when you get it. Him's big thorn.

Napoleon Bonaparte. A man of a powerful nature, with deep perception, very strong individuality, and the greatest ambition. He was extremely selfish, hard, tyrannical and blood-thirsty, and deep and profound in wisdom but not highly moral. He was very bold and determined, and loved war and blood-shed, and had a great desire to control the world. He has, however, made good progress in spirit life.

St. Boniface, (*Apostle of Germany*). A real cunning, shrewd and far-seeing man. He was rather tyrannical and ambitious, and has a very sober, downcast look. He has a large forehead and a broad top head, a large amount of reverence, a great intellect, strong individuality, and large perception. He has very great tenacity in advocating his faith, and still believes in the doctrines of his church. He wears a long red robe tied with gold cord. He has a very marked face, and has on a high peaked hat. He has not made very much progress in spirit life.

Boniface 7th. A strongly individualized man, of a most artful nature, with a bold, cruel, revengeful look. He is very decided, and has great intelligence, and well represents in his face, hardness, power and force. He wears a dark blue coat trimmed with sliver cord, and a four-cornered hat ornamented with silver tassels that hang from the corners. He has not made very much progress in spirit life.

Pope Boniface 8th. A very eccentric man, of great ambition and wonderful full perception. He has a very long face, and a hard, religious look, and is very dignified and overbearing in his nature. He has a great amount of selfishness, but very little charity or sympathy, and is one who would control with tyrannical power, and, if necessary, enforce his will by the death of others. He wears a long, black robe with white worked into the front of it, and a round high cap with a tall white feather in it. A large cross and beads hang around his neck, but he says that if people really knew what the cross was meant to represent they would not wear it. He holds a scroll in his hand, on which is written (words too indecent to be printed), and says that if you do not believe they convey the true meaning of the cross, you can ask any who are learned in the early languages, and they will bear witness to their truth. He has not made much progress in spirit life.

Pope Boniface 3d. A highly dignified looking old man, and very foxy and shrewd. He was very bigoted, and had a great amount of religious intelligence, but lived a pure life. He wears a long purple robe, and has a profoundly solemn looking face, and very strong faith in the doctrines of his church. He was exceedingly hard on those who did not believe as he did, and has not progressed fast in the spirit life.

Bishop Bonner. It is spelled "Bonaw" on the roll. He was very avaricious and cunning, and had a powerful intellect, and strong

individuality, and was altogether a very hard old man; but he has many friends in spirit life, and they have helped him to progress slowly.

St. Francis De Borgia. Big brave. Big high thinker. A big chief; he be mighty much know. He have mighty much big heart. He have big writer and a full luminary (illuminated spirit.) He in high mountain, in spirit hunting ground. He have much full know (knowledge). He be brave who put much high letters together (a good writer). He know where all the way marks be's. He be good chief, and have big heart. He be near big spirit.

Cesare Borgia. A very selfish, cruel man, of a powerful and determined mind. He was very evil in his nature like all the Borgia family who were alike tyrannical and overbearing and cared not who suffered, so that they escaped. I would not, however, say but that there might have been some good in him.

(The same by the Indian.) A bad old brave. Hims be's in a very dark place. Hims being carrying round on hims back big tubs of foretied (fetid) blood. Hims have bad smell. Him be's a mighty much bad brave. Him's no mighty much light in spirit hunting ground. Him no love big spirit.

Lucrezia Borgia. A woman of deep intuition, large perception, strong individuality, and very large ideality. She has a beautiful, cheerful looking face, full cheeks, large, full blue-gray eyes, and is highly intelligent, far-seeing, noble, spiritual, true and honest. She has but few ornaments about her person, and wears a dark dress something like tibet. Her hair hangs over her shoulders, and is rather wavy. She shows me a very humble condition of life, which she says she mentally represents. She has made great progress in spirit life.

Note.—The above is no doubt incorrect, and probably comes under one of the heads referred to in the preface, notwithstanding Lucrezia's averment that history has done her injustice. Some weeks later, I asked an Indian spirit to give the same person's character, and received the following, for which allowances should be made, as I had given expression to my own thoughts which may have influenced the communication, and most probably did in some degree.

Lucrezia Borgia, (*by Artikoowhah, prophet and medicine man of Pequots*). Her's big sly, be's much look out for braves, and lets braves know when he's be's on trail; her's be s *tell-till-titendo nomousous* (means) "sly, secret, and artful one, who will deceitfully gain other's confidence and then betray them, and tell secrets to those who will execute." Her's be's much bad, and her's be's jealous squaw, and much bad. Her's be,s much inside developed devil. Her be's no good; her's he's all draped in big's reading letters. "A lie, a cheat, a deceiver, a leader astray squaw, a bad squaw." Her's have to wear these round spirit world. No light with big spirit.

Sec'y Borie. A very intellectual, good man, who is full of wisdom and knowledge, and has a comprehensive mind and great executive ability. He is very sympathetic, and has large benevolence and good morals.

Carlo Borromeo. A highly intellectual and noble looking man, of a most beautiful countenance. He has a very perceptive, kind and open look, a highly developed head, and a full face with prominent cheek bones. He was good and bold, and seems to have been a man of honor and influence, and one who did much for the freedom of his country. He wears a dress of dark blue with a little trimming around his coat sleeves, and he shows me a leather scroll, on which his acts for the good of the country are recorded. He has made great progress in spirit life.

Bossuet (*Bishop of Meaux*). A very shrewd, cunning, hard, tyrannical man, with strong individuality and a powerful will. He is very selfish and not really honest, and has not, as yet, made much headway in spirit life, but thinks this day's experience will start him onward.

James Boswell. A man of high intellect, strong will, and large perception and individuality. He has a broad face, rather wavy gray hair, a large nose, dark hazel eyes, a large broad chin, a very compressed mouth, and is very broad between the eyes. He wears a swallow-tailed coat and buff vest with blue broadcloth pants. He has made great progress in spirit life.

Joan Boucher. A very devoted, noble woman, with strong perception and intellectuality, and a good, honest, truthful nature. She was full of wisdom and highly spiritual when on earth, and has progressed in spirit to celestial life.

Daniel Bournoulli. A far-seeing, noble looking man, with a very strong intellect, who

seems to represent the highest condition of mind. He is a very high-toned man, and very deep in wisdom. He has a full face and a high top head, and holds a large scroll in his hand entitled, "Universal Power." He has made great progress in spirit life.

Secretary Boutwell. A spiritual, kind, benevolent man, who can see and comprehend quickly, but is not so fully developed in the wisdom principle as he is deep in the intuitive, although very strong in his desire for the external. His top brain is large, and he has great affection and is good generally. He is not fully understood by the people.

Billy Bowlegs *(Seminole chief)*. Him's be's much tinctured with the fire-water of pale face. Him's have big heart, but pale face make him's heart rotten, and him's be no much high in spirit land. Him's no be true to him's red men, and no be true to pale face. Him's no be true to nobody, and the Indian spirit land no like him. So they send him where there be much confusion, for him's better suited there. Him's no much high in spirit land.

Robert Boyle. A man of a powerful and profound mind, with full perception and great ambition. He was evidently master of his mother tongue, for he has any amount of high flown language at command. He holds a large book in his hand entitled "Unity of principles, both in government and church." He is good looking, and has a very high head, and has progressed rapidly in the spirit world.

Marco Bozzaris. A very eccentric man, of a most determined mind. He understood the people well, and was wise and profound in council, and could foresee events, and follow out and elaborate plans to meet the future with great tact. Almost his whole success came from his large perceptive faculties and his great knowledge of human nature. He was very enterprising and full of plans and very efficient in carrying them out, and often successful in his undertakings. He has made slow progress in spirit life.

Colonel Brandt. Big chief. He got big heart in the bright spirit hunting ground. He big gropous (guardian) of red man. He strong big chief. He have mighty much big thinker [brain.] He go up high mountain in big hunting ground. He have big heart [love] now for pale face. He have all his big feel toward red man too. He say big roses (cultivated gardens) grow now where red man go sleep in ground, and pale faces no dig him up. He have big moons [thoughts when others are sleeping] in his head. He big on war path. He be big knowledge. He speak big words to red man. He big shiner. He have big shiner in big hunting ground. He be much big heart of great spirit. He be clear up in sunshine in spirit land.

Thomas Bray. A man of a very reverential nature, and a highly cultivated mind. He has strong individuality, large peception, great intellect, and a wonderful power of language. He has a large forehead, and a wise profound look. He might have been a proficient in ethics, and was a great man for church and State. He has made good progress in spirit life.

Brennus. A man of a high and noble spirit, with a very bold looking face, a large mouth and long beard, and hair. He wears a singular looking frock coat made like a highland dress except that it hangs in peaks, and has a great deal of silver trimming on it. He has a wonderful amount of equipage on his legs and shoulders and wears a tall round hat trimmed with silver cord. He sits on a great black horse comparisoned very lightly, and holds a large spear in one hand and a queer looking knife in the other. He has made fair progress in spirit life.

John Bright. A very intellectual, liberal and eloquent man, of a philosophic and platonic cast of mind. He is far-seeing and full of intelligence, and profound knowledge, reason and wisdom, and has a highly moral and forcible nature. He has large causality, and almost unbounded benevolence, affection and sympathy. He has made great spiritual progress.

Lord Broughtam. A shrewd, decided, dignified, powerful minded man, with large perception, self esteem and ambitious. He was highly intelligent, and far-seeing, and full of reason and logic, but bigoted and tyrannical. He has a full brain, and a strong desire for power, and was of a forcible and determined nature, but has made rather slow progress in spirit life.

John Brown, *(of Providence, R. I.)* A strong man of a very sharp, shrewd, cunning, comprehensive, calculating, religious nature, with strong perception, and determination, and one who was naturally very keen and smart, and a real money catcher. He was in some degree a benevolent man, but one who turned over his pennies many times before he let them go. He has, however, made fair progress in spirit life.

Mosse Brown. A deep, shrewd old man, full of cunning and artfulness, but wise, percep-

tive, benevolent and very kind. He was a man of high spirituality. I do not think he fully believed in the religion he professed, but he was a great help to man, and has made great progress in spirit life.

Mrs. Browning. A beautiful and angelic looking woman, with a great intellect, deep intuition, strong individuality, and large perception. She is noble, loving, sympathetic, and highly spiritual in her nature, with large reverence, and hope, and every way honest, true, affectionate, kind and good. She has reached celestial life.

John Brown, (*of Pottawottamie.*) Big wild chief. Be's got all the twistum head (negroes) of the big hunting ground round him's. Him's be's a big chief in the big's hunting ground. Him's be's a mighty much brave. Him's be's no fraid of any bodies, and [with whom] him's goes fight. If him's have no much fight with him's * [him's] be a great much light and celestial brave in big hunting ground. Him's be's with big braves.

Rev. * * * A man of a high and dignified but selfish and ambitious nature. He has a large, high top head, and is full of reverence, and churchology. He is naturally very hard, and depraved, but is intelligent and intellectual. He is very shrewd and cunning, has large self esteem, and perception, and is wise, though very self important. He is in fact, a real hard old man, who has not made much spiritual progress as yet.

Bishop Brownell. A man with a highly intelligent and comprehensive mind, but one who lives mostly on the surface, and has not much spirituality He is on the material plan, and is very devoted to the interests and unity of the external church, but has little skill in healing the soul.

Wm. G. Brownlow. A large brained man, with full perception, high reverence, and a sanguine determined nature. He is very sarcastic, and witty, and highly intellectual, intelligent, bold and forcible. He has a very angular head, and a wonderful sharp, active mind. He has much light.

M. J. Brutus, (*the Tyrannicide.*) A bold, intelligent man, of a sanguine nervous tempermant, and great shrewdness and wisdom. He has a very full forehead, large cheek bones, and under jaws, and a most determined looking face. He is very foxy and far-seeing, and has large destructiveness, great calculation, full combativeness and secretiveness, and great ambition, and is of a warlike nature. He has made fair progress in spirit life.

Prest. Buchanan. A man of strong intellect, but weak in the perceptive and moral departments, and one who was too easily acted upon and influenced by others.

David Buffum Senr. A wise, far-seeing man, of a profound mind, and a great intellect. He was a good honest man, and always tried to carry out the Christ principle. He was a man of great judgment, and in fact was a judge, a lawyer, logician and philosopher, and really one of the wise men of the world. He loved peace, and was a man of peace. He was shrewd, but sincere, and truthful in his religion, and though a real money catcher and one who knew how to keep it, always got it honestly. He has made great progress in spirit life.

Tristram Burgess of R. I. Him's be's a big brave. Him's be's mighty much strong minded. Him's be's foxy. Him's pate be's like a thousand readers. Him's memory be's stronger than Sampson's big paws (arms). Him's would kill all the owls that ever was raised south of D. C.* Him's was no scarecrow, hims much wit and much sharp bill. Him's have eyes like big balls of fire. Him's much could say big much hard words. Him's nose be the ploughshare of the rough ground. Him's be's a mighty big brave, and him's be's no fraid of any bully. Him's be's shines in spirit land.

Edmund Burke. A man of strong intellect and one of the grand minds of his time. He was strongly material — or rather he was one who could bring out his interior thoughts and materialize them. He was very profound and thorough, and could generally carry his point, in many ways, against those who fancied themselves superior to him in wisdom. He was really a great man, and has made great progress in spirit life.

Aaron Burr. A strong-minded, immoral and powerful man, with very large intellect and destructiveness. In fact he was a wise, bad man, but is, nevertheless, a progressive spirit.

Gen. Burnside. A very massive brain, but not fine enough in quality to give much depth of mind. He is good at heart, and rather sympathetic, and naturally honest and some-

[* Shanky probably alludes to Browns being hung by Wise, whom of course he had but little chance to fight.

*The Indian probably means "south of Masons and Dixon's line, or District of Columbia."

what reckless. He is true to his country, but his perceptive faculties are not strong enough to make him a safe man with whom to risk results in great emergencies. His love of country and other sound qualities would make him a good civil officer, but he is not really adapted to war. He has a great deal of what I call enzeophic brain. [A spirit here entranced the medium, and said, "He means *encephalic.* RIESCHENBACH."]

ROBERT BURNS. As you know how he looked on earth, I will here give a spirit view of him, now that he has thrown off his material passions. He has the same shaped face as he had when on earth, with the exception that it is fuller and more rounded. He has a mirthful look, a high intellect, large individuality and intuition, and a strong encephalic brain. He wears a Scotch Highland dress and has a Scotch cap on his head. He has made great progress in spirit life.

HORACE BUSHNELL. A highly dignified man, with a very intelligent intellect, and a deep, profound mind. He is talented, eloquent, and self-possessed, and full of his doctrinal ideas, not yet having progressed out of the old church creeds. He is very dark, spiritually, but is growing more liberal, and gaining in light.

BISHOP BUTLER. A great historian and writer, and a man of a most profound and philosophical mind. He was high-toned and had a great intellect, full perception, and a wonderful mind and brain. He was of rather a skeptical nature, but at the same time was inclined to be religious, in accordance with the Christian standard. He was, however, very wise when on earth, and has made great progress in spirit life.

* * (*millionairie of Rhode Island*). A very selfish, hard, avaricious old man, with the fox and secretive cunning very predominant in his nature. He has large perception, with a great deal of shrewd calculation, but is small in benevolence and extremely penurious. He has not made much progress in spirit life.

GEN. * * * A very poor man for the country, and one you can not depend upon. His morals are far from being of a high order. He has a great deal of intellect and a large brain, but far too much of it is low down in the cellar. Bilious lymphatic temperament.

BUTLER (*Poet*). A very eccentric man, of strong intellect, great intelligence, deep perception, strong individuality, high morality, and full of wit and humor. He is a good spirit, and has made great progress in spirit life.

LORD BYRON. A very deep man, with powerful intellect, intuition, and individuality, but weak morality. He was very wise, but his animal propensities over-mastered his reason, and he was of too debauched and lustful a nature to rise very fast in the spirit world, although he has made good progress.

LADY BYRON. A very intuitive person, of a high-toned affectionate nature. She was very confiding, but lived unhappily, and in fact a life of insanity in her love feelings. She has a noble intellect and full perception, and was not one who believed in a variety of loves. She seems very much depressed, and has made but slow progress in the spirit world.

CADMUS, (*King of Thebes.*) A man with a very wide top head and forehead, a large nose, full eyes, and a broad and rather full face. His complexion is a brown of the darkest hue, bordering on ebony, but yet not really black. He has long wavy hair interwoven with all kinds of trinkets made of queer-looking fish bones, shells and precious stones. He wears a dress made of the skins of wild animals that reaches down to his knees, and he has on his head a curiously worked hat, joined together with strings of beads made of shells, and his whole body is covered with a beautiful equipage of different colors. He has a very determined, savage, cruel look, and he holds a funny-looking spear in his hand that seems to be made of the jaw-bone of some kind of fish. He has progressed high in spirit life.

CAIAPHAS. He will not come forward to show himself, but he is represented to me as being a large, fleshy, pompous-looking man, and that he wears a silk robe and hat, both trimmed with gold and silver. I am also told that he has a hard, iron-like face, and a very dark countenance every way. I cannot get a representation of him in full, but am sure that he has not made much progress in spirit life.

CARDINAL CAIETON. A very liberal, noble-minded man, with powerful individuality and strong perception, who stood by the rights of the people. He has made good progress in spirit life.

ST. CAIUS. A very good moral man with a high intellect and great intelligence. He has a queer-looking, hard, cold, sober face with an expression that some would call *saintish.* He has large cheek bones, a large thick nose, and a full

broad high forehead. He was kind and benevolent to some, but was tyrannical towards those who refused to conform to his dictation. He wears a long purple robe, and has not made much progress in spirit life.

John C. Calhoun. A very long-headed, deep, prophetic man, with a great intellect and strong individuality. He is highly moral but cunning in the prosecution and procurement of his ends. He is great in intellect, perception and intuition, and full of logic, reasons and argument, and clear-headed, and true to his purpose, and in fact he is in every way a very strong and mentally great man.

Caligula. A man of deep profound wisdom, but cold and unsympathetic, and the height of his ambition was the exercise of unlimited power and a tyrannical will. He was a large sized man with a very broad head and bold face, a hard, stony individuality, and deep perception. He has not much desire to progress and has made but little advance in spirit life.

Pope Callixtus, 3d, (*By the Arabian spirit.*) A very deep, cunning old fellow, who wants to know what he is called here for, and says that he has not a ray of light to impart. He has a bald head and a very bloated, red-looking face. He says that he was a temperance man, but he looks to me as if he loved brandy. He has however a very intelligent look, and is shrewd and awful full of divinity and smooth words. He could calculate very losely on the Church and the State, and seems to have been a kind of priestly lawyer, that could talk all of the rest of the world dumb. He is a real old hero, and just as full of artfulness as he can hold. He has on a white shroud and has a long white beard. He does not have much desire to progress. What think you? He looks just as though he could stand the test of fire.

(*The same, by Chase*) A shrewd hard-looking man with a great intellect, high reverence, and one who was very full of the Church. He has a smooth looking full face, and is dressed in a long dark robe with worsted trimming, and a large crowned hat decorated with white cord and tassels. He did much on earth to fetter and retard others, and has not made much progress as yet in spirit life.

The Arabian who took advantage of my temporary absence, complains that I have spoiled his synopsis of Callixtus by toning it down so much.

Pope Callixtus 2nd. He big brave mighty much lightning in his head. He be big spider, make many webs in his path, and runs over them but other braves get catched. He big brave, he got mighty much devil in his heart. He no got mighty sunshine in his thinker (mind.) He big fight and he got mighty much dark moons night on his spirit. He no have warm heart. No be any good brave. He be full of war *enching* (making) spirit. He have a mighty fine green blanket that look like green leaves, but no flowers grow on him's spirit. Him look mighty nice on outside but him be black as nigger devil inside, and he be no high in spirit hunting ground.

John Calvin. A real strong and tyrannical man of a hard, selfish and destructive nature, and very powerful in the defense of his doctrine. He is now in the dark pit and still continues to suffer in the hell he doomed others to. He was highly intellectual and logical, but very material.

Cambaceres. A very logical philosophical man of a highly developed profound mind. He has great penetration, is methodical and calculating, has a comprehensive intelligent intellect, and a very dignified nature. He has made great progress in spirit life.

Simon Cameron. A man of very deep affections, but one who can be too easily moulded and influenced by others in the interest of self-aggrandizement and power.

Camoens. A very high-toned, far-seeing man, with a wonderful intellect for one of his nation. He loves power and likes to be noticed, and he has a great deal of knowledge and wisdom, and a very perceptive look. He was very forcible and naturally good, and was often a great benefactor to those he came in contact with, and has made great progress in spirit life.

Cambyses the Great. A bold and great man with strong individuality, perception, and self-esteem and high ambition. He has a large face, large full nose and eyes, high cheek bones, dark brown complexion and hair, and large thick lower jaws. He has a hard, cruel, and highly dignified tyrannical look, and a most magnificent suit of armor of a steel color, and over this a beautiful gay dress of many colors. He has made some progress in spirit life.

Canonocus. A strong highly perceptive man. Here is his character best expressed by himself.

"Full of wisdom as the dragron root is of smoothness, heart deep and profound as the

ocean, broad as the seashore and high and exciting as the dashing waves, full of cunning as the red fox, with intellect as full as the ears of indian corn. He was the chief of *Sparkling Waters*, clear, true, noble and good." He has made great progress in spirit life.

CANUTE THE GREAT. A deep cunning man with very strong intellect and good perception. He was self-conceited, hard and tyrannical, and had but little feeling or sympathy, but was cold, dark and revengeful, and a source of trouble to the people and country. He has not progressed much in spirit life.

CANONCHET. Him's bright as the morn's beam. Him's full of the love of big spirit as the sun is full of rays. Him's is big in him's heart as the big swelling ocean. Him's be's strong in him's thinker as the tides of the seashore. Him's speak big truths as the thunder makes big loud. Him's be swift as the chains of lightning in him's progress.

HUGH CAPET. A real trump this fellow! He holds fast by his dignity and has a very forcible look. He has powerful perception, and was rather a shrewd, cunning, foxy man, though not very wise, and was one who was capable of the hardest kind of deeds, and did a great deal of unseeming mischief. He has a very fresh, cruel-looking face, and as I should judge was fond of power. He has made rather poor progress in spirit life.

CARACALLA. A very strong man with a powerful will and a very selfish, artful, cunning, cruel, destructive nature, but he had many bad enemies on earth.

CARACTACUS. A powerful, hard natured, tyrannical, bad man, who possessed a certain kind of intellect; that is, a perceptive intellect, and some wisdom, but was selfish and passionate. He was sharp, secretive, deep and artful, and was a great curse to his people. He has, however, made some progress in spirit life.

CARDINAL CARAFFA. [*by Swedenborg.*]

A very hard and conceited old man, who has an ideal heaven or purgatory of his own. He has not made much headway, because he is so anxious to set up a little kingdom of his own. He meets all the religious natures he can, and tries to persuade them to come to his heaven, of which he claims to be the main lord and God. He gets a good many for a little while, but he soon loses them, as their quality of spirit rises, in a short time, above him. He is in the second quality of light, and has made slow progress.

THOMAS CARLISLE. A man with a powerful intellect, and a high-toned, far-seeing n. but very selfish and bigoted. He is highly intelligent, but very gross and material. He is strongly individualized—has large perception, and a large brain, and is logical and argumentative, and full of reasons for his thoughts, but very lacking in spirituality, in which he has made but little progress.

CARNEADES. A rough but witty-looking man, of a very eccentric nature, with high cheek-bones, sunken cheeks, long hair and a long beard. He has a hard and very queer look, but still shows that he was a great man. He wears a beautiful dress and holds a scroll of parchment in his hand, representing that he was a writer and calculator of some note. He has made fair progress in spirit life.

CARNOT. Him's head be like the roar of mighty oceans. Him's eyes be's like the cannon's mouth. Him's face be's like the moon, half-eclipsed. Him's body be's like the big logs. Him's be's big chief, and him's heart goes like big sounding guns. Him's be's very big brave. Him's be's a dark brave.

CAROLINE (*of George IV*). A highly dignified-looking woman, of a selfish, tyrannical nature. She has a piercing, full, dark eye, of a blueish cast, a large back brain, large destructiveness and full intuition. She had naturally a great love for power, and seems to think still that all here should bow the knee to her. She was a strong, cruel, and deceptive woman, and had wonderful governing power. Death and misery are engraven on her face, and she has not made much progress in spirit life.

JEAN BAPTISTE CARRIER. He big moss bank (very large). He mighty big pale face. He big on war path. He big brain. Big finder of war path. He know how big kill must be done. He know mighty much. He got big scalping-knife. Have mighty big book in his hand. He have on mighty much nice blankets all trimmed with white and red. Have in head bright big feather. Him's be in shining hunting ground in spirit land.

[The description of the same, which follows, was given some months after the above.]

[*By Chase.*] A most powerful man, with a very forcible mind, and one who was great in carrying his point. He was most sure to accomplish what he attempted, notwithstanding the opposition of persons less wise than himself, who often suffered in consequence of their efforts to counteract him in his plans. He has made great progress in spirit life.

Kit Carson. Big old war brave. He have big scalping knife, and long war clinker (gun). He be a mighty much wild brave. He cunning. He got mighty much injun in him He be real oak tree—no one can tomahawk him down. He be a big war brave. Me see hims, in big corner (place), and he jump and skip like little fones (fawns). He mighty much quick him's walkers (walks fast). He big chief. He have on short, dark blue over blanket. He find braves; and he big much fox. He have big much know (knowledge). He go big hunting ground. Big spirit have to wash him all over before he can be shiny. He be now shiny (has progressed).

Des Cartes. A man of very strong individuality, great intellect, and a philosophical mind. He has a broad, full top head, and a very quiet, but queer look, and it is evident there is great power in him, for you can see it stick out. He was a wise, far-seeing man, but his large face has a care-worn expression. He has on a dark purple robe, studded with stars worked in yellow silk. He has made great progress in spirit life.

Elizabeth Carter. A most beautiful spirit, and a wise, good woman, of fine culture and great sympathy and affection. She has large perception, and is full of benevolence and charity. Her head is large and full, and she has a most noble looking face, and in fact sympathy, affection and goodness seem to pervade her whole being. She holds a large amount of writing in her hands, and she has risen in spirit life to the celestial sphere.

Las Casas. A very strongly individualized man, who was wise and good in many things, although he was inclined to covet power. His perception was not very good, but his judgment was sound, and he had a strong mind. He has made fair progress in spirit life.

Casimer 1st (*Poland*). A bold, tyrannical man, with a very cruel look. He was great forcible and ambitious, and has large self-esteem and firmness, and a hard nature. He a large, broad top head, large under-jaw, as dark complexion, dark black eye, and a very expressive face. He wears a dark crimson colored sack made wrapper-trimmed, with gold cord. He has not made much progress in spirit life.

Caius Cassius. Big chief. Big kill. Have a mighty black eclipse over him's head. Dark green vipers crawl around him's feet; big wolves growl round him's vitals. He mighty big devil. He be mighty much grand. Him all trimmed over with funny trinkets. He big thinker; big much know. He be big devil. He no have much friend in spirit hunting ground. He got no any light; he be in big hell, where all be black, and no sunshine.

Lewis Cass. A very tyrannical man, of powerful will and strong intellect, but not very good perception. He is rather cunning, and naturally desperate, and full of the essence of mischief. He has not made much progress in spirit life.

* Emelie Castelar. A highly intellectual man, with a strong, perceptive, far-seeing mind, and one who is much admired for his clear, deep judgment. He is very wise and comprehensive, and has a great deal of careful calculation, and abounds in useful knowledge, which he gives out for the benefit of others, and is, on the whole, an extraordinary man. He has made fair progress in spirit life.

Lord Castlereagh. A forcible, intelligent man, of a strong, comprehensive mind, and remarkably full intution and perception, and large self-esteem, ambition and destructiveness. He is very intellectual and talented and possesses great power of observation. He has made great progress in spirit life.

Sir George Cateret. A man of great wisdom, and a thorough determined mind. He had broad, clear perception and great executive ability. He has a comprehensive, observing nature, and was very straightforward, and seldom bent from his purpose. He had good judgment and was kind, and has made good progress in spirit life.

Catharine of Aragon. A woman of very good perception, and a good adviser, and full of plans. She has a care worn face, but is kind, calm, and good looking withal. She has a brilliant intellect, and represents herself as being the saviour of her husband and an instrument for doing much good she never got credit for. She has made good progress in spirit life.

St. Catharine of Sienna. She comes here with an old black bonnet on, and a long cloak. She has a very deep, cunning nature, and is a good representative of the cat in slyness. She has a round face, but a very sharp nose, and deep grey eyes, and is intellectual, intuitive and perceptive, and though not without faults, was very benevolent. She has made slow progress in spirit life.

Catharine 1st, of Russia. A strong, powerful woman, with large intuition and full per-

ception, and very wise, but selfish and rather plodding. She was strongly individualized, and had a very strong will. She had many good traits in her character, and has made good progress in spirit life.

CATO. A most deep, profound and strong man, with a great intellect, strong individuality, and a very high spiritual head. Altogether he was a wise, cunning, powerful man, and has progressed very fast in spirit life.

COUNT CAVOUR. A man of powerful intellect, with a most deep, far-seeing, strong mind. He has large perception, and a great deal of the commanding nature, and a disposition to use it when he can. He has great tenacity of purpose, and works from motives and self-ends, and he loves to show his influence and to secure the world's flattery. He is ambitious and somewhat conceited, and is fairly moral, and one who would do much for the benefit of the people, for the sake of praise, or that it might sound to the world. But nevertheless, take him all in all, he is a well developed man, and somewhat spiritual though not fully expressed as yet. He has made fair progress in spirit ife.

WM. CECIL. A most profound, far-seeing man, of powerful intellect, and a very great planner, and calculator. He is wondrous strong and full of thoughts, a scholar, a lawyer, a philosopher, a logician, and in fact, was a very great and powerful man. He has made good progress in spirit life.

POPE CELESTINE. A man of a firm mind, and great tenacity of purpose. He has strong individuality, and perception, and represents a most tyrannical nature. He has not much faith of any kind, and says that all things are false, both human and divine. He does not seem to believe in anything, but exists independent of all and declares that neither God nor man is to be trusted. He is awful in his feelings, and has not made much progress in spirit life as yet.

CELSUS. A man of deep and profound wisdom. He was very intellectual, and had large self esteem, but not much belief in his nature, and was very bitter in some respects, and forced argument upon argument to disprove the doctrines of the Christians. He was both logical and philosophical, and was much feared by the church. He has a large face, and a full eye, and wears a plain, neat, brown dress. He has made very great progress in the spirit world.

CERVANTES. A man of deep perception, and strong individuality, and self esteem, but of a revengeful nature. He was highly ambitious, but not very moral, and has now a sullen, ugly look. He has, however, many friends in spirit life, and I can see that he has made fair progress, although he will not fully represent himself.

CESPEDES, (*of Cuba*) He's be's a well formed brave. Him's big war chief, and got's mighty much nice blankets on. Him's be's a big's much know brave, and a big's much strong brave in thinker. Him's be's council brave and him's a big old much seeing brave. Him's have pretties on him's shoulders, and shiney on over him's back and breast, and long scalping knife by him's side. Him's be's a tough old brave. Him's big chief. Him's be's means to be's big chief and gets the tribe (to go,) much long trails after much many big kills, and him's be's a much great old brave. Him's no be's see the big spirit in much long time.

JULIUS CESAR. A man of strong individuality, deep perception, and large self esteem. He was rather wise, but very selfish, immoral and cruel, and altogether a blood thirsty, hateful, tyrannical man. He has not made as yet much progress in spirit life.

AUGUSTUS CESAR. A man of a high and full, religious nature, but cruel and hard to all outsiders. He had strong self will, with very strong individuality, and determination, and most inordinate ambition. He was quite moral for his day, but selfish, and unkind, and very tyrannical. He has come into the philosophical sphere in spirit life, which has helped him much and through the aid of friends, he has made considerable progress.

S. P. CHASE. A good-hearted man of deep judgment, and a careful examiner of whatever he undertakes. His intellect is not, perhaps, as strong as some mens, but it is good and of a kind that derives more of its power from intuition than mental reasoning. He is not really a great logician, but he is good and benevolent.

STEPHEN B. CHASE, (*by Spurzheim.*) The writer of these characters is a man of a powerful intellect, and a very logical, philosophical, and comprehensive mind. He is truthful, profound and wise, and very dignified, proud and spirited. He has a great memory, and deep perception, and though very positive, is highly sympathetic, benevolent, and kind hearted. He is observing and methodical, and highly spiritual and very broad and liberal in his views.

He is a man of great integrity, but shrinkingly sensitive, and of unbounded love and affection. He is free from even the meditation of harm to others, and wanted to do all the good he could, He was by nature secretive, and at times very pleasant. He was of a deep, spritual nature, and his soul was too much developed to remain in earth life. He was exceedingly careful not to hurt the feelings of others, and his religion was to do good, and his worship was to love and admire the universe of God, and give praise to all knowledge, light and truth. He was a good, true man, but earth was too cruel for him and he is now enjoying the blessedness of spirit life, free from the annoyances of selfish and wily men, where he is making rapid progress.

Thomas Chalkley. A man of a high order of intellect with strong individuality, clear perception, and full intuition. He was a good and wise man, and seems to represent great firmness and tact, and quickness of mind. He is high toned, and when he says anything it is to the point. He was kind and benevolent, and did much for the benefit of mankind. He was divinely impressed, as he calls it, and has made great progress in spirit life.

Rev. Mr. Chapin. A truly noble, Christian-like man, of great ability, and full of wisdom. He is very intelligent, intellectual and comprehensive, far-seeing, and talented, and rather conservative, but of a good, true, deep soul nature He is logical and philosophical, and now shines bright as the stars in spirit.

Dr. Chalmers. A real solid old man, as firm as the rock of ages and of so determined a mind that all the spirit world cannot turn it. He has a very strong faith in his old theories, and seems to take them in now and swallow them with as great gusto as he did in earth life. He has a great mind and intellect, and is not a bad man, but rather good, and is very profound in learning, and full of reasons, and notions imbibed when on earth. He has, however, made some headway, and has progressed to the 4th sphere in spirit life.

Dr. Channing. A noble, true, honest man, with a great intellect, and highly intelligent, intuition. He has altogether a very strong independent nature, and is a true philosopher, and a true believer in what he professed and taught on earth. He has made great progress in spirit life.

Charles 5th, (*of Spain*). A man of strong individuality and a powerful, piratical nature, although he was kind and affectionate to those he loved. He was highly ambitious, and encouraged broils and contentions among his peers, that he might the more readily control them. He was very simple, and did not fully understand the higher laws of wisdom, but was coarse and gross, and not very moral, and altogether a hard man to deal with. He has, however, made fair progress in spirit life.

Princess Charlotte, (*of England*). A person of a very formal nature, who has not yet risen out of the little petty notions she was possessed of on earth. She is highly dignified and has large self-esteem and small perception. Although lenient at times, she is naturally tyrannical, and is not very deep, though rather shrewd and cunning in some directions. She has made slow progress in spirit life.

Charles 9th, (*of France*). A hard, selfish, powerful, tyrannical man, with strong individuality and large perception. He has a very cruel look, but has, as he says, wonderfully softened down since passing to spirit life, in which, however, he has, as yet, made very slow progress.

Charles 12th, (*of Sweden*). A very self-willed, sober, solemn, bold looking man, with a bushy face, and a hard, tyrannical nature. He was cruel and very determined and powerful, and always resolved to have his own way. Even if he knew himself to be in error, he would not give up, but insist upon his being in the right. He was a dangerous man to encounter, as he knew no fear, and would carry his point regardless of consequences. He was tall and large in person, and had strong individuality and perception. He has made but slow progress in spirit life.

Charlemagne. A man of deep, profound wisdom, large perception, a very far-seeing mind, clear reasoning faculties and sound judgment. He was strongly individualized, and had a great intellect, and though highly ambitious, generally tried to act for the good of the people. He had great method and plan, and was very forcible in carrying out his measures, and though rather selfish was moral and honest, and has made good progress in spirit life.

Charles The Bold. A man of deep perception, strong individuality and a wolf-like nature. He has a hard, sorrowful looking, large square face, dark hazel eyes, very high cheek bones, a thick nose especially through the middle of it, a large rough mouth, a very angular head, broad in its back, and shaggy hair. He has large combativeness, and very cruel de-

ructiveness, and he wears a dark blue coat trimmed with red and white and bordered with gold and silver fringe, and dark blue pants trimmed also with red and white, over all of which is thrown a long cloak reaching nearly down to the feet. He wears high boots made of some animal's skin, with silver tassels hanging over the sides. A red and white sash crosses his shoulders and helps support a broad sword that hangs at his side. He has not made much progress in spirit life.

Charles 2d, (*of England*). A man of rather weak intellect and mind, but a great tyrant. He was naturally cruel and easily led. He had much cunning, but lacked wisdom and judgment greatly. He was a very hard man, although he has not so much to answer for, as from his lack of wisdom he was made the tool of others, and therefore was not so consciously bad as he otherwise might have been. He has made good progress in spirit life.

Charles the 1st, (*of England*). A very blood-thirsty man, of a hard, cold nature. He had great physical strength, and was very selfish and quarrelsome, and has a bold, independent look and bearing. His intellect is not strong, but he has full perception and large individuality. He was artful but not wise, and rather easily led into war and cruelty. He lived very much in the lustful condition, and was neither moral nor spiritual, and has not made much progress in spirit life.

Chateaubriand. A clear-headed man, of a comprehensive, thorough mind, with a high, broad, intellectual head, clear perception, great power of reflection, and a condensed nature. Altogether he is a talented, intelligent, brilliant man, wise and full of superior ideas, and has risen to the seventh sphere in spirit.

Lord Chatham. A highly intellectual man, of deep wisdom, and though benevolent and kind, was yet very selfish. He had large perception, and was very active, but of a whimmish nature. He has a great many friends in spirit life, and has progressed fast.

Thomas Chatterton. He has a great intellect, and was a deep, perceptive, cunning, far-seeing man, who had a wonderful talent to put together the broken fragments of revolution (or resolutions) harmonize discord or making it worse if occasion required. He has large causality and wonderful powers of speech, reason and logic, and depth of plan, and is a wise good and very progressive spirit.

Chaucer. A man who was proud in his way, but cared little for external things, and is carelessly and oddly dressed. He has on a queer looking cravat crossed over his bosom, and his coat is in two parts and buttoned or fastened both before and behind, and seems to be calculated to wear either side out. He has rather a short, full, square face, a laughing mouth, a broad forehead, high eyebrows, a bald head and rather shaggy beard. He has a powerful intellect, strong individuality and large perception, and has made great progress in spirit life.

Chedorlaomer. A man of powerful structure physically, with a dark complexion of a greyish hue very much like the Spaniards. He wears a fanciful, long dress and a bright looking crown. He has a large, bold face, a very long, peaked nose, and a remarkably large muscular arm. He has made good progress in spirit life.

Bishop Cheverus. Here he comes, full o dead men's bones. He was very hard and selfish, and full of deep cunning and artfulness, and a great tyrant, and, in fact, a cold, bad, deceitful man, with no more religion than a cannibal. He was intellectual and strongly individualized, but not moral, and he has made slow progress in spirit life.

Langdon Cheves. A most splendid man, of deep principle and strong character. He is truly noble, profound and wise, and rather spiritual. He is moral, true, good and great, and I admire his high principle, his lofty ideas, and his broad, expansive views. He has made fair progress in spirit life.

Mrs. L. M. Child. A woman of deep soul nature, and one of the pure, the good and loving persons of humanity. She has a deep, intuitive, confiding mind, and is truly noble and just. She is what I call a ten-fold Christian, and is highly intelligent, intellectual and comprehensive. She has great penetration and method, and is very determined, and is now in the light of spirit life, without knowing it.

Chilo. A very eccentric old man, with a wrinkled, dried-up looking face. He has a great intellect, and clear, full perception. He has a very high forehead, a large head, long grayish hair, and a long beard on the upper lip. He holds a great bundle of parchment in his hand, and has a strange way of scribbling his characters. He represents himself as being very learned, and says he figured largely in the things of earth; sometimes for self, and sometimes for the good of others. He has made fair progress in spirit life.

Rev. John O. Choules. A man of a strong, decided mind, with large sympathy and benevolence, but his religion made him very hard, so far as the God he worshipped was concerned. He was, however, take him all in all, a good man, and has made fair progress in spirit life.

Christina (*of Sweden*). A dignified, high-toned person, but very selfish. She has great power of mind, and is deeply intuitive and wise, but very designing and full of plans. She has great ambition and large self-esteem and calculation. Although her face looks very sublime, there seems to be much cunning hidden under the surface. She was of a very independent nature, and believed sincerely in her religion, and has made the way clear to rise into higher life. She has many friends in the spirit world, and has made great progress.

Jesenu Christna. A very queer-looking man, who seems all absorbed in the Gods of his day. He was very intimate with Bramea, and was the instrument of a heathen religion. He was blind in many things, though very cunning in carrying out his plans. He was a man of nature, and had a great amount of experience, and was very determined and full of high faith, and naturally a scholar, but has not been much interested in religion since he passed from earth life. He is quite anxious to come to you now, and say, "let the past die, and think of me in the living present only, as one who has dropped his former errors." He has made fair progress in spirit life.

Christophe. A more benevolent man, and a man of greater wisdom than the other (Touissant). He is great for high and noble action, and naturally jealous, but can be a good, true-hearted man. He has a strong intellect, and large perception, and is shrewd and wise, and full of self-approbativeness. He has large causality and individuality, and was a great lover of power, and more ready to govern than to be governed. He is a strong friend to those who treat him well.

Chrysostom. A man who had a great deal of plan and force in his nature. He was a great advocate for keeping the people in ignorance and blindness. He has a very broad head, and the top indicates great reverence for his religious doctrine. He was a tyrant in his way, and a great man for doing the work of destruction. He has a great intellect, and a wonderful power of looking into things, and planning the best way to rule the people. He wears a fine black coat and a white neck-tie. He was a very hard man, and has not made rapid headway in spirit life, though he seems now willing to progress.

Cicero. A good man, and history has not given him credit for one half of his wisdom. He was profound, deep and full of knowledge, and very intellectual, eloquent, benevolent and kind. He was a large, powerful, soundly developed man, very deep in law, learning, and philosophy, and naturally good. He has made rapid progress in spirit life, and is near the celestial sphere.

Cincinnatus. Big chief. He be mighty much better than other brave (Cassius), but he be not mighty much bright in the spirit hunting ground. He be great thinker. He have bad heart. He kill and have many kill (killed) do him no harm. He be no good He have not mighty much good spirit. He be in big confusion. He no like to come here. He say he have no big heart—no love the Great Spirit.

Thomas Clarkson. A man with a high toned intellect, and a very finely developed organization. He has strong perception and individuality, and a profoundly philosophical and brilliant look, and certainly a great and wise mind. He was a man of great capacity, and intelligence, and a profound reasoner. Some wonderful things seem to have been stored up in his brain, and he is a learned, noble looking man, and has made good progress in spirit life.

John Clarke of Rhode Island. A wise and good man who did what he believed to be right, and carried out his own deep soul feelings He had a great intellect and was a wise planner for the State and government. He had a great and profound mind, and was a noble, just and true man in his nature. He has a highly reverential look and holds faithfully, as yet to his old earth religion, but he has nevertheless progressed to about the third sphere in spirit life.

Bishop * * * * * A man of great intellect, strong perception and very high spirituality, with large self-esteem and a great deal of pride. He is jealous of his reputation, and to preserve his influence teaches doctrines that he does not himself really believe in. He has, however, progressed fairly in spirit.

Appius Claudius. A man of large individuality and perception, and of a strong tyrannical nature. Since passing to the spirit world he has repented and grown out of many of his earth errors and is now willing to learn and

seek for true knowledge and wisdom. He represents himself as having been a very hard man on earth, though not quite so bad as represented. He has a large bold face, a high head, a dark chestnut eye, thick dark brown hair, and a highly dignified but hard look. He wears a dark hat, and a beautiful coat trimmed with bell-formed gold buttons, and there is a cross hanging around his neck and a number of others about his person which he says represent his cruel nature on earth. He has however progressed into light and is makingfair progress,

Henry Clay. A man of a great and evenly-balanced mind with a very marked moral character. He has great honesty of purpose, s very conscientious, and truthful, sympathetic and kind. He has very deep intellect and intuition, and is full of reason and wisdom, and altogether a great and good man.

Senator Clayton (*of Delaware.*) A very material man of the most determined mind who was anxious for the downfall of all but his own household. He was highly intellectual and observing, but had little development of his spiritual nature when on earth, and has made but little progress since.

Father Clemens, (*Romanus.*) A far-seeing, good-looking old man with large benevolence and charity reflected from his face, and a pleasant, fine-looking eye. His perception is large and he has a great deal of spirit light about him. He is noble in mind and full of the principles of charity, truth and honesty, and carried out in his life and acts the Christ principle. He has a good intellect and profound wisdom, and has made great progress in spirit life.

Father Clement. A highly intelligent, intellectual far-seeing man, with a strong mind and a harmonious noble nature. He has a round head and a full high forehead, and was very reverential, religious and good principled. He wears a plain black suit of clothes made of silk and wool. He was full of wisdom, and always meant well and was true to his convictions He has made great progress in spirit life.

Pope Clement 5th. Big brave. Big lie. He mighty much blood running in his path in the spirit world. He be no good in the bright hunting ground. He no go to shining corner of the pale face. He no be any good. He big devil. He be good as the other (Clement 2d.) only he show more bad out on him's face. He no mighty much good heart. Big spirit no trust him.

Pope Clement 8th. A far-seeing, shrewd, foxy-looking old man with a very smooth face, and a most cunning aspect. He was a highly religious, strong-minded man who coveted power, and was full of ambition and the love of rule. He was very wise but sharp-looking, and tyrannical in his religious nature, and loved to hold all power in his own hands. He has a great deal to do now in the way of helping up those he pulled down, and has not made very much progress as yet in spirit life.

Pope Clement 14th. A man of strong faith although his god was a selfish one for rule and power, and this he wielded for the depression of the people. He was far-seeing, wise and perceptive, and a great planner for his own selfish ends. He was a hard, cold, dignified and self-determined man, and fond of rule as was shown whilst in his earth life which was cut off by poison. He had a most powerful will, great judgment and strong individuality, but he has not made much progress in spirit life.

Pope Clement 9th. A real determined, hard, selfish old man, with a most cruel look. He has large intellectual powers, and is of a very forcible, iron nature. He was not a true man, and did not believe in the religion he professed. He was, on the contrary, a great deceiver, and full of deeds of sin, and although wise and very perceptive, he was very deficient in morals, and had a most wicked heart. He has not made much progress in spirit life.

Pope Clement 2nd. Big brave; good, large brave. He mighty much cunning, foxy and sly. Braves say he no good; but me say he got bright look. He got no much mighty sunshine in spirit world. He have bright shiner over him, but he no yet get in it. He got secret heart. The big brave no good in heart, but some braves call him good. He be big brave—big chief, but big spirit no like him in heart.

Cleopatra. A very strong, far-seeing, selfish woman, with deep intuition and full of spirit impressions. She was attended by what the ancients called familiar spirits, but many of them were low and selfish, nor did she always adhere to her highest spirit teachings. But though her oracles were cruel, she was rather wise and perceptive, and had many excellent qualities, and has made rapid progress in the spirit world.

De Wit Clinton. A powerful man, with great depth of thought and intellect, and a strong conservative nature. He is very cool,

and has strong individuality, and a power of will. He is highly religious in his nature, but drawn too much to the flesh pots of Egypt, and is not remarkably progressive. There is too much of an air of importance in his bearing, but he is, nevertheless, a very strong man, and has made good progress in spirit life.

Lord Robert Clive. A highly intellectual man, of great intelligence and a most profound mind, with full perception and a wonderful power in forming and carrying out his plans. He has a dignified and brilliant look, and is far-seeing and full of knowledge. He was very smooth of speech, and well qualified to carry out and fulfil the duties of the station he occupied. His eye is sharp and piercing, and he was a good counsellor and strong reasoner, and altogether an eminent personage. He has made great propress in spirit life.

Clothaire 2nd, (*King of Soissons.*) A straight, erect, good looking old man, and highly dignified and polite. He is wise, and has full perception, and a great intellect, but a cold, cruel, iron-like expression. He has a large broad head, and a full forehead, and wears a beautiful dark purple dress coat, with a large collar trimmed with silver cord, and a satin vest and rose colored pants. He has on a peaked crown rising up around his head in a curious style. He has only progressed, as yet, to the third sphere in spirit life.

Clovis. A man of a good deal of dignity and very fond of the respect of the people. He had great ambition and strong self esteem, and was selfish and tyrannical, and loved to wield power over his fellow men, and have all to bow to him. He was rather moral, but could be very cruel. He has made fair progress in spirit.

Secy. Cobb. A man of rather a smooth surface, who did not really want to harm any one. He is very intuitive, but not logically or philosophically deep, sensitive and rather kind and benevolent, and full of good thoughts, which he lacks language to express. He tries to be harder than his nature will permit.

Wm. Corbett. A far-seeing man, with a very fine and well developed brain, and a profound philosophical mind. He has high intellect, broad, full benevolence, and a noble expansive nature. He was very intelligent, and a powerful thinker, and has done much for the good of the people at large. He has a high toned spirit, and has made great progress in spirit life.

Wm. Coddington, (of R. I.) A man of large perception, and a strong determined mind. He was highly perceptive in his disposition, and strongly developed in the wisdom principle, and he had a full active intellect. He had large destructiveness, but was a man of integrity, and justice, although he was somewhat blinded through superstition when on earth, but he is clear now, and has made good progress in spirit life.

Elizabeth Coggeshall. A noble and pure woman, that every one might confide in. She was naturally loving, and her heart was as sympathetic as heart could be. She was truly a Christian spirit, and has risen to the high sphere from whence angels return bringing water from Elysian shores for poor weary mortals to drink. She has made great progress in spirit life.

Sir Edward Coke. A very eccentric but philosophical, dignified looking man, with full perception, and intuition, and a great intellect. He is very plain looking, but has a far-seeing profound mind, and is good, noble and just. He was a good thinker and reasoner, and very logical, and has a wonderful constructive talent. He has made great progress in spirit life.

Luther Colby, (*Ed. Banner.*) Big cheer brave. Big Indian cornfield. Him's be's great much raise corn. Him's no plant corn for nothing. Him's dig round him so him makes him grow. Him's be's good brave, and him's be after spirits with him's tomahawk and scalping knife. Him's be's big brave. Me's sees sun, moon, stars all shining in him's thinker. Him have big fire in him's heart to warm many hearts with. Him's be's much sharp in him's eyes and him's clear cornorber pate can look through much of the dark places of him's surroundings. Him's be's much know. Big heart, big soul, big spirit, big thinker, big round brave on him's head. Me specks him no need salting down to keep when he gets to spirit world, for hims be's cured (in) this hunting ground.

Vice President Colfax. A very smooth, gentlemanly looking man, who is just now much in fashion. He has a good intellect but is of a foxy nature, and though perhaps as good a man as the times and circumstances will permit, should not be trusted too far.

Admiral Coligni. He shows me a vision representing a most awful and heart-thrilling scene, wherein he shows me a great platform with himself standing in the centre of it, but he

will not tell me what the vision means. This is all I can get from him.

Admiral Collingwood. A highly dignified looking man of a very brave and comprehensive nature. He has clear perception and large individuality, self-esteem and calculation and a look and bearing that indicates a tyrannical rule. He was far-seeing and had strong individuality, and large casuality. He wears a dress trimmed with red and gold-colored satid cord, and has made good progress in spirit life.

Columbus. A man of large ideality and intuition, with a deep strong mind and a high moral nature. He was very benevolent and spiritual, and had strong perceptive faculties and great power of conception and plan. He had a mathematical mind coupled with a great love of the beautiful, and was altogether a just and truly great and good man. He has made great progress in spirit life.

Commodus. A tall and not very fleshy, but strong, muscular man, of a deep, foxy nature. He has a very hard, sharp face, a bold, revengeful look, and a strong, powerful will, and was very deep, secretive and deceitful. He has strong individuality, intellect and perception, and was not moral, though not so bad a man as is represented in history. He has made some progress in spirit life.

Confucius. A deep and wise old man, with large benevolence and individuality, and a powerful intellect. He is of a brunette complexion, and has a very eccentric look, with a high peak in the part of his head where positive power is located. He has an oval-shaped face and forehead, high cheek bones, and a strongly marked nose, being both wide and round in shape, large full eyes of a dark hazel color, and a chin expressive of decision. He is about six feet in height, and is altogether a good, true, honest, just and noble man, and has reached celestial life.

Mrs. J. H. Conant, (*Banner circle*). Her be's a big water pit, and her be's a healing spring. Her's fountain never gets dry, for her draws mighty much water from spirit lands. Her no need be's fraid if there be's big sharks in her ocean of spirit life 'cause her can swim mighty much faster than sharks. Her be's big white tulip all in bloom, and her spirit go (give) out much good smell to earth's hunting grounds and spirit life. Her be's big squaw, and have mighty big feel in her heart for all braves and squaws. Her be's mighty much sharp, and her be's after the big steeple-house braves with the big sharp sythe that mows down both great and small in superstish. Her heart throbs like the pealing notes of the bird, and her be's the sunlight of the earth's hunting ground. Her be's mighty much in bloom for spirit, and her got no many dry stalk.

Lewis Conde, (*The great*). A very cruel and hard looking man, of great cunning and most savage nature. He was very shrewd and wise, and a great calculator and planner. He has strong individuality and perception, and a great deal of force in his nature. He was very foxy but clear headed, and one who was much feared. He wears a beautiful dark green, military cloak, and has a very full face and large under jaws. He has made slow progress in spirit life.

Condorcet. A very careful, calm, even, collected man, who was ever a strong and consistent friend to the cause of the depressed. His whole life was more evenly balanced than might be thought possible under the conditions and surroundings that attended him. He was rather material, but is now making good progress in spirit.

Conrad 3rd. (Emp. of Germany.) A powerful man, of a very dignified determined nature. He has large self esteem, ambition, intelligence, with but little sympathy, and a cold, hard, cruel look. He has a large full back head, thick lower jaws, and rather a brilliant mind, but has not made much progress in spirit.

Constantine the Great. A large headed old monster, while on earth, and he is still carrying out his deviltry in spirit life, by influencing all he can reach, to foster revenge, hurtfulness and wrong. He was a powerful man, individuality, and a very bad man morally, and in his nature, was full of lust, and he has a great deal of it still, altogether he was a cruel, bloodthirsty tyrant, and has not, as yet, made any progress in spirit life.

Capt. James Cook. A bold, far-seeing, strong-willed man. He was a great calculator, and had full perception, and strong individuality, self esteem and ambition. He had a deep, expansive mind, and was a great adventurer, and possessed such endurance that he seemed able to go through with most any hardship. He was wise and cunning, and full of desperate undertakings, and a great man for finding out secrets in distant lands. He is now here, and says that he did a great deal of good, as well as

a great deal of harm whilst in earth life. He has, however, made great progress in spirit life.

Peter Cooper. A highly intellectual and moral man, of a determined mind. He is one who acts much under control of outside influences, and is very planning, at the same time that he is proud and dignified, in his nature. He has a clear comprehension of the writings and institutions of the day, and sees deep into things generally. He has great executive ability, and large perception, but is spiritually blind. He is, however, externally sharp, and far in advance of the generality of mankind. He has made good progress in the worlds development of spirit.

Copernicus. A very logical, intelligent, far-seeing man with a strong full brain, full clear perception, and very shrewd, and intellectual, moral and good. He was a high toned reasoner, and a philosopher, a man of great ability, and mental power, a thorough scholar, and one who understood the laws of life and the people. He has made great progress in spirit life.

Coriolanus. A man of strong intellect, and of deep profound wisdom, with powerful individuality, but very little sympathy in his nature. He has high cheek bones, and a full nose, and the most beautiful eye brows. He wears a very singular coat, made of red, black, and blue material that looks like the dress formerly worn by Egyptian soothsayers, and a scarf passes over his shoulder and comes down on his left side where it is tied. He has a self important but a very firm bold look, and seems to think it beneath his dignity to come to this place, and asks me what you want of him? When he first came he demanded that I should make a bow to him, which, under the circumstances I declined doing. He has made slow progress in spirit life.

Peter Corneille. A noble, far-seeing, great and wise man, with a high top head, and a powerful intellect, who, though rather of a hard nature, did a great deal to stir up and elevate the people. He has strong individuality and perception. and was naturally self witted and determined, and a man of power. He is bold and fearless, and has a noble looking face indicative of great talent, judgment and mental strength. He has made fair progress in spirit life.

Hernandez Cortez. A brave, wise and good man, of great power and determination. Although a material man, and living mostly on the external, he loves the right and if possible would carry it out. He would have great psycological influence over those around him. He has deep perception, a good intellect. and large comparison, and has made fair progress in spirit life.

Cosmo 1st. A strong, fine looking man, with a powerful will, who was never easy in his nature, for the reason that he was so much flattered for his personal beauty, which seems to have excited his pride and self esteem to such a degree that he became habitually grand, dignified and pompous in his demeanor. He has a large, broad forehead, a full, round red cheek, and is very fair to look upon. Although not so wise as some, he has a great intellect, and was very perceptive and intelligent. He was foxy, cunning and cruel, but has nevertheless made fair progress in spirit life.

Arch. Cranmer. A very determined, powerful man, of deep wisdom and perception, a hard, religious nature, and an iron will. He has made some progress in spirit life.

Thomas Cromwell. A far-seeing man, of a great mind and a bold, tyrannical nature, with strong individuality and perception, large destructivness and eventuality, and a powerful intellect. He has a large face, a full, gray eye, a large, thick nose, and dark brown hair. He wears a long, dark blue cloak, and a high hat, and holds before him the arms of England. He has made fair progress in spirit life.

Oliver Cromwell. A man of profound wisdom, very deep perception, and strong individuality. He had a very large intellect, and large adhesiveness, and possessed a bold strong mind. He was cunning, but very truthful and moral, for the times in which he lived. He was a really great man, and although a warrior, and a hard man on his enemies, he was naturally honest and good, and has made rapid progress in spirit life.

David Crockett. Big old brave. A real old big much cheer (very happy.) He be all mighty much fine. He big laugh, and he like to make big noise. He go big long trail (journey) He find much big stories to tell. He tell big stories. He be big much thinkers, but big much in brave thinker (knows much.) He have mighty much good cheer in the big hunting ground. The big springs of the big spirit run down on hims head while he in earth hunting gound, make him clean and nice for big spirit.

John Cotton. A tough old brick, as hard as a rock, and a real trump in the spirit world. He is very moral and has a large share of brain, a full intellect, and a strong, powerful mind, but he is set and self-willed, and full of notions. He is far-seeing, and has great judgment, and, in fact, would make a good judge for others, but not for himself. He is, however a very long-headed man, and seems to have understood his business when on earth, and, in fact, is making good progress in getting out of his earth notions in spirit life, though he has but little light yet.

Couthon. A clear headed man, of strong intellect, and very fully developed in the basic brain. He has a strong, far-seeing mind and great powers of observation. He was remarkable for his judgment, wisdom and calculation, and though rather tyrannical by nature was benevolent and kind at times. He has made fair progress in spirit life.

Cowper. He has a full, high moral head, and a large, broad, benevolent face. He was strongly individualized, deep in wisdom, logical, far-seeing, and high in spirituality. He has a very expressive mouth, high cheek bones and large eyes, and has made great progress in spirit life.

Sec. Cox. A very kind, true hearted man, with deep perception, great force of will, a strong intellect, and very moral and good. He is wise and not very hard, and has clear, comprehensive mental wisdom.

William Crutch. A very sincere, intellectual man, with great reverence and intuition and a powerful mind. He had a great deal of the sanguine in his spirit, and was a good reasoner, and very kind and truthful, but dignified in his demeanor and nature. He was a medium when on earth, and although he died by violence, has made great progress in spirit life.

(At the conclusion of this communication the medium manifested uneasiness, and remarked that he was distressed with a sensation like choking.)

Capt. Paul Cuffee. A real good, honest man, a truly bright spirit that soars high in the realms of moral progress.

Archbishop Cullen. A strong, determined, tyrannical man, with a fully developed intellect. He is very fastidious, tenacious, sanguine and religious, but immoral and lustful, and much addicted to gratifying his selfish propensities. He has not as yet made any progress in spirit.

Curran. A very logical, far-seeing man, of a deep, philosophical mind and a powerful reasoner. He is highly intellectual, and has strong individuality and great calculation. His countenance is expressive of all that is liberal and noble, and he is altogether a very marked and learned man. He has made great progress in spirit life.

Quinctius Curtius. A man of a strong and highly developed brain with a wonderful power of mind. He has a high back head and full back brain, with large perception and selfishness, a strong intellect and great controlling power. He has on a long flowing wrapper of an orange color tied about him with a narrow belt ornamented with all kinds of characters like the following (*see fac simile*). He wears a cap folded on the top in two folds with a tassel hanging behind. He has made good progress in spirit life.

Archbishop Cuthburt. A very intellectual, ambitious and powerful man, of the greatest determination. He is far-seeing and has a comprehensive mind, a strong religious nature, and is very sharp and dogmatic and fond of controlling. He has made slow progress in spirit life.

Cuvier. A dignified man, of a highly intellectual, logical brain, with large comprehension and causality, some ideality and benevolence and a deep, profound mind. He is very decided and full of reason and wisdom. He holds a large book in his hand, and represents it as containing his best thoughts. He now adds, "Thought fully expressed is the god of man." He has made great progress in spirit life.

Lucas Cyril, (*of Alexandria, Egypt*). A very shrewd and far-seeing man, with full intellect, perception, individuality and large combative powers. He has a low, broad forehead, a large base brain, and was of a cruel, war-like nature. He was very determined and had large destructiveness, and was full of greed for power. He has a dignified look and was very wise, but his face has a striking resemblance to the bull-dog's, and he was of a powerful and tyrannical nature. He has not made much progress as yet in spirit life.

Cyril, (*of Jerusalem*). A very hard old man, of a tyrannical nature and a cold, cruel look, but he is intelligent and wise, and has a wonderful power of will and intellect. He has a full, beardless face with but little hair on the top of his head, and he wears a long white silk robe, tied about with a large purple cord

and tassels. He is a hard looking old sinner, and was altogether a deceptive, immoral, murderous man. He has not made much progress in spirit life.

Cyrus the Great. A carnal and hard man, with deep cunning, full perception and large destructiveness, and of a cold, tyrannical nature. He has progressed slowly to a high condition in spirit life.

Daniel. A highly prophetic man, a great psychometist and a powerful magician and tamer of wild animals, with full perception and strong medium power. He has a large full body, head and forehead, a round face and a long, dark beard. He is now present and says that the account of the handwriting on the wall and many other things related in connexion with him are substantially true, though he never served any other king than Nebuchadnezzar, to whom he made himself very useful He states that he held control over the lions through the magnetism of his eye. He has made great progress in spirit life.

Dante. A very strong-willed man, with a deep, powerful intellect, large perception and a great expansive brain. He has a brilliant look and was of a highly liberal, logical and philosophical nature. He has progressed very fast in spirit life.

Danton. A wonderfully far-seeing man, with deep perception, great wisdom, and large ambition and self esteem. He was of a hard nature, and while on earth ordered many to be sacrificed through the agency of others. He has long been an earth bound spirit, but has now began to progress.

Arch. Darbois. A shrewd, calculating, cunning, and religious man, of a comprehensive and ambitious nature. He has causality and reflection fully developed, with large self-esteem and determination. He has no moral principle and is one who will take the advantage of any man or woman, though fortunately his social influence is not great. He has made but slow progress in spirit.

Lord Darnley. A very selfish, wily man, with a wonderful perception and is one who can inflict without compunction a great deal of suffering and misery on others. He is not even as high in benevolence as his Queen, so that you may know that he has not progressed much in spirit life.

Jefferson Davis. As this name was placed before the medium, a desperate spirit took control and wrote in frantic haste

"O! may that cuss, Jeff Davis,
Float in Arctic ocean,
Without compass, sail or oar,
A million miles from shore.
May Sharks devour him stem and stern,
And a whale engulph him down in turn,
And the Devil get the whole concern."

The medium's guardian here interfered and it was written

Davis is a highly moral and intellectual man, of good wisdom and very good principles when he knows the right, but he has rather a poor sight for the world.

Gov. John Davis. A man of large perception and observation but of a puritanical nature. He has a strong will and was highly intellectual and very careful in his executive matters. He had good strong judgment and was generally sound in his conclusions. He has made fair progress in spirit life.

David. A very good looking, small sized man for that day (about six feet high) with a round face and head, a full and beautiful eye, a round dimpled chin and a very mild, pleasant, handsome countenance. He has large intellect and eventuality, high reverence and spirituality, clear perception and great intelligence. He has long white hair and a long white beard, and wears a purple robe tied around him with a linen cord, and a sheep skin mantle. He admits that he was too much given to women and confesses the story about Uriah's wife. He also states that he was very ambitious, selfish and tyrannical, that he dealt hardly with the people, and appropriated God too much to his own especial use. He has made slow progress in spirit life.

A. Jackson Davis. A very shrewd, cunning man, of very large intuition, ambition and perception. He has a full high top brain and is very spiritual, logical and philosophical, with a great amount of spiritual reverence. He is of a kind and noble nature and is altogether a wonderful man with a wonderful experience. He has made great progress in spirit.

Mary Davis. A person of a deep, intuitive, controlling mind and a firm nature. She has strong individuality, causality and self-esteem, and is intellectual, intelligent and spiritual, and altogether a liberal, noble, kind and earnest woman, full of love and affection for the suffering ones of earth. She is very high in spirit.

Sir Humphrey Davy. A man of a scientific, philosophical and logical mind, and of profound wisdom. He was highly dignified, comprehensive, considerate, calm and practical, had great capacity and breadth of thought, and

has done much good in the world. He has made great progress in spirit life.

Pauline Wright Davis. A woman with a fine philosophical mind and a most beautiful nature. She is far seeing and intellectual, has strong intuition, is very benevolent, and highly moral, spiritual, and intelligent. She has large sympathy and is full of charity and love. She is very strong minded and has a determined will, but has made great progress in spirit.

*Henry L. Dawes. A man of a strong decided nature and a powerful mind. I should think him honest and trustworthy. He has a good intellect, and is progressing fast in spirit.

Deborah. She is the most beautiful and most cultivated woman that has been brought before me. She wears a linen dress with a camel's hair mantle hanging over her shoulders and holds a scale in her hand that she says is to weigh the good acts that are done on earth. She stands very straight and has a silvery looking plate hanging round her neck on which is written, "To the world! God is the mightiest of the mighties, all the hosts of earth and of spirit life are to bow before him." She has a well formed face and a large full forehead.

Stephen Decatur. A bold, far-seeing man, with a calculating, methodical, systematic, practical mind. He has large perception and destructiveness, a mechanical intellect, strong observation, a proud, dignified ambition, and a most forcible determined will. He is very intelligent, and has made good progress in spirit life.

Democritus. A profoundly wise, far seeing, shrewd and foxy man, who is full of design, and claims to have done much towards establishing the religion of the Greeks, in which he says he still continues to be much interested. He is a well formed man, of a dark complexion and a very high forehead, large cheek bones and a heavy gray beard. He holds a large roll of parchment in his hand and seems to possess much knowledge in relation to the condition of the different nations. He has until recently made slow progress in spirit life but is gaining fast now.

Note. Whilst the medium was writing the above he assumed a very merry mood, and much to his own evident annoyance was almost constantly convulsed with laughter. This was the more remarkable for the reason that whilst he himself had never before heard the name of Democritus the writer of this (who was the only other person present) was at the time under the full belief that Democritus and *not Heraclitus* was the weeping philosopher of Greece.

Demosthenes. A very intellectual and perceptive, deep, profound, powerful man. He was wise, far seeing, moral and philosophical intuitive, and strongly individualized. He was kind, benevolent, honest, just, and did much in the cause of liberty and freedom. He was scientific and had great judgment, and was very shrewd in all of his observations. He has progressed to celestial life.

Raymond Desere —A man of a very comprehensive, reflective, practical and thorough mind. He has a penetrating, decided look and was very forcible, and could see the motives of individuals very clearly. He was a powerful actor and very determined, and has made fair progress in spirit life.

Wm. Dewsbury. A very moral and good man, of full ideality, deep spiritual intuition and very large benevolence. He has a full, expressive face, very high cheek bones, a long head through from forehead to back, short, light brown hair mixed with gray, and a very high forehead. He wears a full suit of plain tan colored clothes, and his coat is cut more slantingly than those worn by his sect in the present day. He has made great progress in spirit life.

Anna Dickinson. A person with a fine beautiful mind, and a great, broad intellect. She is very logical, philosphical, intuitive, perceptive, far-seeing, intelligent and clear. But though noble, loving, liberal, just, kind and very spiritual, she is yet dark to the light of the future. She has, however, made great progress in spirit.

Dido. A shrewd, ambitious woman, of powerful will and intellect, deep perception and intuition, and a noble, dignified nature. She has on a singular looking dress with seven pleated folds running up and down its whole length. It looks as if it was made of camel's hair or some other fine material of the kind, and is of a beautiful blue and straw color. She has a crown on her head made of the same kind of hair, braided and worked in with beads or precious stones. She has made good progress in spirit life.

George Dilwin. A good, honest, upright, worthy man, of expansive mind and solid judgment. He was precise, truthful, and straight forward, and had not much of what may be

termed petty in his character or devotions. He has made great progress in spirit life.

Dioclesian. A man of strong intellect and individuality, but very selfish, deceitful, ambitious and tyrannical. I cannot see a good thing in his earth life, on his roll but then he is not altogether a poor deserted spirit, for I perceive that he possesses some high qualities that represent progress for which he is now fully ripe, and has many friends to help him onward in spirit life.

Diogenes. A man of a great intellect and a highly developed, broad, comprehensive mind. He was ambitious, firm, perceptive, shrewd and methodical and understood well the laws of mind. He has a high top head a large full forehead, dark penetrating eyes, long hair and a long beard. He has a band around his head and wears a short flowing dark purple dress cut in four parts, each part trimmed with different colors and mingled throughout with salmon color. He has made great progress in spirit life.

Dorothea L. Dix. A highly noble and pure woman, and if there ever was an angel on earth, she is one. She has large hope, charity, sympathy, affection and love, and is in fact internally divine. She is of a firm, true nature, and seems to possess every excellence of goodness and benevolence. She has a high moral and religious brain, that is most harmoniously developed, and she is already progressed in spirit to the degree of spirituality that merges into the more pure celestial. She is in fact possessed of every virtue that goes to make up a noble whole-souled woman.

Bish. Doane. A dignified, determined man, of strong intellect and a very intelligent nature. He had a highly developed mind and was far seeing and very perceptive, but rather selfish, shrewd, cunning and overbearing. He was religious, but has not made much progress in spirit life.

Philip Doddridge. A profoundly wise and eminent man. He was highly intellectual and very scientific, logical and philosophical in his nature. He has a high top head, a wonderful brain, a sharp looking eye, full perception, causality, method and plan, and clear strong reasoning powers. He has large individuality, a strong will and was very forcible and far seeing. He had great mechanical genius and large powers of invention and governing force. He has a brilliant, intelligent intellect, and has made fair progress in spirit life.

Domitian. A man of large sympathetic temperament, but still of a bold and very hard nature. He has a full face, dark hazel eyes and shaggy hair, and is large framed though rather short in stature. He is marked with strong individuality, self approbativeness and self-esteem and is selfish and cold, although more affectionate and kind than is represented. He has many friends in spirit life and has made some progress.

St. Dominic. A man of deep wisdom but very selfish and limited in his benevolence. He has strong individuality, large perception and a great intellect, but was cruel, hard and very tyrannical. He had a powerful will and has not made much advance in spirit life, although since the modern opening of spiritual intercourse he has progressed faster than he did before.

Bish. Donatus.—A fine looking man, of great force of character, with a full reverential top head, and large perception, intellect, causality and benevolence. He is of a noble nature and was sincere in his faith. He was charitable and kind-hearted, honest, upright and good, and full of noble deeds. He wears a long black robe, and has a high colored brunette complexion and long wavy hair nicely parted on the top of his head. He loved the religion he taught, and was of a very plastic nature. He has made great progress in spirit life and has returned to earth to assist in redeeming the colored race. He is great and good.

Henry Dandola. A man of great dignity and force. He has deep, full perception and intelligence and was very cunning. He has on a dark blue dress and a high round top hat. He had great tenacity of will, and represents himself to have been a man who possessed governing power. He holds a scroll in his hand, and there is a sword hanging by his side on which is engraven, "power and peace." He has not made much progress in spirit life.

Dr. John Donne. A far-seeing man, of a very scientific nature and of a broad expansive mind. He has a high intellect, great talent and ability, and clear perception, and was a great logician and full of useful knowledge and wisdom. He had a high top brain and was very argumentative, and a man of power and profound mental acquirements. He has made great progress in spirit life.

Andrew Doria. A man of a comprehensive mind but of a singular and eccentric nature. He is so queer, in fact, that it is hard to

get his real character. He is very fully developed generally, and has a remarkably keen, clear perception, and is one who has a great amount of interior reflection that never manifested itself on the surface. He has made good progress in spirit life.

Miss Lizzie Doten. Her be's a big squaw in thinker. Her be's good squaw for to come into spirit life. Her be's much know. Her big thinker. Her be's like thousand murmuring rills. Her goes singing on the banks of time and her makes big gully-ways in the sides of the superstitious rivers of time. Her's be's as pure as the lily, and big much whiter in spirit than Holy Ghost. Her's be's Holy Ghost, and her be's the lamb of big spirit, but her no get kill in body yet, so her no live. But her much times gets big hard feel from evil-eyed jealousy. Her be's a mighty much nice squaw. Her be's good to Indian. Her love red man and when her go to spirit corner her find big wigwam in spirit land. Her can come to red man with big heart full of sympathy and benevolence. Her be's much good much big squaw.

Fred. Douglass. (Col.) A very intellectual, wise and honest man, who has been a great help on the road to progress.

Bishop Doupanloup. A man who is shrewd, cunning and polite, but who lives on the lowest plane of his animal nature and sensual desires. He has not progressed any, and is very low in spirit. He should be a Mormon.

Lorenzo Dow. A man of high spirituality and strict morality. He was strongly individualized and had large perception, intuition and comparison and was very deep and wise. He was the soul of honor, though very cunning, and had a fair intellect, with great force of character, and believed in the doctrine he preached. He has progressed to celestial life.

Neal Dow. A wonderfully shrewd, intelligent man, of a very odd eccentric nature, with a strong intellect and a large fine brain. He has full perception and an enormous amount of both causality and comparison, with a great deal of benevolence and native wit. He is a real philosopher as well as logician, and has a wonderful faculty of saying things to the purpose and point. In fact, he is a real genius, both in talking and writing, and altogether is a good, noble, kind, liberal-minded man, who has made great progress in his spirit powers.

Sir Francis Drake. A highly moral man, of powerful intellect, strong individuality, large self-esteem and profound wisdom. He has a strong, logical mind, and is full of deep calculations. He has not appeared here in person, and I have this from his friends. He has made great progress in spirit life.

John Dryden. A highly intellectual man, whose earth character has never been half told. He possessed true spiritual goodness, and a great, pure and full soul, and is one who through his own labors and example left the world better than he found it. He has made great progress in spirit life.

Lord John Dudley. A man of deep perception and very strong individuality. He was a wise, powerful man, of high morality and rather spiritual and has made rapid progress in spirit life.

Alexander Dumas. A man of great mind, but very desirous of exercising power. He is, however, both moral and just, and although very material has some high spirit quality. He has many deep, original thoughts, and is one who will gain many friends. He has made fair progress in spirit.

Mary Dyer. A high and noble woman, with large perception and intuition and strong intellect and individuality. She was highly developed in the moral and spiritual region of the brain, and had large causality and reverence. She was wise, and very affectionate, and has reached the celestial sphere.

Dionysius. A very far-seeing, bold and thorough man, with full perception, high intellect and great controlling power. He was naturally a very cruel man, though lenient at times when his own ends were to be answered. He had a large full body, full face, a large full black eye, black hair and a heavy beard on his chin. He wears a long salmon colored camel's hair robe, trimmed with black fur, and a large necklace reaching down to his knees, and has a large shield made of some kind of gum that looks like indian rubber. He had great force and hardness of character and has made slow progress in spirit life.

Bishop Eastburn. A man with a strong mind and intellect, but not much benevolence. He does not possess the deepest wisdom, nor much of the reasoning faculty, but he is nevertheless very efficient through the force of a strong tyrannical will. He is a man of very little spirituality and loves to exercise authority and be seen and heard by the world. He has however, made fair progress in spirit.

Father Eastburn (of Phila.) A good man of the greatest benevolence and most de-

voted nature, and naturally moral, spiritual and religious. He is one who would of himself try to help the poor unfortunate ones of earth. He has a large soul and will do much good. He is truly spiritual.

Maria Edgeworth. A high-toned, intellectual, intuitive woman, with full perception and a far-seeing comprehensive mind. She is strong in the fraternal love principle and is very active in ministering to the wants of her sex and people. She has made great progress in spirit life.

Judge J. Edmonds. A man of a thorough determined nature, with a high top head. He is good, religious and spiritual, and loves to make others happy and cheerful. He has a practical mind, a strong intellect and large intuition, and is sound in judgment but rather marvelous, and apt to be too lenient toward the deceivers of the world; but he is nevertheless making rapid progress in spirit.

Edmund 2d (England.) A bold forcible man, with great combativeness, and a cross, ugly, cruel look. He is cunning, and has a piercing eye, high cheek bones and a full beard. He holds a large cutlass in one hand and a roll of parchment in the other. He wears a blue coat with a cap attached to it, and the coat around the collar is trimmed with silver cord, and there is a large coat of arms in front of him. He has not made much progress in spirit life.

Wm. Edmundson. A man of a far-seeing determined mind, and of great consequence and importance to look at him. He had profound wisdom and knowledge, and possessed great powers of investigation. He was very comprehensive and intuitive, had clear perception, and is one who has done a great deal for the world. He has made great progress in spirit life.

Edward 4th. A man of deep intellect and perception and somewhat intuitive. He was very artful and cunning, and full of lust and debauchery. He had, however, some good traits of character, although in the main he was a bold, designing, bad man. He has made rather slow progress in the spirit world.

Jonathan Edwards, D. D. A real old hell-bound sinner, as hard as a rock. He was void of all principle or justice, and had large destructiveness, and was full of wrath and vinegar, and greatly inclined to tell the wrong truth. He was a man of strong intellect but had little sympathy or reason, and was a regular tyrant. He was in fact when on earth, a hard, unjust, selfish old man, without a good thing in him, but he has nevertheless progressed some in spirit life.

M. Egalite (*Duke of Orleans*). A man with a very high intellect, and a calculating far-seeing mind. He has a dignified nature, a full back brain, and a high top head, broad through from side to side. He is very shrewd and has large causalty; so large that the organ sticks out. His brain is, however, well balanced, and he has made good progress in spirit life.

Elagabulus. Mighty big brave and a big old chief. He be big feel (proud) and got on mighty much nice blankets. He got big pate (brain). He big, hard, old brave. He no love the big spirit. He have a long connorber and mighty much shiny things hang round his neck. He big old pale face. He know mighty much. But many moons (years) ago he have big kill in his heart (human slaughter). He no go to big hunting ground. He be no light-footed: he no go fast. He be no light heart. Big spirit no hear him.

Eleazer. A powerful man, of a very secretive nature, with a long, gaunt, hard-looking face, and a long nose and beard. He wears a queer looking dress made of skins of different colors, cut into three cornered pieces and sewed together. He has a spear in one hand and a bow in the other, and represents himself as a governor. He has made good progress in spirit life.

Elijah. (Abbreviated.) A very quiet looking old man, but very wise and intuitive. He has a full round face and a large bald head, and alleges that there is no truth in the story about the children and the bear. He wears a scarlet-colored linnen robe and a long purple mantle, and says he lost his life in a terrible tempest of thunder and lightening attended by a whirlwind, and that his body not being found gave rise to the story about his being carried up in the chariot of fire. He has made great progress in spirit life.

Eli. A man with a very large physical body, and very strong individuality. He has a large full face and nose, and a broad high forehead, and he wears a purple skin dress tied around with a cord, and a mantle over his shoulders. He has long gray hair and beard, and a full back brain. He was a great medium when on earth for spirit communion, and has since made great progress in spirit life.

John Eliot. A very good chief, and he

have mighty much good cheer. He have mighty much good heart. He love big spirit, and he be no much bad brave. He be very good brave and Indian love him. He love Indian. He mighty much know. He make good cheer. He have big spirit, sunshine on him. He go bright, high corner in big hunting ground. He much peace chief. (Had much knowledge.)

Queen Elizabeth. A strong, determined person, with more of the spirit of war in her heart than love. She was naturally a bad woman and very bitter towards those that did not conform to her wishes. She was more masculine than feminine, and not very moral, and possessed but little of the kindly feeling, and was of a very hard, iron nature. She was not very wise, though of a cunning, plotting make and very pettish and irritable. She has not made much progress in the spirit world.

Bishop Eliot *(of Georgia.)* Big brave. He be much good brave. He have shiney on him thinker. Him's have good heart. He likes much good cheer and big words from big braves, but him's much good brave and no believe much in braves and squaws be going to big hell. But him's be much good feel for braves. He be good feel in him's religious nature and him wants all braves and squaws go to big Christ's hunting glory where they will sing much sweet, and long echo's of big sounds. He be good brave. He love big spirit and he go long shiney hunting grounds. Big heart beat for big spirit. (Loves God in his heart.)

Oliver Ellsworth. A very talented man, with a strong intellect and will, and a large and highly developed brain. He has full perception and eventuality, and very large combativeness and self-esteem, and was bold and fearless, and of rather an assuming, overbearing nature. He was highly intelligent, but has a look of pride and loftiness, and was too much a seeker after power, self-agrandizement and worldly honors. He has, however, made great progress in spirit life.

R Waldo Emerson. A very honest, true, benevolent, good and noble man, full of kindness, and one who ever has the love of all mankind and especially the poor in his heart. He is intellectual, perceptive, strongly individualized, and profoundly wise, and has made great progress in spirit life.

Thomas Addis Emmet. A bold, noble man, of deep and profound wisdom, and very large intuition and perception. He has a sublime, intellectual look, and is highly endued with a knowledge of the laws that govern mankind, and power to look into the deep problems of society. He has made good progress in spirit life.

Victor Emmanuel. A very shrewd, selfish, foxy man, who has great fondness for power. He loves to control and rule, both in state and religious affairs, and is one who can exercise great influence over the people. He is moral in the direction of power, but is somewhat tyrannical and very determined. He lives much in the external, and has but little spirituality. He is very self-reliant, and loves to be thought much of by the higher religious classes, though he has very limited feelings of sympathy and kindness for the poorer kind of people. He seeks for power and glory, and in some directions has attained his wishes. He is cunning and calculating, and has a highly intellectual, far-seeing mind, but he has made slow progress in spirit.

Samuel Emlen. A highly intellectual man, of a very noble spirit to look upon He is what I should term a real solid man, of a candid mind and a fearless nature, whose life bore testimony that his heart was true to the cause he worked for. He has made great progress in spirit life.

Governor John Endicott. A man o deep intellect, strong individuality, high morality and profound wisdom. He had a powerful will, but was of a true and noble nature, and has progressed fast in spirit life.

Note. I asked how it came that so great a persecutor as Endicott was should have made such good progress, and it was answered: "By his helping those he had wronged in earth life, and they in turn rendering good for evil; for they saw that he was sincere."

Bishop England. A man of strong character, and largely developed in his social nature. He had strong sensuality and a tyrannical, overbearing and unbending will, and was, in his own esteem, a god of the people. He was very decided in his way, and had a strong intellect and large individuality, and was very independent and selfish and cold, and full of little artifices.

Epaminondas. A rather wise and strong, high-toned man, with large individuality, perception and ambition. He was moral and had in his nature many liberal elements, and was a friend to freedom. He could be cruel, but was

generally liberal and practical in his measures. He has made good progress in spirit life.

Ephraim. Another one of the brethren. He has a large full face and nose, long hair and a heavy beard. He wears a long, dark brown gown tied with a girdle, and sandals laced up, and he holds a spear in his hand. He has made great progress in spirit life.

Epictetus. A man of a great and profound mind. He has a high, large, reverential head, very full on the top, and is very secretive. He has full perception and intellect, and is very forcible. He wears a dark blue coat made to come straight down his body, and has a long beard, and represents himself as having been a very dignified man. He has made some progress in spirit life.

Epicurus. A very wise man, of a profound mind, who was a philosopher and historic writer. He was intellectual and intelligent and a great thinker. He wears a long beard and has on a very plain blue coat. He is rather fleshy, and has a large, full face, and dwelt much on eating and drinking. He has made great progress in spirit life.

Erasmus. A very wise, intellectual man, of high cultivation. He has with him a very large roll of parchment, on which he seems to be scribbling with a three cornered stick. He wears a short gold and red colored wrapper, and has a downcast look. He has made fair progress in spirit life.

Lord Erskine. A man of a determined, forcible, profound mind and a massive intellect. He is very clear, shrewd, intelligent, methodical, intuitive and far-seeing, and has altogether a wonderfully strong nature. He has made great progress in spirit life.

Esau. A poor old man, of a very shrewd, cunning nature, with a very bushy face, but not more hairy otherwise than many other men. He has a dark, secretive look, and has not made much progress in spirit life.

Æsop. He has brought before me the representation of a calf with his head where his tail ought to be, like, as he says, a great many men. He is highly moral, but very foxy and eccentric and full of mirthfulness. He was profoundly wise and full of intellect, and has a large brain and a laughing face, and has made great progress in spirit life.

Esther. A very large, thick set woman, with large full face and nose, dark grey eyes, high cheek bones, and a large mouth. She is very strong physically, and has a benevolent look, and wears a red and blue linen dress. with a long mantle over her shoulders, and a necklace made of precious stones. She has made great progress in spirit life.

Euclid. A man of a deep, profound, philosophical mind, and a great logician. He is very perceptive, intelligent, scientific, methodical and intuitive, has large self-esteem and ambition, and is full of wisdom. He has made great progress in spirit life.

Bishop Eudoxus. A dignified looking man, of strong perception and intellect, and of a very hard, deceptive nature. He has a large, bold face, and was very tyrannical, and possessed but little sympathy or human feeling. He loves and covets power and has a great deal of the disturbing element in his disposition. He wears a salmon colored robe with a beautiful scarlet mantle over his shoulders, and a peaked cap trimmed with gold cord. He has not made much progress in spirit life.

Empress Eugenie. A beautiful and self-possessed person, with full intuition and a very fine order of brain. She is highly intelligent, intellectual and conscientious, and has large ambition and combativeness and a comprehensive nature. She is, in fact, a thorough woman, with a far-seeing, practical mind, full of goodness and beneficence toward the people. She has made great progress in spirit.

Euripides. A man with a great deal of brain and a strong intellect. He was eccentric, but full of intelligence, had full perception, was very wise and far-seeing, and had great ambition in his way. He has a bald head and a long beard, and looks like a man of a reserved, cold and distant nature. He wears a funny looking dark green wrapper, and has made some progress in spirit life.

Bishop Eusebius. A very peculiar and eccentric looking man. He has a high top head, a broad intellect, and is highly moral and determined. He wears a beautiful Grecian silk robe, of a color between the lemon and orange (colothus) or (collias). There is silver braid and crosses up and down this robe and around its trail. He has made slow progress in spirit life.

Thomas Evans. A most truly and highly divine man. He has large individuality, a full, strong brain, high spirituality and great benevolence. He is a profound, far-seeing man, with great reverence and sound judgment, and very intelligent, noble and good. He has made great progress in spirit.

Jonathan Evans. A very good matter-of-fact man, with high spirituality, and very full perception and causality. He has a philanthropical spirit, and is a very methodical, true man. He has made great progress in spirit.

Atty. Gen. Evarts. A rather tricky, cunning and foxy man, and not one I should care to trust fully. But he is deep and wise, and has very strong individuality and perception. He has large self-esteem and great ambition, and is of a hard nature and would work for power.

John Evelyn. A highly intellectual man, of a very noble nature. He is systematic, methodical, wise and good, and has a calm noble look. He has strong judgment, individuality, causality and comparison, and a very fully developed brain, and he has made great progress in spirit life.

Ezekiel. A very thick, fleshy old man, with a very long face, high cheek bones, a large forehead, a full grey beard, and long hair tied close to the head. He has large perception, intuition and individuality, and great benevolence, and he has an eccentric but a very reverential look. He wears a long white robe tied with a cord, and a red mantle, and has made good progress in spirit life.

Ezra. A man of a slender frame and face, with high cheek bones, a long, thin nose, a small black eye, and long white hair and beard. He has large perception and strong individuality, and has a very tyrannical look. He wears a long, dark brown robe and a blue mantle, and has made great progress in spirit life.

Thomas Lord Fairfax. A very forcible, dignified and highly intelligent man, with strong individuality, large causality and comparison, a powerful intellect and a determined nature. He was far-seeing and cunning, and very fluent of speech and strong in argument. He was profoundly wise and had a great love for logical discussion and was very ambitious and fond of power. He has made great progress in spirit life.

Wm. Falconer. A very eccentric man, with a fine powerful brain, a strong will and rather a wise, sharp look. He has a calm and intellectual, though selfish and ambitious nature, and judging from appearances on the surface, was not fully honest. He has not made much progress in spirit life.

Ad. Farragut. A very unassuming but deep and wise man. He has a true heart and a great deal that is noble in him. He is intellectual, has rather large self-esteem and is strong in the affectional nature. He is moral, and social, and rather a good man.

Charles Feke, (of Newport, R. I.) He was a Christian, and a man of true and unbounded sympathy, charity and benevolence. Although eccentric he was intelligent and of a deep, affectionate nature, and altogether a noble generous soul who loved his fellow men, and is one of the most refined spirits that I have seen. He is calm, noble, just, and his deeds of kindness whilst on earth are stars that light him on in his celestial progress.

Felix. (King.) A full bodied man, with strong individuality and a highly intelligent but not spiritual look. He has a full forehead, large cheek bones, large full eyes, a large nose and chin, a very full flush face and a long flowing beard. He is of a determined, cruel nature and has not made much progress in spirit life.

Pope Felix 3d. A hard, ambitious, determined old man, with strong individuality, perception, and intellect, and very shrewd and cunning. He has a cold, iron-looking face, and wears a nice white robe ornamented with net work, and a steep peaked cap with eight squares on it with a tassell on each square made from silver cord and fringe. He has not made much progress in spirit life.

Pope Felix 2nd. A powerful but selfish man of a very artful nature. He could rule very easily, for he was foxy, cunning, far-seeing and perceptive. He has a large head and a dark blue eye, and wears a dark purple robe trimmed with white cord. He believed, in some degree, in the religion taught by the church, but has made slow progress in spirit life.

Pope Felix 4th. A very shrewd, powerful man, with a high intellect, full perception, and ideality, and very cunning, selfish, deceptive and ambitious. He was not a full believer in the church religion he taught, though he exercised a great deal of religious tyranny. He wears a long scarlet robe trimmed with gold cord, and a flat looking cap on his head trimmed with silver cord. He has not made much progress in spirit life.

Pope Felix 1st. A man of a very hard tyranical nature, and very religious, determined, cold and cruel. He was really a bad man, although he has a very intelligent and intellectual face and head. He has high cheek bones, a dark hazel eye, and dark brown hair, and was very immoral. He wears a long black robe trimmed with little silver bells. He has not as yet made any progress in spirit life.

Prof. Felton. A man of a real hard material nature. He is far-seeing, shrewd, and has a strong intelligent intellect, and is one who loves the praise of the talented men of the world. He is very ambitious, has large self-esteem and is decided, firm and tyrannical and has not yet learned to appreciate the wisdom of babes. His philosophy is hard and material and he has not made much progress in spirit

Fenelon. A very devoted man, of high intellect who believed in the religion he taught, and like many others was zealous in advocating it. He has made good progress in spirit

Elijah Fenton. A very large brained, intelligent, intellectual and far-seeing man. He has large calculation, method, construction, and contrivance, and was very eminent in those directions. There are but few men who exceed him in real ability, wisdom and knowledge. He has made great progress in spirit life.

Ferdinand 5th (of Castile and Leon.) A very strong powerful man, with full perception, and of cunning, tyrannical and deceptive nature. He has a bold and dignified look, and a very strong will. He wears a yellow robe with gold, silver, opal and rubies matched and worked into the sides. He has a very dark spirit and has not made any progress in spirit life, and is yet endeavoring to control earth affairs.

Ferdinand 1st of Castile and Leon. A selfish, cruel man of a very combative and destructive nature. He was a strong man, with strong individuality, and of a very warlike nature. He has a bold, hard face, and a long gray beard, and wears a very beautiful purple silk wrapper tied around the waist and trimmed round the sides with pieces of gold lace work. He has on his head a crown of gold made in Gothic style. He has made slow progress in spirit life.

Adam Ferguson. A very deep methodical, far-seeing man, with a very logical intellect, strong perception, and a wise, philosophical profound mind. He has great shrewdness and capacity for calculation, and a taste for the study of metaphysics and recording the events of the times. He has made good progress in spirit life

Secretary Fessenden. A real, deep, cunning man, and one who is too much addicted to the use of sophistry to blind the eye of his weaker brethren, and the artful tricks of the politician. He is intellectual and benevolent where his kind acts will sound to the world.

Porcius Festus. A hard, cold, tyrannical, blood-thirsty man, with a great deal of the wolf in his nature. He was shrewd, cunning, self-willed and fond of power, and very deceptive, lawyer-like and quick of speech. He was a great reasoner in his way, and professed strong governing powers, and wears a purple robe with a long red mantle hanging over his shoulders and a high gold crown studded with opals, rubies and diamonds, and he holds a large roll of parchment in his hand. He has made but little progress in spirit life, not having as yet got out of the earth sphere.

Henry Fielding. A very intelligent man of high intellect and a powerful mind. He was a great planner and one who understood both the laws of nature and nations. He has a very large brain, full perception, was far-seeing and has a brilliant look. He was great and noble and a man of letters, and has made rapid progress in spirit life.

Cardinal Fiesch. A very strong-minded selfish man, with a full back brain indicating great force and determination. He was far-seeing and had a great deal of the religious element in his compositon. He has a real Grecian bend in his back, and was a shrewd man, of the old fogy school, and his head and under-jaws are very large whilst both his eyes and nose are of a reddish cast. He has made slow progress in spirit life.

Millard Fillmore. A noble, liberal, honest person, with a strong, decided character, but not a man who will wear well. He has large self-esteem and adhesiveness and a strong intellect coupled with great pride and a good deal of pomp and outward show

Hearnage Finch. A man of a gigantic mind with very large causality, comparison, perception, calculation and accurate judgment, and a decided and very philosophical nature. He has the finest kind of brain, and was a powerful logician and reasoner and a brilliant writer, and was in fact one of the great men of earth. He has made great progress in spirit

Hamilton Fish. Sharp and shrewd, but not deep in intellect or strong in purpose. His morality is not as high as some mens, but he is benevolent and kind, both in giving and receiving. He is rather a poor guide to follow but is not a bad man.

Hannah Fisher. A high-toned woman, with a strong intuitive nature. She is highly intellectual and intelligent, has great perception and force of character and was very religious.

She has a beautiful spirit and has risen to celestial life.

Bish. John Fisher. A strong and determined old man ,with a powerful intellect, great intelligence and high self esteem. He had great ambition and tenacity of purpose, high reverence and strong individuality and conscientiousness. He has a fine mind naturally but has not much in it but bigoted notions of church religion, and was rather inclined to force things to his standard. He has made slow progress in spirit life.

Mary Fisher. A very fine and beautiful looking lady, with a splendid intellect. She has very full intuition, eventuality causality and method. She has a comprehensive mind which will in the future unfold a great deal of knowledge and wisdom. She is altogether a real finished woman, noble, true, just, kind and good, and has made great progress in spirit life.

Bish. Fitzpatrick. A highly individualized man of a very positive and ambitious nature, and fond of power. He is intellectual and very selfish in behalf of the church, and although his heart inclines but little towards the people, still he believes in what he preached and honestly thinks that God can only be served through the medium of the church. He has made slow spiritual progress.

Flaminius. A powerful man, with a very tyrannical and cruel look, but still is very perceptive and intelligent, and seems to have great insight into the affairs of earth life. He has a large face and is very high and dignified, and has a powerful will and great force of mind.

Bishop Fleetwood. A very eminent, fine looking man, with a great intellect, and very strong perception and individuality. He was a strong churchman, but was honest in his notions of religion, and loved to see the church prosper, and had great ambition for its success. He was strong and forcible in his nature, and earnest in behalf of the power and glory of the church. He was proud and dignified, but still he was a high minded, moral man, and in a good degree, benevolent. He has made great progress in spirit life.

Daniel De Foe. A real determined, strong minded man, with large perception and individuality, a logical brain and great depth of thought. He was of a secretive, religious, and bigoted nature, but wise, intellectual, far-seeing and very intelligent. He has thrown off his bigotry, and has made great progress in spirit life.

Fontaine. A very wonderful man, with large perception, a very strong intellect, a large amount of combativeness and self-esteem, and a powerful brain. He is profound and wise, has a great deal of reasoning power, intellect, method and plan, and a great taste for learning. He has made fair progress in spirit life.

Fontanelle. A far-seeing man, of a powerful mind and intellect. He has a very large brain, and was ambitious for power and influence. He has a large, broad forehead, full perception and individuality, a strong will, great shrewdness, and high cultivation. He has a brilliant look, and has made fair progress in spirit life.

Pope Formosus. A clear headed perceptive man, with strong individuality and intuition, and a comprehensive, profound mind. He was very selfish, religious and dignified, and has a commanding aspect, and the people generally submitted to his dictation. He has made slow progress in spirit life.

John Foster. A man with a wide, thorough, comprehensive and profound mind, large benevolence and self-esteem, and a social, affectionate nature. He is very observing and radical, but highly spiritual and wise. He is very light, and his spirit has made great progress and is now in a superior state.

Samuel Fothergill. A man of almost divine nature. He has a full, strong heart, very high spirituality, and is full of wisdom and benevolence. He has very full perception and intuition, strong individuality, and a very reverential countenance. He is a spirit of wonderful beauty and love. He has a calm look, a great soul, and loves God and man. He has made great progress in spirit life.

Fouche. A man of great executive ability, and strongly developed in the governing power. He has a remarkable gift for construction. and is well qualified to carry out great plans or arrange them for others to carry out. He has rather a fine brain, and is intellectual and mathematical. He has made good progress in spirit life.

Charles James Fox. A man large and broad in thought, and of a deep nature. He was very philosophical, and a clear, logical reasoner, and had strong intellect and great powers of mind. He was rather a hard man to force, but lenient in his disposition. He was not so profoundly wise as some, nor so spiritual, but he was perceptive and altogether a very

strong, good sort of a man, and has made considerable progress in spirit life.

George Fox, (*the younger*). A real shrewd, cunning man, but very spiritual, kind, good and true. He has a large brain and a great deal of the reflective nature, a powerful intellect and great judgment. His benevolence was very large, and he was ever the friend of those in want. He has a powerful, clear mind, and has made great progress in spirit life.

John Fox. A man with a great, noble, and thinking mind and intellect, full intuition, and the best of judgment. His reasoning powers were very strong, and he is of a philosophical nature. He had large reverence, reflection and conscientiousness, and in every way was a good, high minded, noble man, and has made great progress in spirit life.

George Fox. A noble, good, deep and wise man, of a highly moral and spiritual nature. He was, when on earth, a strong spirit medium, and is now doing a great work for mankind by manifesting through the mediums of the day. He has progressed to celestial life.

Benjamin Franklin. A far-seeing man, of large individuality, and great analytical powers, and one whose mind is more evenly balanced than any I have yet seen here. He was a great and good man, with a very harmoniously marked brain. His acquisitiveness is large, but it is balanced by large benevolence. He was a good philosopher, and a great reasoner, and truly moral, and though foxy and cunning, he is wise in every sense of the word. He has strong conception and conviviality, and is honest in the greatest degree, and a true friend to his country.

Francis, (*duke of Guise*). Here he comes with power and will, and looks as though he might have been a troublesome man on earth. He was cunning, shrewd and secretive, and a real rat terrier in nature. He has a head like a cat, and was a real hard man, as he says, but he seems to have been fortunate in his progress in spirit life, for he has a good deal of light round his head which he tells me he has won by casting his old satanic majesty out of his kingdom.

Frederick 1st, (*of Tuscany*). A hard, cold, tyrannical man, who loved power and contention, and was a great depresser of the people. He was of a very destructive, determined and ambitious nature, and very dignified, but turbulent and overbearing. He was a wise, far-seeing man, but not very moral. He has great self-possession, and a cruel look, and wears a very full dress made of black satin He has not progressed much in spirit life.

Frederick the Great. A powerful man, with deep perception and secretiveness, and a determined will. He was a selfish, ambitious tyrant with scarce a trace of benevolence or kindness in his nature. He had but little morality, and was a hard man to hold the reins of power. He has made slow progress in spirit life.

Elizabeth Fry. A very fine and noble looking woman, who, in fact, rivals the silvery moon in brightness. She is so bright in spirit that I cannot find words to express her beauty, but let it suffice to say that she is an archangel with a divine clothing, and has gone beyond celestial life. A large number of people surround her, who seem to regard her as a sort of goddess, which she truly is, in intellect, intelligence, moral justice and benevolence. She is plainly dressed, but is equal in goodness with Mary, the mother of Jesus, and must have good acquaintance with God's laws.

Robert Fulton. A man with a very strong brain, full intellect, perception, intuition and individuality. He was moral and wise, and a great planner and calculator. He was of a mechanical turn and full of projects and schemes for the world's good, and was very sanguine and forcible. He has a good spirit, and has made great progress in spirit life.

Severus Gabriel, [Greek Bishop.] A strong, cold, selfish man, with large, full intellect and perception. He has a large head and back brain, and was greatly addicted to women. He was of a religious nature, and has a great belief in his religion, still. He wears a green robe, and a round top cap trimmed with silver cord with a black feather in it. He has not made much progress in spirit life.

Galba. A real, hard, iron-like old man, with a bold tyrannical look, and a very war-like nature. He has full perception, and ambition, and was cruel and selfish. He has a large, bold forehead, and a long thick beard, and holds a large sword in one hand and a scroll in the other. He has on his head a plain crown with a neatly worked gold cord around it. He is a hard man, and has not made much progress in spirit life.

Galen. A hard looking old man, with a large head, strong individuality, and a powerful mind. He was very scientific, and cunning, but neither moral nor truthful. He had strong amativeness and desires for women, and was in fact very unprincipled. He was intelligent, but

rough and unseemly in his appearance and manners. He tried hard to bring the world to his idea of social science, which was to abolish the marriage contract. He is a large animal looking man and wears a plain black dress coat, vest and pants. He has not made much progress in spirit life.

GALERIUS. A man with a deep, full, intellect, and strong individuality, but of awful principles.

POPE GALERIUS 1ST. A real, hard old man, of a powerful and selfish nature. He has a high head, and a smooth face, and wears a dark purple satin robe, with guilt edging round the bottom, and up and down the front, and round the sleeves. He has on his head a scarlet-colored peaked cap with a large silver tassel on top. He has not made much progress in spirit life.

PRINCE GALITZEN. A man of a strong nature, and a full developed head. He has large perception, strong approbativeness, and was very selfish, and exacting, and not very moral. He has a cold firm intellect, and a determined mind, and was inclined to excess in sensual pleasure. He has a full back brain, and a large basic brain and was tyrannical when affairs did not go to suit him. He has not made much progress in spirit life.

GALLILEO. A man of strong intellect, with very full perception, intuition and individuality. He has large causality, high reverence, and a very philosophical, analytical and mathematical mind. He wears a dress worked throughout with stars. He has a most brilliant face, and a beautiful spirit, and was altogether a wise, good, honest, true, logical and great man. He was a strong spirit medium when on earth, and has now risen to celestial life.

VASCO DA GAMA. A selfish, hard, and determined man. He confesses that he was not of a genial nature, but very arbitrary and dictational in his disposition, and was inclined to use his great mental powers, for the furtherance of his own aggrandizement and worldly honor. He has made slow progress in spirit life.

BISHOP GARDINER. A hard, unsympathetic man, with large perception, strong individuality, and a powerful intellect. He was a man of the deepest hypocrisy, and a living lie to himself and the world. He was very cunning, and shrewd, but has not made much progress in spirit life.

FATHER GARNET. A real, noble, good old man, who was benevolent, charitable, and susceptible, and truly honest. He had the deepest and most thorough soul feeling, and his religion was kindness, and to benefit the people by instructing them in wisdom and goodness. He has risen to celestial life.

GARRICK. A man of great plan, method and with large perception, individuality, intellect, reflection, imitation, intuition and causality. He has a powerful logical, intuitive and philosophical mind and high spirituality, and has made fair progress in spirit life.

LLOYD GARRISON. A noble, honest hearted man, whose love and sympathy embraces all mankind, and who is one that will help save the world. He is very intellectual, and wise, sympathetic, good and true.

WM. GASCOIGNE. A real strong and firm old man, with a profound intellect, a clear head, and full perception, and far-seeing, cunning, and very intelligent and determined. He has a full well developed head, with large causality and method, and was highly dignified, and great and wise, though very tyrannical. He has, however, rather a benevolent look, and has made fair progress in spirit life.

DE GASPARIN. A man of profound intellect and a strong comprehensive mind. He is shrewd, and perceptive, and is one who can see, clearly and correctly, and has his plans well arranged before he attempts to carry them out. He has made great progress in spirit life.

GEN. HORATIO GATES. A bold, strong, persevering man, with full perception, large calculation, and combativeness, and great cunning, and shrewdness. He had a pewerful will, and was a true and noble man. He was very determined, and a warrior in his nature, and says that he loved the country that gave him bread. He has made good progress in spirit life.

JOHN GAY. A talented noble man, of a highly refined nature, and deeply intuitive, intellectual and perceptive. He had a powerful mind, and could handle ethics and was no novice in treating, the deepest and most abstract subjects, and could both write and speak well. He had great determination, and force of character, and has made great progress in spirit life.

GENSERIC. He got a big seer, and big lookers (eyes) and he have many funny things on him, me no noes what to call them. He say there be's a big force and kill in them (charms.) He have no much warm heart, but he have much know, and much high and far see. He be much good on the trail. He find big skulks in big hiding place. He have a much many tools,

(probably weapons) and me no know what to call them ; them's be shiney.

St. George. A hard, deceitful man, but deep and wise. He had strong individuality and perception, and was tyrannical, and rather blood thirsty in the cause of religion. He has made slow progress in spirit life.

George 3rd. A man of powerful intellect, and perception, but he lacks sympathy and affection, and lived much on the external plan. He is very cunning, but not a profoundly, wise man nor was he highly moral, but he has thrown off earth's selfishness, and is now progressing fast in spirit life. He has many friends high up who are helping him.

Cesar Germanicus. A cunning, cruel man, of a war-like, tyrannical nature. He has a large, thick, lower jaw, a dark hazel eye, and a dark brown beard. He wears a camel's hair cloak with gold edging, and holds in his hand a large broad sword, and a queer looking spear. He stands very straight and holds a beautiful white horse by the bridle. He has made slow progress in spirit life.

Gibbon. A high-toned, noble and honest man, with a great intellect, a high top head, large forehead, full perception and a strong philosophical mind. He is very argumentative and logical, and full of wisdom and knowledge, but was very skeptical. He has a beautiful spirit and has reached celestial life.

Gideon. A good man, as his name, "Good deeds," implies, with a large, strong physical body. He has a bold war-like appearance, and claims to have possessed a knowledge of the magic of his day. He says that the miracle of the unleavened cakes was but a magic freak of his; but that the story of the trials of the fleece is true, and that its results satisfied his skeptical nature.

Stephen Girard. A man of a firm, determined mind, but of an odd eccentric nature. He was, in fact, as stubborn as a mule, and a real tyrant; but though void of reverence, and rough on the exterior and sometimes hard and penurious and naturally miserly, he still had a kind of benevolence which shone diamond like within him, and he has made good progress in spirit life.

Mr. Gladstone. A highly eminent, far-seeing man, of extensive knowledge and profound wisdom. He has strong intellect and perception, and a very intelligent, comprehensive, superior mind. He has great penetration, and understands logic and the philosophy of society and the science of law, and has made great progress in spirit.

Owen Glendower. (*By Shanky*). A mighty much sunshiny brave. Hims be mighty much good cheer. Hims have mighty much high corner (sphere) in hunting ground. Hims put on big thinker, big writer (writes much.) Mighty much knowing brave. Hims blankets be's mighty much pretty as the rose bloom, and hims got mighty much silvery and gold up and down, fore and behind what looks like wampums (coins). Hims have big mighty much long high fresh branches on him's trail (path). Hims bes where mighty silvery fountains run, and where big sages of old come, and where philosophers drink from big spirit sunshine. Hims have big parchment in hims hand with "Libertus" (the caption) on, and the writing says, "Power in war, power in council, power with the people." Him's brave good cheer, warm in heart, and hims be on high top tree (high up) in hunting ground.

Wm. Godwin. A highly intellectual man-with deep, profound wisdom, and a strong, far-seeing, comprehensive mind. He has full intellect, perception and ambition, and is very moral and intelligent. He has a full forehead and is of a high-toned nature, and has made great progress in spirit life.

Goethe. A highly spiritual man, with a powerful intellect, large perception, and very deep intuition. He is rather small and slim, and very straight, though a little round shouldered. He has a high forehead, full, dark eyebrows, a long, full, Grecian nose, thin lips, and large, full, greyish blue eyes. He wears a double wrapper, with silver bands running up and down the front of it, a fine check vest, and loose flowing pants much the largest below the knee. His shoes are made of kid, and resemble brogans in shape. He has made great progress in spirit life.

Goldsmith. A man of strong intuition, and perception, with a well formed beautiful head, a sublime countenance, and a very expressive look. He has a large book in his hand, which he says contains the life of Jesus and other great men. He has large benevolence, and has made great progress in spirit life.

Goliath. A powerful physical man, about fourteen feet high, with a broad breast, shielded with copper plates, a bold looking, broad, full face, long hair, and a long beard. He has powerful perception, and has tanned skins covered with brass plates on his legs from the knee

joints to the hips, and a pair of high leather boots covered also with brass or copper plates. He wears a long loose mantle on his body, and holds a large shield in one hand, and a long spear in the other, and a large bow hangs over his back that looks as if it was made of a mixture of iron and copper, and there is a quiver of arrows at his left side. He admits that he was killed by David as is represented. He has made slow progress in spirit life.

Lord George Gordon. A powerful determined man, with a strong intellect, a high top brain, or large hope and veneration, and large causality and perception, and calculation. He was a very shrewd man, with a strong will, a high and honorable spirit, great force and firmness of character, great intelligence, and of a highly expressive nature. He has made great progress in spirit life.

Jay Gould. A far-seeing man of a very expansive, far-reaching, strong, comprehensive, methodical mind. He has large causality and reflection, is shrewd, sharp, calculating, scheming and cunning, and can do and act with perfect coolness. He has great ambition but little real sympathy. His spirit is very dark.

Tiberius Gracchus. A strong, tyrannical man, with large individuality and eventuality, and high intellect. He has a full lower jaw, a very long beard, a large peaked nose, a full good looking eye, and ears very close to his head, and is of a hard iron nature. He wears a flowing green wrapper over a dark purple coat, trimmed with a piece of red linnen, into which is sewed different colored stones. There is also a blue silk satin sash made with bows that goes round the waist of the coat. He wears on his head a high square hat, trimmed with gold cord, and around the lower part of the hat there is a string of red coral beads, which are attached to a beautiful chain like cord that comes down over the shoulders. He has not made much progress in spirit life.

Gen. James Graham. A big old brave. He got big conorber (head) with mighty much thinker. He have much big kill in his warpath, (killed many.) He have much good feel when he do big kill. Ho go after many braves. Have kill and foxy, cruel and cunning in him's nature. He have been a brave who no care who he kill if he no get kill himself. He much judgment and cunning on trial. He go surprise many wigwams. He have some shine in spirit hunting ground.

Col. Graham (Claverhouse.) He was what the Englishmen would call a very clever man, strong perception and a most determined lasting nature. He was highly ambitious and very shrewd in his plans and when his combativeness was roused to its fullest power he was tyrannical and hard. He has however made fair progress in spirit life.

Gen. Grant. There is a soldier here who holds such control of the medium that I cannot write what I want to. I will give what he says. "Grant is a strong willed man and good when he is not hurt, but he is not a great general. He has clear judgment and great decision of character, which may be readily discerned in his face, the leading features of which are obstinacy and tenacity.

Elder Miles Grant. Him's be's a mighty big thinker, but all him's thinker be's all of the time full of the big spirit fire born up his hunting ground. He be's all the time in a fire. Him's be's an old hard twistum turn and him's be's a much big squirt gnn. Him's tries to throw him's hot water into braves thinker and burn them all up in fire of his own imagination. Him's be's a big much think. He knows all, but him's have big fire. But him's have mighty much cooling ice to put on him's fire (to) put him's fire out. He be's much good and can help much. Big devil come to him hunting ground.

Henry Gratton. A powerful man with a beautiful spirit, and a most splendid brain. He has strong individuality full perception great method, caution calculation, shrewdness and a deep profound nature. He holds a scroll in his hand and was very learned and has a high refined look. He was a logician, a statesman and altogether a great and wise man, but has not made much progress in spirit life.

William Gbay, (*of Boston*). A man of a strong, methodical mind, with large ideality, wit, mirthfulness, comparison, perception, intellect, ambition and self-esteem. He was very eccentric, but wise and good, and has made great progress in spirit life.

Thomas Gray. A most wonderful man, of high spirituality and large intuition, perception and individuality, and a full, profound intellect. He is intelligent, wise, benevolent, moral, good and noble, and has a sublime looking countenance. He has made great progress in spirit life.

Horace Greeley. A cunning and shrewd man, who is very careful in his moves. He is highly moral and liberal, and has large perception and intellect, but is not very spiritual or culculated to receive the higher truths of the spirit realms, but he is honest and very sincere. He is a good deal disposed to keep with the popular current of thought and is rather afraid of public opinion, but he is nevertheless a good man, and is making fast progress in spirit.

General Nathaniel Greene. A man of high perception and great kindness. He was bold, strong, intellectual and profoundly wise, and a great and true man for his country He has progressed to celestial life.

St. Gregory. A very eminent man, of a religious but selfish, hard and cruel nature. He was a great reasoner, had strong individuality, intellect and perception, was wise, far-seeing and altogether a very strong minded man. He was a man of great jmdgment, though very metaphysical, and a good writer. He has made fair progress in spirit life.

Pope Gregory 9th. A man of a meek appearance, but of a lofty, self-willed nature. He has a large head and a powerful intellect but not much reverence. He was, in fact, a hard, selfish, shrewd, cunning, immoral man, and much given to women, He was not a full believer in the religion he taught, but was of a very deceptive nature and a great lover of power. He wears a black dress with a cross on the back. He has not made much progress in spirit life.

Pope Gregory, 7th. A cunning, tyrannical, self-important old man of a selfish, hard, ambitious nature. He is intelligent, intellectual perceptive and highly dignified, and has firmness and force of character. The lower part of his face and chin are very large and he wears a dark blue robe trimmed with gold cord· He has not made much progress in spirit life.

Pope Gregory. 3d. A hard old man with a powerful mind, a strong intellect, and a tyrannical nature. He was not moral, and was selfish and ambitious, and warlike in his religion. He was great for human sacrifice and all for God and the church and the inculcation of doctrines calculated to keep the people in subjection, and enable him to hold control over both church and state. He has not made much progress in splrit life.

Stephen Grellett. A man of deep perception, strong individuality, high spirituality, reverence and morality. Though not a fleshy man he has a full round body, and a very sublime silvery looking face. He has a broad deep forehead and a well formed nose, and he wears a dark colored coat, a light linen vest and tan colored pants. He has made great progress in spirit life.

Lady Jane Gray.—A highly moral, intellectual and noble woman with deep intuition, and by nature, honorable, gentle, kind, good and spiritual, though at times rather overbearing. She has made rapid progress in spirit life.

John C. Grinnell. When I say this medium is a moral man I have said about all that I can. He is neither wise nor shrewd though he has powerful perception and a very strong nature. He is neither intellectual nor philosophical and in fact aside from the influence spirits out of the flesh bring him he is not much of a man. He is strictly moral however and true and sincere in what he undertakes. He has been made spirltual and progressive by sheer force exercised by his spirit friends, with but little aid from his own mind, although he is positive, independent, and determined in his nature. He has not fox euough in his composition te save him from actual want, but keeps on working for the good of the world without much regard of his own wants. He has progressed wonderfully in spirit, since he was first controlled as a medium.

(The same by Shanky). Him's big hard, pale face, and no mighty much Indian cunning in him. He know not how gets mighty much wampum. Him's be's no mighty much lookout for pocket. Him's (will) be's a big shiner in spirit land, and him's will then be much bright brave in him's thinker. Him's knows much in medicine, for big spirit tell him. He be's good brave in him's thinker, but him's wants more fire burn in him's brains, for the wood be's green and no catch fire, so him will by and by be's a big brave after the spirit get him all right. Him's have mighty much sharp peepers, [perception] and can see quick, [when] hims comes to spirit land he be shiney, me thinks.

Professor Grimes. Him's got big mouth and mighty much long tongue. Him's be's mighty much sharp, but him's always talking for wampum, [money] and for to hear himself talk. Him's like make big stew, and him's can blow both hot and cold. Him's be's a hard

old stick, not much shine. Him's always talking.

Sarah Grimke. A strong, forcible person, with deep intuition, large causality, a full, high top, religious head, and clear perception, and intellect. She is fastidious, but very intelligent, ambitious, bold, and fearless. She has a comprehensive mind, and is a philosophical, noble woman, who has made great progress in spirit.

Bishop Griswold. A very eminent man, and one who from the deep soul of his nature believed in the religion he taught. He was highly intellectual, phi osophical, moral, honest and perceptive, but not very benevolent, though on the whole he is a kind, good man, who has made fair progress in spirit life.

Marshall Grouchy. Big, high, grand brave. He big on war path. He know all the way marks. He know all the big braves. He have big cunning. Mighty much fast brave on war trail. He love the big war whoop, and he love the war path. He go to big war dance. He be big kill (kills many). He no have big warm heart for big spirit. He have no good cheer. He find many braves in spirit corner (spirit sphere), who make him squirm mighty much. He try find rest in wigwam big hunting ground. He no find it.

Felix Grundy. A good man, with a powerful will, intellect, and perception, and large approbativeness, and very moral and wise.

Guido. A man of an eccentric nature, strong individuality and perception, and high reverence and spirituality. His face has a funny look, and resembles an old, dried up Egyptian mummy; but he has a large top head, and his forehead denotes great intellect and intelligence, and he has made great progress in spirit life.

Robert Guiscard. A very queer looking man, with large self-esteem, a full, powerful organization, and a far-seeing, forcible mind. He has a coat-of-arms on his breast, and a large bow fastened to it made of pink, white, and blue colored cloth. He is sly and cunning, and has a hard, warlike appearance, but really has but little bravery, though he can write and intrigue well. He has made slow progress in spirit life.

Gulielma. (*of Bohemia*). A very eccentric person, with clear perception, a strong will and somewhat inclined to be tyrannical. She has great determination, and very full intuition. She has beautiful, clear, dark brown eyes, and her hair is combed back behind her ears. She is very plain looking, and has on a chambray dress made with a low neck and long pointed collar. She has made great progress in spirit life.

Jos. John Gurney. A truly noble man, with large benevolence, and a highly spiritual nature He is strongly individualized, and very religious and good. He has a broad, expansive intellect, and he has now reached the great goal of the knowledge of God within, through the spirit of wisdom and meekness. He is very progressive in spirit life.

Lady Guyon. A beautiful, high and noble character, with large benevolence, perception, and intuition. She is very good and sympathetic, and has made good progress in spirit life.

Hadrian. A very fully developed, powerful man. He has a large full head and face, and wears a long dark red cloak over a purple satin dress. He has a strong mind but is very selfish and cruel. He holds a large parchment in his hand. He has not made much progres in spirit life.

Hagar. Poor old woman; how instructive is her story, when we consider how a person must feel left alone as she was, in a dark, dreary wilderness. But like her, we had better all come out of the wilderness of doubt and despair and renew our belief in immortality, and remember that faith, hope and charity constitutes the beautiful sunshine of life. Hagar was a noble woman, and has made good progress in spirit life.

Sir Matthew Hale. A noble, intellectual, far-seeing man, with strong judgment, individuality and perception. He was very good, and has made great progress in spirit life, and looks very light.

Rev. Newman Hall. A man of a truthful, dignified, and observing nature, but one who has but very little independence, and in fact seems to be a sewer or spout for the popular tide and scum to run through. He is highly intellectual and has superior talent, and is very religious and bigoted. He has made slow progress in spirit.

Rev. Robert Hall. O! big preach! He no have preach in him's heart. He only have preach in him's blankets. (Clerical dress.) He got cunning—smooth eloquent tongue. He can talk mighty much nice like chirping birds but he big crow. He no be good bird. He no

fly mighty much high in the big hunting ground. He have on mighty much cheating face. He no preach the big spirit's heart throbs. He no tell truths of big spirit's whispers to braves. He no much light, he dark cloud.

Fitz Greene Halleck. A bold, fearless, ambitious man, of a very comprehensive and highly developed mind. He has large reverence, self-esteem and constructiveness, and is very forcible. He has a self-important, consequential air, and was naturally proud, reserved, cunning and selfish, and has not made much progress in spirit life.

Gen. Halleck. He is rather a good old man, that does not want to hurt anybody, and is easily moulded by others, and becomes all things to all men. His morals are not so strong as his alimentiveness and he likes an easy time without much work. He is not a bad man, and one that nobody need fear.

John Hamden. A highly intelligent, intelectual man, with a beautiful, fine-toned and powerful mind. He was far-seeing and had arge causality, and had a strong sense of justice. He was philosophical and profoundly wise, and had a high, noble nature, and has made great progress in spirit life.

Barcas Hamilcar. A powerful man, with a large full head and body, and a most determined eagle-looking gray eye. He has a large back brain, projecting forehead, a bold looking wide face, a long nose, a dark and florid complexion, and full gray beard on his upper lip. He was very wise, but ambitious and tyrannical, and has made slow progress in spirit life.

Alex Hamilton. A powerful, wise, and deep man, with great force of intellect, and one who would fight hard for the right. His perception is strong, and the glory of the man was not so much to please others as to satisfy himself. He was not easily led, unless in direction of the bent of his own mind. He was not very moral, and has made slow progress in spirit life.

John Hancock. A strong man for carrying out principles, and one who was the harbinger of a great deed. He was full of force, and had a powerful intellect, a quick perception, and great tenacity of life. He was a good and wise man, though rather arbitrary and conceited. But still he was largely developed in the wisdom principle, and loved his country.

Gen. Hancock. A rather proud, selfish man, of a cold, distant, stiff nature, with a fine condensed mind, and a hard platonic intellect. He is rather wise, and would have made a good Captain of State. He has a strong moral nature and good perception, and is intense in his likes and dislikes.

Handel. A man of strong intuition, perception, individuality, and comparison, and very large reflection. He has a well formed face and mouth, with rather thick lips, a dark grey eye, a very high nose, and brown hair mixed with gray. He wears a ruffled shirt with a wide collar, a long frock coat, plaid pants, and bronze colored boots. He has made great progress in spirit life.

Hannibal A powerful tyrant, with large perception and strong individuality. He had great judgment for a man of his day—was far-seeing, deep, and profound, and was ambitious for the success of his cause. He had large spirituality and great wisdom, coupled with large self-esteem, but was, notwithstanding, a hard, cruel man. He has made a great many friends in spirit life who have helped him much in his progress, although he is not the brightes yet.

Jonas Hanway. A far-seeing man, of full mental development, and a highly cultivated brain. He has large intuition and intellect, great judgment, high veneration, a full top head, large causality and comparison, and was highly intelligent and full of wise sayings. He had great eminence and dignity of character, and has made great progress in spirit life.

Emma Hardinge. A far-seeing, intelligent woman, of a profound and spiritual nature. She has a large brain and is very perceptive, intellectual and intuitive, with large self-esteem, benevolence, causality and method. She is altogether honest, noble, true, moral, great and just, and she has made great progress in spirit.

Dr. Robert Hare. A deeply profound and wise man, with clear perception and strong intellect and individuality, and altogether good, honest, truthful, benevolent and noble. He has made great progress in spirit life.

General Harrison. A man of middling intellect, but of high and noble nature. He was moral, benevolent, sympathetic and spiritual. He was a good man to quiet the storms, and brave when called into action. He is honest, and was true to his country, and strong in his friendships.

Warren Hastings. A high-toned man, with clear perception and a full developed intellect. He holds in his hand a great roll of parchment, which, I think, represents history or

events that transpired in his country. He certainly has a profound mind, and must have been a writer of some kind, for he seems to have been a distinguished and learned man, and has the look of a scholar and a great thinker. His face has a care-worn expression; but he has made great progress in spirit life.

Cora L. V. Hatch. Her be's mighty much bird. Her be's nightengale in her's nature. Her mighty much nice squaw and have mighty much big heart. Her be's the big queen of the tribe of the palefaces. Her be's much spiritual, and her be's much material (too). Me guess her be's good squaw for her have much good feel for braves and squaws in her heart, and her go in bright bird hunting grounds.

David Haviland. A strong man of great judgment and wisdom. He has a very intelligent look and a profound deep mind. He has a strong intellect, full intuition and reverence, and was naturally religious and of a truly noble nature. He holds a large sheet of parchment in his hand on which is written, "Jesus is Christ, but not the Savior of the world, but a good and just man." He has made great progress in the spirit life.

Nathaniel Hawthorne. A highly intelligent man, with a powerful mind, full perception, strong intellect, large causality and comparison, and is very calculating. He has a high and full brain, is ambitions, and has a broad experience, and a mind full of wisdom and knowledge. He has reached the seventh sphere in spirit life.

Benjamin Hazard (*Newport, R. I.*) A very deep, profound man, with large perception, strong intuition and great force of character. He was high-toned, and rather benevolent, and had good jugdment and wisdom, but was as stubborn as a mule. He was a logician rather than a philosopher, and was when on earth a moral and very strong man with but little spirituality, but he is now progressing fairly.

Robert Hazard (*of Narragansett, R. I.*) A real strong man, with a will like the rock of ages. He was good-hearted but very determined and firm, and though he was highly moral he was not to be moved from his purpose. He has made great progress in spirit life.

Thomas Hazard, (*son of Robert*). A deep, shrewd man, but honest and kind. He was benevolent, and had such individuality that it would take an earthquake to move him. He had deep intuition and wisdom and was truly spiritual. He has made great progress in spirit life.

Elizabeth Hazard, (*wife of Thomas.*) A highly practical, systematic, substantial woman, with a powerful mind and great energy of character. Her soul was broad and sympathetic and she possessed great powers of endurance. She was by nature wise and noble, and she has made great progress in spirit life.

Rowland Hazard, (*son of Thomas.*) A man of deep perception, large causality and great calculation, and a shrewd observing mind. He had a strong and determined nature, and a great love for justice and truth. He was a good planner and a sharp man for business, and when he said a thing he was sure to follow out logically its meaning. He was very abiding in his friendship towards those who dealt honorably with him, and equally strong in his likes and dislikes. He was high-toned, moral and religious, intellectual and comprehensive, kind-hearted and benevolent, and has made good progress in spirit life.

Thomas R. Hazard, (*son of Rowland.*) A man of strong nature and a powerful brain, with a deep love for justice and truth, and great perseverance. He has good observation and is very practical, clear-minded and determined. He has a good heart and a noble sympathy, and is highly intellectual and comprehensive and looks out sharp for the moves of the world. He is making good progress in spirit.

(*The same by Shanky*) Me thinks you be big brave, you cuts down big swamps of steeple house superstish. You be's big strong in your thinker, but you got's mighty much fight in you for right, and the braves no like to come into your sharp cutting axe. But you got much thinker and much good heart when you mind to be.

Father Hecker. A man of strong mind and intellect, and powerful will, who is rather deep and far-seeing, and morally good. He is much confined to his own peculiar religious views, and works for power and the church. He is very material in his nature, but foxy and calculating, which enables him to act with great effect on the minds of the people. He is making slow progress in spirit.

Hector. A noble, high-toned, far-seeing man, with very strong individuality. He was not a real man killer, but on the contrary, was just and good, and full of desire and plans to

save life, although he was ambitious and strong willed, and coveted the esteem of the world, He has made good progress in spirit life.

HELIODORUS. A very hard-looking, powerful, self-willed man, with strong intellect and great ambition. He was naturally religious in regard to his way of worship, and was far-seeing and perceptive, and one who could carry a great amount of the world's experiences and conditions in his memory. He has a dark brown, intelligent eye, and holds a large pen and a quantity of parchment in his hands. He has made fair progress in spirit life.

PATRICK HENRY. A strong-minded, high-toned truthful man, of powerful intellect, deep perception, and large individuality, and strongly marked in logic and analytical reasoning. He was a truly moral, kind hearted, benevolent man, who was honest in his purposes, and has made great progress in spirit life.

HENRY I (*of France*). A powerful, tyrannical, determined man, with an over-bearing will, and very strong both in his individuality and in his hatred. He had large self-esteem and was bold and cruel at heart, and has not made much progress in spirit life.

HENRY IV (*France.*) A very deep, cunning, ambitious man, of a powerful will and great pride of character. He had strong individuality and perception, and was altogether of a hard selfish nature. He has not made much progress in spirit life.

HENRY (*of Guise.*) A strongly individualized man, with large perception and a highly selfish nature. He was a very singular man and had great pride and a powerful mind. He has made good progress of late in spirit life.

HENRY VIII (*England.*) A pretty stout person, of medium height, with a broad, shaggy, bushy, bull-dog looking face, and heavy beard. He is a man of power and will, and a real tyrant. He has strong individuality, perception, and self esteem, and is full of artfulness and deceit. He was very hard, and neither moral nor spiritual, and possessed a great depth of hatred and revenge, and a cruel destructive nature. He has not made much progress in spirit life.

HENRY IV (*England.*) A very selfish man, of a deep, cunning, cold, iron-like nature. He had large individuality and perception, and great self-conceit. He was hard and bloodthirsty, and a great curse to himself through his selfish and immoral nature, and has not made much progress in spirit life.

HENRY II (*Eng.*) A shrewd, cunning, selfish man, who was naturally cold and hard-hearted, although he had some benevolent traits and was kind at times. He was intelligent and influential, and possessed great powers of command. He had large destructiveness and self-esteem, and was rather self-conceited, but has nevertheless made rapid progress in spirit life.

HENRY V (*Eng.*) A hard, powerful man, of a deep revengeful nature. He had great secretiveness, and was cunning and shrewd in his methods and plans, and very treacherous and hard to his enemies. He was, however, rather spiritual, and had large intuition and individuality, and a great determination of will. He was not very moral, but had not so much evil in the depth of his nature as he shewed externally. He has made pretty good progress in spirit life.

HENRY VII (*Eng.*) A tall, strong man, with a thin nose and thin lower part of the face, and broad cheek bones. He had shrewd, keen perception, and a sharp, cutting, hawk-like nature. He was intellectual, and strongly individualized—but very immoral, selfish and cruel, and has made slow progress in spirit life.

MRS. HEMANS. A real high-toned, intellectual, philosophical woman, with full intuition and ideality, and high spirituality. She is benevolent, kind, sympathetic, noble, good, and wise. She is very much in contact with the earth mediums of the day, and has the soul good of mankind at heart and has done much for earth inhabitants since she passed away. She is by nature loving and affectionate and has reached celestial life.

MARY HERBERT. (*Countess of Pembroke.*) A woman of a selfish, hard nature with a high full head, but cruel, cunning and foxy. She has large self-esteem and ambition, but is full of intrigue, policy and death at heart. She is in fact, a perfect fiend in her nature and one who would try to carry her points at any sacrifice of others. She has a very dark look, and has not made any progress as yet in spirit life.

HERCULES. A very eccentric long headed old man, with a truly herculean intellect and the grandest perception. He was very strong, far-seeing and profound and had a mathematical mind, large intuition and a powerful will. He was endued with great strength and executive power and has progressed high in spirit life.

HERACLITUR. A man of a great mind, and

very logical and shrewd in calculation. He has large causality and perception, and is of a very intelligent, determined nature. He has a cunning look a dark, wild eye, and a long beard. He wears a large, long red wrapper trimmed around with dark colored, pointed pieces. He represents himself as having been both a writer and a judge, and has made good progress in spirit life.

HERMES. A very bold man of a shrewd, cunning, far-seeing, high-toned, and highly intellectual mind. He has a strong, physical body, a broad full forehead and great reasoning powers. He wears a long straw colored wrapper with dark trimming, and very queer colored pants. He has a large full nose, a long beard, and a large breast-plate on his chest. He has made good progress in spirit life.

HEROD (*the Tetrach.*) A large, tall well built man, with strong individuality and large perception. He is of a very florid complexion, and has a large head with bristly hair, and heavy eye brows, and altogether a hard, selfish, savage looking face. He wears a robe of dark blue, and a peaked hat trimmed with silver cord and tassels. He has only reached the second sphere in spirit life.

HERODIAN. A very clear headed man, of a full expansive nature, a strong intellect and a logical mind. He has full reverence, individuality, self-esteem and perception, and great dignity and wisdom and is inclined to force his way. He has a bold look, bright golden brown eyes and a full long beard. He has made great progress in spirit life.

HERODOTUS. A fine looking old man, with a high intellect and a most profound and philosophical mind. He was very logical, moral, good, truthful, noble and kind, and has great knowledge and wisdom, and a remarkable capacity for thinking and writing, and the arranging and compiling of different subjects together. He has risen in spirit life to the seventh sphere.

JAMES HERVEY. A very shrewd, wise, intelligent man, of a powerful intellect and a profound mind. He has a large brain, large causality and self-esteem, is a great critic and reasoner and altogether a man of a wonderfully developed nature. He has made good progress in spirit life.

HESIOD. A powerful and very eccentric man, with large perception, individuality and destructiveness, and a cruel, tyrannical look. He has a strongly marked forehead, a large steep head, rather a large nose, a deep set mouth, a penetrating eye, a long beard, and dark wavy hair. His organs were rather deficient through the moral region of the brain, and he has not made much progress in spirit life.

ELIAS HICKS. A great progressive man. He is very profound, and has deep, full intuition and wisdom. He was a strong advocate for liberty and had a true understanding of inspired revelation. He was highly spiritual and intellectual and believed in what he taught.

HIERO 2d (KING OF SYRACUSE.) A selfish, cruel looking man, of a cunning, cold, hard, tyrannical nature. He wears a rich looking dress, of a dark violet color, with a green scarf tied around his waist. He has a large long horn attached to a belt, painted red and blue, and wears a low cap made in a baggy shape and hanging down behind his head with a tassell to it. He holds a large knife in one hand that shines like gold, and a long shield in the other, with a bright band around it. He has a very determined but downcast look and has not made much progress in spirit life.

HIERO 1st, KING OF SYRACUSE. A bold, self possessed man, with a strong full brain and a very combative, destructive nature. He has a large full head, a hard iron face, a piercing black eye, dark hair, and a dark brunette complexion. He wears a camel's hair military dress, with a band of different colors around his waist, and epaulettes of colored wool on his shoulders. He holds a large shield before him, and a great broad sword with a stone handle. He has not made much progress in spirit life.

HILKIAH. A strong built man, with large individuality and perception. He has an angular shaped head, a large face, a large, full, bold looking eye, and a long, full black beard. He wears a dark blue robe and a red mantle over his shoulders, and he holds a large wheel in his left hand and a razor looking knife in the right. He has made great progress in spirit life.

ISAAC HILL. A real, good, true and noble spirited man, of deep profound wisdom. He has strong perception, and is a great logician and philosopher, and has good judgment and morals and high spirituality. He has made good progress in spirit life.

HIPPARCHUS (OF PHRYGIA.) A dignified man with a large, full brain, a strong intellect large perception, and great reverence and in-

telligence. He was far-seeing and very decided and wise. He has a slim face with a sharp chin, high cheek bones, a long white beard, and long white hair tied up with a cord. He wears a plain dark satin dress, with a light bronze colored vest and dark wine colored pants. He has made fair progress in spirit life.

Hipparchus (of Bythinia.) A very eccentric but wise and powerful minded man. He is intellectual, talented, cunning and far seeing, and has a large broad forehead, a full face, full cheeks through the lower part of the jaws, a long gray beard and a bald head. He wears a full figured dark and red colored coat, a straw colored vest and dark blue pants made large and flowing. He has made great progress in spirit life.

Joseph Hoag. A man of a deep, prophetic nature. He was good, honest, wise, true, and noble and a great lover of justice. He was philosophical and benevolent and in all respects a good and true man, and has progressed to celestial life.

Nathan Hoag. A determined man, of a highly moral and religious nature but very bigoted. He was, however, truly noble, good, benevolent and sincere, and was governed in his conduct by true Christian principles. He has made great progress in the spirit world.

Attorney Gen. Hoar. He is a thorough, thoughtful, strong-willed, powerful man, and would make a good ruler should the country ever need a king. He has a strong intellect with marked comparison and perception, and is a great logician, and naturally very energetic and executive and wise in forming plans.

Wm. Hogarth. A far-seeing, talented man, of a deep, profound mind, and of a truly sublime nature. He was very forcible, and full of the great principles of progress, although he suppressed many of his best thoughts whilst on earth. He was logical and philosophical and a deep reasoner, and is one who did much for the world. He has made great progress in spirit life.

Silas Holmes. A man of a high, noble nature with strong perception and full of shrewdness. He had a strong will and a very clear mind, and though naturally rather material he is progressing fast in spirit life.

Senator Holmes (of Maine.). A highly intellectual man, with a firm, broad, powerful mind. He was very deep and wise when on earth and has made fair progress in spirit life.

Secretary Holt. A hard, cold man, with but few friends and one who has little sympathy except when in rapport with the answering of his own ends, but lacks influence to carry out his principles.

Daniel Home. He big spirit. He have mighty much of the big spirit in his heart. He be big thinker. The big pale faced braves in spirit hunting ground do mighty much for him. He be all spirit most. Got his body fine enough to go into spirit world without any dying. He have many big thinkers with him. He knows not mighty much himself but spirits know for him. He big shining spirit. He mighty much in spirit world.

Homer. A man of strong ideality and intuition and very spiritual. He had large comparison and deep, profound wisdom, and was a real spirit medium, for he shows me his face and I see much light around him. He has great knowledge and power of progress in his soul, and is a high, progressive spirit. He is good, noble, just and kind, but very eccentric.

Pope Honorius 4th. A naturally religious and dignified man with great reverence. He has a powerful mind but is cold, selfish and ambitious. He has a high top moral head, and is profoundly wise and cunning. He has a very smooth cat-like look and nature, and wears a purple robe trimmed with white silk and gold cord. He has made slow progress in spirit life

Pope Honorious 1st. A very cunning, foxy, selfish, immoral man. He is wise and clear headed, and has full perception and ambition, and is a real tyrant, and one of the deepest, darkest, demons of earth, and of the spirit hell. He is cruel and wicked, and full of animal lusts, although a very intellectual and intelligent man. He wears a white robe with a nice white cord and tassels around it. He has not made any progress in spirit life.

Thomas Hood. A man of a full and most sublime, spiritual nature. He has a high toned mind, full perception, and large causality, comparison and individuality. He was very moral, religious and reverential, and full of benevolence and charity. He has made great progress in spirit life.

Theodore Hook. A far-seeing, ambitious and wise man, of great intellect and a powerful mind. He was very scientific and logical, had full, clear perception, and was truly moral and religious, and altogether a high toned, noble and honorable man. He has made great progress in spirit life.

Bishop Hopkins. A true believer in the religion he taught, and a very good, and rather a wise, cautious man. He was conscientious, moral and true, and has a good intellect, but has made slow progress in spirit life.

Dr. Hopkins. [of R. I.] A man of hard cold intellect, but believed sincerely in the doctrine he professed and taught, and in fact has not fully progressed out of his earth belief yet. He was honest but not very wise, and though tyrannical, was truly desirous of saving the human family from the torments of his ideal hell. He was rather perceptive, but not philosophical, and was neither benevolent, hopeful nor sympathetic, but in fact was as cold and selfish as the old Mosaic God that he worshipped. He has, however, made good progress in spirit life.

Stephen Hopkins, [R. I.] A man with a large brain, and a clear strong mind. He is far-seeing, moral, shrewd and wise, and was bigoted and religious, but true to what he believed to be his duty. He is very intellectual, and intelligent, and has made good progress in spirit life.

Isaac Hopper. A wise and good man, of very compact judgment, and a reverential and highly religious nature. He was honest, conscientious, and very intuitive and spiritual, and has a far seeing, comprehensive mind. He was devoted to good acts whilst on earth, and now shines beautifully in the seventh sphere of spirit life.

Horace. A highly intellectual, and intelligent man, with powerful perception. He stands very straight, and is well formed, with a large round, bald top head, with long locks hanging down the neck, a broad face from cheek to cheek, and wide between the eyes. He is plainly dressed, and wears a very large hat. He has made good progress in spirit life.

Thos. Hornsby. (Newport, R. I.) A man of a well developed, comprehensive mind, and a strong independent nature. He has great hope, reverence, perception and causality, and was naturally religious, and somewhat bigoted. He is practical, benevolent and kind, and has a very intelligent, good and noble spirit, and has made good progress in spirit life.

Bish. Sam'l. Horsley. A big old long faced brave. He be a mighty much thinker. He be many moons gray, [many years old.] He no mighty much foll big heart. His heart be hollow in the centre, where the big spirit comes in to warm up the good cheer of the braves thinker. He got big river of black mud running where he can no cross, cause he mighty much big heavy with big errors. He no light enough to cross the big thick river, so he stay on your side. He no much shiney brave. He no in big clear spirit hunting ground. Big spirit no see him in his heart.

John Hoskins. A noble, good, consistent man, with a highly developed mind, who always tried to do the best he knew. He was very religious and devoted, and has made good progress in spirit life.

Bish. John Hough. A man of a strong, metaphyiscal mind, with full intuition, causality, self esteem and ambition, and a great intellect. He was very reverential and perceptive, and of a firm and highly dignified nature. He had strong alimentiveness, and was a real tyrant in religious matters, but very good to those who believed and thought as he did. He has made fair progress in spirit life.

Sam. Houston. A shrewd, powerful man, full of artfulness, and highly intuitive and intellectual, and oftimes bold and forcible. He was moral and wise, and has made great progress in spirit life.

Julia Ward Howe A person of a most beautiful and highly dignified nature, with large intuition, and high spirituality. She has clear, strong perception, and large affection, and is full of benevolence and liberal thoughts. She has a most sublime intellect, and a deep profound mind. She is truly and highly inspired, and is very ambitious, but honest, true, and just, and has made great progress in spirit.

Francis Howgill. A pure, just, noble minded man, of a deep full love nature. He was true to himself and to mankind, and is a worthy example for all to follow who incline to seek after right and the highest truth, and would be guided to the high portals of eternal life. He is much progressed in spirit.

Wm. Howitt. A highly intellectual man, with very clear spirituality. He has a logical and philosophical mind, and a free broad view of things. He has large intuition and perception, and very good judgment, and in fact possesses the main attributes that go to make up a wise, good, and great man. He is making fast progress in spirit.

Archbp. Hughes. A powerful man of deep wisdom and cunning, and of a very philosophical mind. He had strong individuality

and keen perception, and though a man of rather a progressive nature, was full of artfulness and hypocrisy. He was not spiritual, but highly intellectual, and a great reasoner for his cause. He was religious externally, and had an artful way of drawing the people and winning popular favor. His moral character was indifferent but not very bad. He has made slow progress in spirit life.

Victor Hugo. A real old battle axe, who is always in hot water, and planning something that may turn to his own advantage. He is very argumentative and shrewd in accomplishing his ends, and is by nature, a religious tyrant, very bigoted, and oftimes very severe. He has great wisdom and knowledge. He has a large bold forehead, and a heavy back brain, and has made slow spiritual progress.

David Hume. A solid old man, who seems to be made up of rock and hard material. He has large perception, individuality and intuition, and a far-seeing, deep, profound mind. He had high spirituality and morality, and did a great work in bringing light and knowledge into the world, and in opening a grand path way to the science of geology and the growth of mind. He was kind and good, and has reached the celestial sphere.

John Huss. A man with a high intelligent intellect, and a logical, philosophical far-seeing mind. He has great shrewdness and ability, large individuality and causality, and wonderful deep intuition. He has a full forehead, and is a very profound, noble, wise and good man, and has made great grogress in spirit life.

Father Hyacynthe. A very cunning, foxy man, with full intellect, and perception, and a far-seeing mind. He is highly religious, moral, honest and noble in his nature, and full of charity and benevolence. He has a high reverential head, and is very spiritual, and has made great progress in spirit.

Edward Hyde. A very far-seeing, elevated, intelligent man, with a strong intellect, high spirituality, self-esteem, and reverence, and a most beautiful perceptive mind. He has great wisdom, and a very fine order of brain, and was a great planner and arranger of his own thoughts and the thoughts of others. He is a man of culture and refinement, and was very firm, decided and forcible. He has made great progress in spirit life.

Hypatia. A person with a full developed head, and a very strong mind. She has full intuition, is moral, intelligent, perceptive, and far-seeing, and of a very forcible nature. She wears a beautiful green dress trimmed with gold lace and silver cord. She is a very exalted spirit and has a most pleasing look. She has reached celestial life.

Iamblicus. A real good and true man, with a powerful brain, and intellect. He had great talents, and was a profound thinker, and a real benefactor to his people. He was very forcible, and has a grand dignified aspect, but rather a queer look in the eye. He has a very strong nature, and is far-seeing and knowing, and full of wisdom. He seems to be of too elevated a cast for one of the Arab race, and I think he had a mixture of other blood in his veins. He has made good progress in spirit life.

St. Ignatius. A very spiritual, religious and devoted man, with a clear brain, a calm collected look, and very large intuition and perception. He has a very fair complexion, and a bald head, with a wreath of artificial flowers around it. He wears a dark brown wrapper, with the front part worked, and a steep peaked hat with tassels attached to it. He has made fair progress in spirit life.

Pope Innocent 1st. A powerful minded man, of a very hard, selfish, determined nature. He is calculating, and full of cunning and deception. He is highly intelligent and intellectual, but not moral, and he is externally religious, only so far as it ministers to his greed of power and influence. He was a black wrapper with a light colored scarf around him, and has a very care-worn face. He has made slow progress in spirit life.

(The above and the character that follows constitute one of the instances referred to in the the preface.)

Pope Innocent 3rd. A man of a strong powerful mind, and of a selfish determined nature. He was calculating, cunning, intelligent, intellectual, and full of deception. He was religious on the external, but only so far as it ministered to power and influence. He was immoral and very hard, and has a most care-worn look. He wears a black wrapper, with a light colored scarf around his body, and has made slow progress in spirit life.

Pope Innocent 4th. A real old sticklet for religion and the church. He is naturally a moral, sincere man, but very ambitious and tyrannical. He has large firmness, hope and veneration, and strong intellect, and was very

sanguine in regard to his religion. He wears a dark green robe, with a little cap on top of his head. He has a large forehead, and a large back brain, and was a great lover of money. He has not made much progress in spirit life.

Pope Innocent 10th. A strong, cunning man, of a very secretive foxy nature. He has a perceptive intellect, full destructiveness and selfishness, and but little religion, but is firm, cruel and ambitious. He wears a dark gray robe trimmed with silver up the main body with crosses of a gold color worked all over it. He has not made much progress in spirit life.

Pope Innocent 12th. A hard intelligent man, of a powerful intellect, large perception, individuality, and firmness, and very intuitive. He wears a dark purple robe, with white silver trimming, and so singular a hat that I don't know how to describe it. He has a large worked mantle around his shoulders. He is wise, far-seeing, and very tyrannical, and has not made much progress in spirit life.

Ireneus. A very determined old man, with full perception and strong intellect. He has an intelligent but skeptical look, and an ambitious, strongly, individualized nature. He holds a great many written scrolls in his hand, and says he has yet much to give the world that will help human progress. He has made great progress in spirit life.

Washington Irving. A high toned, intelligent man, of a noble nature, and a powerful mind. He has a fine intellect, and strong individuality, reverence and perception. He has a broad full brain, stored with most expansive thoughts, and is altogether a great, good, and eminent man. He has made great progress in spirit life.

Rev. Edward Irving. A man of a hard, fanatical nature, who has not made much headway yet. He is flying round as usual, but has made no converts on our side, nor has he yet come to his sober senses, or realized where he is. He has a very crazy look, and it will be long before he is prepared to go ahead. He is at this moment on his knees praying for sinners.

Isaac. A man of great intelligence and intellect, and of a highly spiritual nature for one of his day. He has a long large head, a powerful physical body, a high full forehead, high cheek bones, and a full, large nose. He wears sandals, and a dress made of camels hair. Notwithstanding his good looks he has made but little progress in spirit life.

St. Isadore. A very beautiful person, with a full intellect, and a most brilliant mind. She was very dignified, has high spirituality, and is intelligent, intuitive, perceptive and benevolent. She wears a black cloak over a long dress with double folds up the skirt, and a very plain cap, trimmed with wide lace. She has made great progress in spirit life.

Isaiah. A highly prophetic man, with great mediumistic powers, and one who told many truths. He is now present and avers that he clairvoyantly saw the child Jesus long anterior to his birth. He has long hair, and a long full beard, and was highly perceptive, and strongly individualized, and in many ways, a most wonderful man. He has made great progress in spirit life.

Ishmael. A man of a real strong character, with a full face, and a very long nose. He holds in his hand a singular looking bird of varigated plumage,—black, brown, red and white,—which he now raises up before me and says that it represents progress and intelligence. He has made great progress in spirit life.

Iturbide. Not profoundly wise, but of a deep, cunning nature. He was a tyrant, and a hateful tormentor of his fellow man. He was bold and daring, and had but little moral principle, and great lack of sympathy. He was intellectual, but had limited perception, and reasoning faculties, and was cruel, unjust, hard and selfish.

Andrew Jackson. "He big strong, tree and mighty much strong bark, and full of sap. He can stand thunder and big lightening and be no fraid. He big brave. He know mighty much. He big on war path. He know how follow Black Hasok trail, and all red men.

(Signed) Opplahehota."

Jackson has strong intellect and perception, a powerful will and a great deal of force, and combativeness. Externally he was a hard seeming man, but he is a wise good spirit, and meant justice if he broke every body's neck in obtaining it. He is benevolent and firm, and a very strong man for his people and country. Here he comes and will speak for himself.

"Sir.—My character is best expressed in the phrase 'By the Eternal'; I can be as good and kind as the lamb if I am surrounded by harmonious influences, but any attempt to force me brings on the lion and bear fight, when come what will, one or the other must die."

Stonewall Jackson. A man whose in-

tuitive and perceptive facilities are very large. He is highly sympathetic, and has great powers of mind, and a keen perception of things, and is very enthusiastic, moral and religious, but rather foxy.

JACOB. A most beautiful looking spirit. He had a large physical body and a high intellectual forehead. He wears a goat skin coat and says that he used to rear large flocks of goats that were of many colors such as speckled, white, black, brown, red, and yellow, and that it was of such skins as these that the "coat of of many colors" we read of, was made. He also wears a band made of goat skin about his head. He has made good progress in spirit life.

JAMES 1ST (of Aragon.) A highly dignified man, of a very shrewd and jealous nature. He is of a dark complexion, and has a singular looking, full, round, prominent chin, a long, angular nose, full cheeks, dark brown eyes, and a long beard. He wears a full made frock coat under a long pink silk wrapper, trimmed with yellow cord, and a beautiful hat that runs up peaked from the back to the front, and bulges or flares out on the sides and is trimmed with silver cord and tassels. He has made fair progress in spirit life.

JAMES, (*son of Zebedee*). "Faith without works is dead." A highly intelligent and intellectual man, with large perception, full intuition, strong individuality, and great benevolence. He has a full, round, reverential looking face, a long dark beard, and is bald on the top of his head. He wears a peaked hat and a long, dark red robe, with flowing sleeves. He has made great progress in spirit life.

JAMES 1ST, (*of Scotland*). A selfish, tyrannical, cruel man, who loved power, and is of a very ambitious, warlike nature. He is cunning, deceitful, bigoted and prejudiced, but far-seeing and full of wisdom. He wears a very rich colored Scotch plaid coat, and has a strong, hard look. He has made slow progress in spirit life.

JAMES 4TH, (*of Scotland*). A cruel, selfish, tyrannical man, of apparently small calibre. He looks weak in intellect but he is not. He has rather a weak constitution, but a powerful animal nature, and is very immoral, and does not regard human life, but is full of death. He has not made much progress in spirit life.

JAMES 2ND, (*of England*). A consequential man, of a powerful nature, with large alimentiveness, and an organization that indicates force, selfishness, immoralily and destructiveness, He has a wonderful, large, back brain that comes down to the spinal column, very full on the neck. He has natural shrewdness and a full intellect, but his perception and calculation are limited, and he is very revengeful. He has not made much progress in spirit life.

JAMES, EARL OF MORTON. A man of an insincere, cunning, secretive, calculating nature, who had great tact in accomplishing his ends. He was a very clear headed man in some respects, though he did not possess sufficient wisdom to meet the exigencies of the times in which he lived. He has made slow progress in sgirit life.

JAMES 3D, (*of Scotland*). A selfish, cold firm, decided, dignified man, with high cheek bones and large jaws, and a wild, reckless look. He wears a rich robe that looks as if it was made of gold and silk mixed, and a gold crown. He has made slow progress in spirit.

JAMES THE SON OF ALPHEUS. A cunning, far-seeing man, of a religious nature, a full, comprehensive mind, and powerful intellect. He has large self-esteem, causality and comparison, and is wise, forcible, intelligent and determined, but selfish, cruel and tyrannical, and a great lover of honor and power. He was one who took great pleasure in controlling, and treasuring up the old historical parchments and records of God's laws to the Jews. He has not made much progress in spirit life.

JAMES 1ST, (*of England*). A very selfish man, of a jealous nature, but of a forcible, determined mind. He was conscientious, but full of ambition and the desire for control. He had large continuity, and was war-like and loved to exercise power, and had a hard way of forcing it. He has made slow progress in spirit life. Hume is present, and says that King James was more of a man than history represents, and that though he was easy to control, he was war-like and forcible when aroused.

CORNELIUS JANSEN. A cunning, wise, far-seeing man, of a highly intelligent and dignified, but selfish, cruel and bigoted nature. He has a high, intellectual head, and was very forcible, though not very moral. He wears a beautiful black silk robe and over it a white satin wrapper. The robe is trimmed with cord of a light flesh color. He has on his head a steep cap with a tassel on top, and holds a written parchment in his hand relating to religious worship. He has made slow progress in spirit life.

JOHN JAY. A very intuitive man, with large perception, and strong individuality, and a highly spiritual brain, but the externals of life crushed out his spiritualiiy, and allowed but a small part of the nobler qualities of his nature to act. The materiality of his intellect is full. He has a comprehensive mind, though not very profound judgment. He is not a bad man, but rather moral and generally acted to the best of his knowledge. He has made fair progress in spirit life.

THOMAS JEEFERSON. A man who is profoundly deep in wisdom, a great reasoner and logician, and full of divine principles. He was great, noble, honest, true and benevolent, when on earth, and he is so now in spirit life. He is highly intellectual and intelligent, and good, and pure in all his motives, and belongs to the celestial band.

FRANCIS JEFFREY. A dignified man of strong intellect, and a far-seeing profound mind. He has full perception and causality large approbativeness and self esteem, and was very forcible and determined, and has a good religious nature. He has made fair progress in spirit life.

JUDGE JEFFRIES. One in whom is concentrated the quintessence of Deviltry and wisdom. He is a very intellectual man of strong individuality and fair perception but awful in his judgment. He has a powerful tyrannical will, allied to wrath and madness, and has made slow progress in spirit life.

ANNE JENKINS. A lady of great benevolence and a most beautiful spirit. She is very intellectual, intelligent, kind, just, and full of love, and has a great many persons now with her whose temporal wants, she relieved whilst on earth and whose spiritual wants she is helping now. She is a most sublime person of a noble divine nature, and has made great progress in spirit life.

JEREMIAH. A small sized, round shouldered man, very much bent, with a small round head and face, a well formed forehead and nose, and rather narrow between the cheek bones, a dark gray eye and a large white beard. He wears a handsome dress tied in a peculiar and graceful manner. He has a beautiful sublime look and is highly intelligent, intellectual, kind, noble, and spiritual. He has made great progress in spirit life.

JOAB. A man with a large, full, coarse, rough looking, but honest, benevolent face. He has a high, broad forehead, a large bald head with only a little hair around the neck. He wears a dark green robe tied around with a blue cord. He has made great progress in spirit life.

JOAN OF ARC. A strongly individualized, pure, nobles strong-minded woman, who was highly moral, intellectual and benevolent and is now in celestial life.

JOB. (*abbreviated.*) He shows me a number of boils on his hand and says that he was afflicted in that way, but that the story of his great temptation to curse God is not true, although he did have a wife whose temper was a great trial to him. He has a very intellectual face, and a long gray beard with a sandy mixture, and was altogether a kind, patient, peaceful man. A beautiful light encircles his head which shows that he has made great progress in spirit life.

POPE JOHN 1st. A man of a highly dignified, intelligent nature, with large intuition, perception, firmness and intellect, but very selfish, cunning and tyrannical, and full of intrigue. He is rather warlike and is not fully honest in his religion. He had but little benevolence and loved power and rule and was much given to sexual lust. He has on a dark, sky blue wrapper trimmed with gold cord. He has not made much progress in spirit life.

JOHN, THE DIVINE. A highly intelligent, intellectual man with a pleasant, sweet looking countenance. He has a short, smooth, round face, dark brown hair, and a light beard, and that only on his chin. He has really a spiritual and divine look as he now presents himself with a scroll or book in his hand in which is written, "The last trumpet has sounded and all silence is broken." He wears a white robe with a blue sash tied around him, and has risen to celestial life.

ANDREW JOHNSON. A real strong man in the fullness of his opinions, and one whose wisdom and principles will stand the test of ages and be cherished by the world long after his opposers are dead. He is a little conventional, but very strong, and not nearly as bad as has been represented. He is very kind by nature unless grossly insulted and made ugly and has large benevolence and a great deal of intellect and soundness and is in fact a great and wise man.

POPE JOHN 20th. (*the alleged Popess.*) A very hard, tyrannical man who was the cause of

the death of thouaands of his fellow creatures. He was a great and troublesome man, and in fact a real demon, who has blood stains all over his individual nature. He is the most deep-dyed in blood and wickedness of any of the Popes I have seen. He pretends to be very pure, but others say he is not, and I believe them, for he has a most cruel look. He wears a black robe, and a black steep hat and in fact he is black all over, both inside and out, and has not made any progress in spirit life.

JOHN, THE *Great* DUKE OF ARGYLE. An exceedingly tyrannical man of a powerful mind who understood well the laws of human nature and how to acquire power. He did not much regard human life outside of those, who went to make up an iron band to increase his own strength. He is selfish and made great mistakes in some of his earth transactions. He was rather of a doubtful, treacherous nature and not one to be fully trusted, or relied upon when on earth, around which he still hangs and has made slow progress in spirit life.

KING JOHN, OF ENGLAND. A hard, tyrannical man, of a real demoniac nature. He was self-conceited, cruel and murderous in his disposition, but had such great lack of perception, and was so weak in the wisdom principle that he could not hold sway a great while. He has not made much progress in spirit.

JOHN 1st (*of Portugal.*) A warlike looking man, with a very forcible brain, a dark complexion, a long nose and black eyes. He has on a queer looking dress. It is not fur though it looks like it, but is more shaggy like the hair of a Newfoundland dog, and is trimmed with a beautiful orange-colored fringe. He wears a bright scarlet colored crown set with rubies, and a long mantle with long fringe around it. He holds a black flag in his hand with a coat of arms worked in the middle of it. He has not made much progress in spirit life.

DR. SAMUEL JOHNSON. He is a real orignal character. That is a grand story he told about Rasselas in the happy valley. He was deep and profound and very religious but he had a great deal of the sectarian in his heart He had strong comparison end a great intellect and was very illustrative. He was highly moral, but bigoted and full of church religion, but has made good progress in spirit life.

POPE JOHN XII. A powerful minded, but very hard man, with a large brain, and a determined, tyrannical nature. He was a great reasoner on cause and effect, and was moral, intellectual, intelligent and far-seeing, and full of wisdom and deep plans. He wears a lavender-colored wrapper, trimmed with silver cord, and a pair of slippers worked with silk crosses. He has made slow progress in spirit life.

POPE JOHN XVI. A man with a full, round head, a large back brain, rather a prominent nose, a thick heavy lower jaw, and a long gray beard. He is deep and shrewd but not moral, and has a very red face and blood-shot eyes, and looks like a man who indulged in strong drink. He wears a broad, dark, linnen wrapper and worked white silk stockings, and black slippers, and there is a large gold cross on his forehead. He has made slow progress in spirit life.

POPE JOHN XXII. A far-seeing, intelligent, intellectual man, with a full brain, and a very cunning, foxy, religious nature. He has a large lower brain, with full reverence and a powerful will. He wears a fine white satin robe trimmed with dark crimson satin cord, and a beautiful steep hat with a white tassel attached. A large cross hangs from his waist. He has made slow progress in spirit life.

POPE JOHN X. A stubborn, self-important looking man, with large self-esteem and ambition, and a selfish, cold, hard, iron nature. He has a large head, and rather a short nose; and in fact his head, face and eyes, all very much resemble the hog's. He has but little religion, and wears a long black satin robe, and a square topped hat with a tassel attached. He has made some progress as he has changed his earth views, and is now on his way to a higher life.

BEN. JOHNSON. A very eccentric, queer old man. He is very odd and a real genius He is shrewd, cunning, and intellectual, and has large perception and a powerful will. He wears a plain suit of drab clothing, and a very large slouch hat, and he has a frously head with hair standing every way. He has made great progress in spirit life.

JONAH. A rather small sized, pleasant looking man, with a large forehead, a thin face, high cheek bones, a large full eye, a thin nose and chin, thin lips, a religiously organized head and a long white beard. He wears a large robe and a long mantle, and has made great progress in spirit life.

Note. Through the vocal organs of the medium, Jonah said that the fish story was simply a symbolical representation after the manner of the period, of his being swallowed and tossed by a great temptation—from which, after a time, (likened to three days,) he was delivered or cast upon firm land.

Paul Jones. A powerful, energetic man, with strong individuality and perception, who was endowed with a recklessnes that made him full of daring. With great lack of caution, he was all courage and determination, and a real good fort in himself. He was foxy, but wise and honest, and true to his country, and has made good progress in the spirit life.

Sir William Jones. A man with a wonderfully fine, and highly developed brain, and a beautiful spirit. He has a far-seeing, comprehensive mind, with full perception and causuality, and great wisdom. He was very forcible and strong in judgment, and altogether a great and honorable man. He has made great progress in spirit life.

Josephine. A noble, strong woman, with large perception and powerful individuality. She has a long, oval face, with a full forehead, a long but good shaped nose, and a benevolent and almost sublime expression of countenance. She wears a head dress of diamonds and other precious stones, worked upon French satin, and a light water colored silk dress. She has made great progress in spirit life.

Joseph (of Arimathæa). A highly intelligent man with a great intellect and a very open and bold look. He has a full face, a high, broad nose, a full gray eye, and a dark beard mixed with a little gray. He holds a long piece of folded bark in his hand on which are written the following characters, (see fac simile). He has a very angular shaped head, and wears at times, a crown of diamond stars. He looks very full of light, and is very desirous of progress, but from some cause has not yet risen very high in spirit life.

Joseph II (*Germany.*) A man with a broad, full intellect, large self-esteem, and ambition and very full of of plan and method. He has a bold, powerful look, with a full face and a dark gray eye, and was of a war-like nature. He wears a fine cloak with a deep crimson trimming, and has a large book in his hand. He has made fair progress in the spirit life.

Joseph (abbreviated.) Reuben is present and bears witness with Joseph, to the truth of the latter's being cast into the pit, and afterwards sold to the Ishmaelites. Joseph also testifies to the truth of his dream, in relation to his friends, the chief butler and baker, but he says he did not foretell the famine, which extended over but a part of the kingdom. He supplied his brethren with corn, as is narrated, and says that he was in great favor with the king whose name was Panahaplus; Pharoah being a general term sygnifying *hardness*. He is a kind, honest man, of great wisdom and knowledge, with a benevolent face, and a great deal of intellect, intelligence, and spirituality. He is dressed in a coat of many colors, which he says he wore to distinguish him as a dreamer and soothsayer.

Josephus. A man of strong intellect, intuition, perception, and individuality. He has a large, full face, very broad between the cheek bones, a straight nose, heavy lion-looking jaws, thick through the lower part, a large full black eye, a well formed mouth, and a large dark brown beard, with a great deal of hair on the upper lip. He wears a round cap upon his head, that runs up to a little point on its top in rather a peculiar way. He had very large self-esteem, and was in fact in his own estimation, a little "great I." He has a good forehead, and was wise, but ambitious and blood-thirsty, and has made slow progress in spirit life.

Joshua. As his name implies, he is a man of great physical power. He has a very high head, a large straight nose, a full face, a full large eye, and long beard. He wears a singular looking coat, made in three parts, that hang down behind nearly to the feet, and each side of the three parts is trimmed with what looks like red cloth. He holds a scepter in one hand, and a large sun-dial of the olden time in the other and has the look of a warrior. He has made good progress in spirit life.

Richard Jourdan. A cunning and intellectual man, of a good, deep, and determined mind, and a strong will. He is shrewd and far-seeing, and has high reverence, sound judgment, and great force of character. He has made fair progress in spirit life.

Jovinius. A shrewd, cunning, strong man, with very large perception and intuition, and a powerful intellect. He has a large, round head, a large full face, and large gray eyes with a black centre, and a very long beard. He wears a long, full robe with large lapells hanging to the sides of it. He has made great progress in spirit life.

Juba (the Elder). A great and mighty man, with large intuition and perception, and a far-seeing powerful mind. He has no clothing on except a three cornered piece of thin cloth tied about his loins. He is of a dark, olive color, and has a large face, and knotty wooly hair. He has made great progress in spirit life.

Judah. A hard man, and a real libertine.

He was in fact very unjust, and is still suffering in spirit life on that account. He wears a sheep skin dress on his limbs, and a goat skin over his shoulders, and he has a sharp look, a bald head, a long chin, and a long peaked nose and face.

Judas Iscariot. He has a broad top head, strong individuality and perception, great ambition, large self-esteem, and very large destructiveness. He has a cruel look, but is not so bad and treacherous as has been represented, and he has made good progress in spirit life.

Jugurtha. A very ambitious man, of a bold and powerful nature, with strong intellect, individuality, perception and causality, and an iron will. He was a far-seeing man, of great wisdom and clearness of conception, with a dark, shining face, a large forehead, nose, mouth and neck, and a black eye. He has great decision of character, and a cold hard look. He wears a fancy colored wrapper with straps crossed on the breast and back, and a white neck tie. He has wooly, black hair, which he wears longer than is common with others of his nation as a mark of distinction. He has made very good progress in spirit life.

Pope Julian II. A very self-willed, tyrannical man, of a cold, hard, iron nature. He is highly intelligent and far-seeing, and has a strong intellect, large perception, individuality. approbativeness, and self-esteem. He wears a long black silk robe, with white trimming around it, and has a dignified, determined look. He has not made much progress in spirit life.

Phillip Marcus Julius. (*By Pan, an Arabian spirit.*) *His name should be written Marchus De Phillipus*, (see facsimile,) *is an honorary title the same as your "De."* He was a great and far-seeing man, of a very combative and ambitions nature. He wears a short flowing wrapper, trimmed with a row of feathers, and has a large full face, large dark eyes, and a thick long nose. He has a highly comprehensive mind, and he should receive much praise for his great ability. He has progressed high in spirit life.

Pope Julius III. A very powerful man with large causality, eventuality and individuality, and very selfish, immoral, religious and tyrannical. He has a strong mind, but a hard nature, and was very lustful and full of intrigue. He wears a full, dark green silk robe, trimmed with black cord and lace. He has not made much progress in spirit life.

Pope Julius I. A cruel looking man, with a powerful mind, and a cunning nature. He has a large, full forehead, and was far-seeing, intelligent and perceptive. He has a large, long, full face, with full back brain, and he wears a sky blue wrapper, trimmed with gold cord, and a three cornered peaked hat. He has not made much progress in spirit life.

St. Just. A man of great talent, ability and wisdom, with a broad, intelligent intellect, and a comprehensive mind. He has large intuition and perception, and a great deal of benevolence, though when aroused he was very cruel and resolute. He was naturally religious and a good hand with the pen., and left a great amount of writing that has not been given to the world. He has made fair progress in spirit life.

Justinian. He shews me a large role of parchment. He must have been very clear-headed, and great for history, but he does not represent anything more, than that he was far-seeing, shrewd and crafty, with great aptness and cunning, and rather skeptical. He has a large head, and full forehead, and is very plain and unassuming in his appearance. He has made good progress in spirit life.

Juvenal. A very intellegent man, of a great intellect and profound wisdom. He has large ideality, hope, individuality, causality, eventuality, reverence, and perception and great method and plan. His head is large and full on top, and he has rather a round mouth, a full dark blue eye, a large nose but not very long, a very red or flushed face, a full head of dark brown hair, which is now parted in the middle, and comes down over his shoulders, and a full dark beard on his chin. He wears a very fine set figured wrapper, composed of red, blue, green, brown and white, that reaches to the hips, and loops up and down the front. He has on light, gold-colored pants, a bright claret-colored vest, and brilliant worked slippers. He sets in a very green looking chair, with a round top, round back, and round seat, and a great number of springs in the seat. He has made great pro ress in spirit life.

Kant. A man of a deep, far-seeing, logical and philosophical mind. He has a powerful intellect, and clear perception, and understood the laws of the human family very thoroughly. He is in fact, a real, mental chemist, who knows how to analyze the conditions of nature very accurately, and prosecuted his investigations for the simple purpose of acquiring knowledge. He has made great progress in spirit.

Abby Kelley. A strong minded, deter-

mined woman, with a great deal of the masculine element. She has large benevolence, and affection, and is a strenuous advocate of liberty, and the equal rights of all. She is very comprehensive, forcible, enthusiastic, bold and fearless, and has made great progress in spirit.

Kemble. A deep and shrewed man, with much of the fox's cunning about him, He is far-seeing and wise, and has strong individuality, reflection, eventuality and causality. He has a very eccentric intellect and a great deal of mirthfulness and benevolence, and has made great progress in spirit life.

Fanny Kemble. A noble, intellectual woman, with high spirituality and intuition, deep perception, and strong adhesiveness and benevolence. She has large sympathy, is just, good, affectionate and kind, and is altogether one of the noblest of her sex, and has made great progress in spirit life.

Thomas A. Kempis. A man of deep perception, a powerful intellect, large intuition and individuality, and a very strong will. He has made fair progress in spirit life.

Bish. Kendrick. A big puff. He have big swell. Him's think him's be much account. He be much know with much long and cunning thinker, and him's be a much preach big Christ. An he no believe much what he preach. He be long thinker, he know mighty much, but him's no be honest chief in him's preach. Him's be on earth dark hunting ground, and him be no much in good cheer with big spirit. Him's be sometime much feel condemned, and wish he does much better, but he like wampums mighty much, and he no care how him's gets it. He be long faced old brave, with much smooth but dark waters run in him's spirit. He be in big eddy of the big river of progress, and he got wait come big waters to wash him out, for big spirit to see him much.

Amos Kendall. A far-seeing man, with a very logical and philosophical mind, and a strong, and highly comprehensive nature. He has a remarkably intelligent intellect, great penetration, and strong reflective powers, and is one who can look deep into things, and understand cause and effect, and correctly measure and estimate consequences. He has made great progress in spirit.

Kenneth 3rd. [of Scot.] He be's one a compound of all the tribes of the nation. He have a long and hard pate, and strong, and he have a big large blanket on, with a mighty much nice red collar. He have a big long war writer, and him's a big war chief. He got big kill in his connorber. He be a much jealous brave. He be fraid be other braves be chiefs, and he no have him's power. He puts much devil in many him's council, (State advisers), and then gets up much muss and big war whoop. He tying (or trying) them big many braves he kill. Him have pretties on him's head, and be much shiney. Him's have scalping knife, (sword), with a much feel of kill and to be big chief. Him's be a very dark brave, with no much light in him's heart. He no be see big spirit clear rivers, and him be no good in big spirit hunting ground. He no have much cheer in hunting ground. He no shine much.

Kenneth 2nd. A man of a highly dignified nature. He has on a loose, flowing frock, gathered in, all around the waist and back. The skirt is very full, and reaches to the bend of the knee, but is open down a little in front, and shews a plaited shirt bosom, with two large diamonds in it, the one about the middle and the other toward the neck. Over this dress is a wrapper hanging down below the skirts. He wears a worked, dark, low velvet cap, and around this a crown worked with different colored precious stones, such as pearls, rubies, emerald and diamonds, and a beautiful band of fine gold. He holds a coat of arms in one hand and in the other, a large shield on which is represented a cutlass and human skeleton. He has not made much progress in spirit life.

Jenghis Khan. A man of powerful perception and individuality, but small benevolence and sympathy. He has a steep, high head with a full back brain extending from the top of the head down to the neck. He has a very dark, sallow, copper complexion, and a wild looking eye, a full face, a broad, long nose, a very full mouth, and a large, broad chin. He has a necklace which looks like the moon and stars chained together, and he has a quiver by his side, and a large bow, and a long arrow. He wears skin pants, and a fur skin wrapper or gown tied round his waist with copper colored and checkered snake skins. He has a high forehead, a compressed mouth, and a cruel, surly look, and has made slow progress in spirit life.

Thamis Kouli Khan. A tyrannical looking man, of very large intuition, and strong individuality. He has a strongly marked, angular face, with broad cheeks, a large, wide nose, a penetrating black eye, a large mouth, and rather pointed chin. His head is rather

low and flat on top, and very rounded on the sides, and he wears a large red and green blanket, or cloak, made of colored skins, and soft skin pants, and moccasins. He holds in his hand a large, mahogany colored, wooden shield, covered with rhinoceros and elephant skin, and chains made of pearls, shells and other trinkets, hangs from his waist, head, and neck. He has made slow progress in spirit life.

Khaled, (*Mahomet's general*). A large, thick set, fleshy man, of very dark complexion, with large, thick under jaws, a large, full forehead, full, round back head, and large, full eyes, with projecting brows. He has great shrewdness, and strong perception and individuality, and a great deal of force. He has a calm but bold looking face, a heavy head of black hair, and a long beard on the upper lip. He wears a dark red coat trimmed with white buttons and silver cord, and pants of the same material with gold cord running down each side of the legs. He carries a very long sword like a cutlass in one hand, and a large picture in the other, which, he says, represents the last battle he fought on earth. He was naturally very hard and cruel for one of his nature, but has made fair progress in spirit life, having risen to the second sphere.

Richard Kidder. Big, tall brave. He big, tall thinker (high forehead). He have many big words in him's thinker. He be a long and steep, and much know brave. Him's much big pompous look and feel. Him's have much peacock in him's nature. He feel be much big chief and big council cheer. But he sometimes no have big, long, wise feel. He be's long (tall) and much strong old brave, Him's big sesenist (a man of science) sometimes he think. He big puff-blow. He not much in warm heart.

Senator King, (*of Alabama*). A strong willed man, with a powerful mind. He was shrewd, cunning and intellectual on earth, and his material nature o'ertopped the spiritual. He has made slow progress in spirit.

Rev. Thomas Starr King. A highly ambitious and religious man, with large self-esteem, and an unbounded soul nature. He was susceptible to high inspirations, and had clear perception and great reverence, and was a far-seeing, wise, just, good and noble Christian man. He is progressing rapidly in spirit life.

William Kirwan. A man of a strong, capacious, methodical mind, with large perception and causality. He was very talented, and a great thinker and reasoner, and had great knowledge and a comprehensive view of things. He has made great progress in spirit.

Mary Knowles. A woman of a deeply affectionate nature, with strong adhesiveness, and large social and reflective organs. She has a most angelic face, full, dark eyes, with the sky blue reflection, a full forehead, large well-formed eyebrows, a round dimpled chin, a finely formed nose, slightly Roman, and full ruddy cheeks. She is remarkably self-possessed and dignified, and she wears a wide, beautifully worked lace collar on her neck, and rather a peculiar, small shawl. She has made great progress in spirit life.

John Knox. A profoundly wise man, with strong individuality, and rather a tyrannical will, but still he has made very good progress in spirit life.

See Ma Koang. He have a long tail on him's back head. He have a long sprig of green bush in him's hand. He have big pipe in him's mouth. He have on good nice blankets, and be much yellow looking. He look like Indian when he be going on long trail. He much Indian. He no much want to believe big christian's devil. He have no much faith in spirit hunting ground. He be no much in his heart feel that the big spirit he come and tell him's mighty much. Him's be not mighty much in big sunshine. He no be warmed by big spirit heart.

Koschiusko. A very bold man, of a noble, liberal nature, with a high and powerful intellect, and strong individuality. He is a large, full-bodied man, with a high, broad, head, dark complexion, and straight black hair. He wears an old style soldiers' coat, of dark blue, red and white material, and has a broad sword hanging by his side. He has on his head a cavalry hat, tied around with a silver cord and tassel. He did much for the cause of liberty and the rights of mankind, and has made great progress in spirit life.

Kossuth. A man of very strong will, and powerful individuality. He is highly moral and intellectual, and a true lover of justice and wisdom. He is phylosophical and logical, and done much to make the world better, and infuse into the people a love of liberty and equal rights. He has a high and good spirit.

Laban. A morbid, sleepy looking man, but shrewd and foxy. He is a little round

shouldered and inclined to stoop. His wife and Rachel are present with him, and also Jacob, and they all say that they always lived in harmony, and that the story of the rods and spotted kids was concocted by the priests. He has made good progress in spirit life.

Le Compte. A real deep, strong man, with a powerful brain, a great intellect, and a profoundly wise, penetrating, argumentative, logical, reasoning mind. He is far-seeing, and a thorough scholar, and very intelligent, learned, philosophical and determined. He holds in his hand a quantity of manuscripts, and has made great progress in spirit.

M. Lacroix, (*by Shanky*). A high, big brave, has a big thinker, and him is wide awake. He no sleep in wigwam. He go much to find the big spirit's truths. He got much knowing thinker and a big heart. He have much heart beats for big spirit. He live in big wigwam in hunting ground. He do much big talk. He know how every big river runs. He have much big know, and he put his big thinker to make much big spirit wisdom. He see much light, and the big spirit warms his heart.

Ladislaus 1st. A dignified, ambitious man, of a very selfish, proud, warlike nature. He has a large, full back, and base brain, and was very determined, shrewd, cunning and calculating. He has a reverential and comprehensive mind, and a large amount of marvelousnes. He wears a short blue cassock with gold cord around the bottom of it. He has made fair progress in spirit life.

La Fayette. A noble, great, far-seeing intellectual man, possessing the highest and most expansive liberality. He was strongly individualized and highly benevolent, honest and wise. He is very perceptive, moral and spiritual, and a great lover of liberty and the rights of the people. He did much for the oppressed and down trodden, and like all other benefactors of mankind has made great progress in spirit life.

La Grange. A man of a large, full brain, a strong, comprehensive nature, and a far-seeing, deep, clear profound mind. He has high ambition, large perception, calculation, method and force, and great activity and determination. Altogether he is one of the ablest minds I have ever met with, and has made great progress in spirit life.

James Lainez. It is spelled Lainezes on the roll. A man of a noble and superior mind, and very philosophical, intellectual, intelligent, comprehensive, far-seeing, wise and profound, and since he came to spirit life has done a great deal of work in the way of progress and to enlighten his fellow creatures on earth. He is just, good, true and full of knowledge, and has risen to celestial spirit life.

Charles Lamb. A very high toned, intelligent, great and good man, with a powerful intellect, clear perception and large benevolence. He is very affectionate, and has full ideality and large reverence and sublimity. He has progressed rapidly in spirit life.

Princess Lamballe. A person of a careful, observing nature, who has a great variety of prominent elements in her organization. She was moral, but selfish and determined, and material and contracted in her religious nature, and could not see outside of the church religion of authority by which she was controlled. She has not made much progress in spirit life.

Lamartine. A man of high culture and intelligence, and a deep, scientific mind. He has a noble intellect, and is far-seeing, logical and profoundly wise, and altogether a great and learned man, and truly one who has been useful to the world. He has made great progress in spirit.

Joseph Lancaster. A high toned man, with a full top brain and a strong mind. He is very talented and far-seeing, has a great intellect, full perception and ambition, and is wise, religious and spiritual. He has made good progress in spirit life.

Archbishop Lanfranc. A strong and thorough old man, with a shrewd, comprehensive mind, and very religious but of a selfish, compulsory nature. He wears a large mantle with twelve tassels on its border. On the right side they are all of gold, and on the left of silver; under this is a thick, dark cloth wrapper, with gold cord tied around him. He is very dignified, and has made slow progress in spirit life.

Monseigneur Languillot. Hims make me think of big bed bug. Him's does much bite and gets much blood (wampum) when him's runs under the bed, or him's hide him's nature under the pillow of the steeple house. Him's be's big brave with big much wit. Him's great spirit, be's the devil's grandfather, and him's be's and old loggy (log) in the stream of big braves, floating against all the scum on the sides of the shore of time. He be's mighty

much cunning. Him's be's like possum, sleep wide awake. Him's whole spirit be's made up of more, more bite, more wampum. Him's much know much big path. Him's (will) be's among the snapping turtles in spirit world. Him's divine nature be's dark, no good.

Lantantius. Big, old and much long connorber, and he know much big and big thinker. He have much of the big words of the big spirit. Hims is no much on earth's hunting ground. He be's in a great army of braves, and him's says him's live in high, shining stars, and have much good cheer (happiness). He was in a long way off from many braves. He be's a queer brave.

La Place. A high-toned man, of superior intellect, and a comprehensive, intelligent mind. He is methodical, scientific, logical, philosophical, and profoundly wise, and full of reason and argument. He has reached the seventh sphere in spirit life.

Bishop Latimer. A very eccentric man, with large benevolence, strong individuality, and a powerful will. He was shrewd and cunning, and had many hard as well as good traits in his character, but his greatest curse was deception, which has greatly retarded his progress in spirit life, although he has, with the help of others, begun to progress some.

Archbishop Laud. A selfish man, but one who considered his religion as the very breath of his existence. He was a true man, and loved his Christ and God, and believed more in reality, than he could express, He was highly intellectual, energetic and full of faith and hope, and has now risen out of his religious errors, and has made great progress in spirit life, and will do much good.

Lavater. Big much chief. He have much long scalp (hair) on him's chin, and him's have a big, long thinker, and much big top on him's old pate. Him's a long, broad and much good council man, and him's be in clear, big grass, and he find much of the braves in hunting ground of his own tribe. He be very sunshiney old brave. He much feel big sun.

Lazarus. A hard looking object, with very sore eyes, face and head, and long matted hair and beard. He wears a dirty, skin robe full of holes, that hangs in tatters about him, but notwithstanding his filthy appearance, he has highly spiritual face, a soft, sweet voice and a sublime look, and a great light encircles his head, that shines like the sun. He has progressed in spirit to celestial life.

Leah. A woman with a large muscular body, a high head and forehead, a very long face, broad across the cheeks, and a large, straight nose. She has on a black and white goat skin dress, trimmed with red of the same material, and sewed up on each side with strips of skin, and she wears a dark purple wreath about her head, which she says was colored with berries and sunshine. She has made great progress in spirit life.

Anne Lee. A noble, true, spiritual woman, of great wisdom, strong individuality, and large perception. She was very cunning, and full of her ideas of religion, and perfection, but was good and honest, and truly lived up to the doctrines she taught. She is in the celestial sphere.

General Robert E. Lee. A deep, profound man, full of wisdom. His morals are good, and he is highly intellectual, but of rather a cold, ironlike nature.

Lady Augusta Byron Leigh. A clear headed and observing woman, with great penetration and a strong, intense nature. She has a comprehensive mind, and great power of control, and was a woman of talent and great decision of character. She had very complete method, and was quizzical, and rather inclined to make mountains out of mole hills. She was not a real peace maker, but could when inclined make herself very agreeable. She has made fair progress in spirit life.

Leibnitz. A very philosophical man, of a full, sympathetic brain, with full intuition, large causality and self-esteem, clear perception, great intelligence, and a far-seeing, powerful mind. He inherits his father's constitution and his mother's benevolence, and is of an easy disposition, but honest and wise, and he is in good spiritual progress.

Pope Leo 1st. A high old feeling brave. He have on much nice blankets. Him's be in much pray all the time, but him find out the big spirit no hear him's big words. Him's be in a large, barren field, where he no gets very good eat. He have to stay here until he sees all the braves and squaws he made dark, go high in spirit corner (sphere). Then him can go. He have to be in much big dark night in spirit corner. He no have moonshine. He be long there.

Pope Leo the Great. A powerful and fully developed tyrant. He is very intellectual comprehensive, selfish and religious, and possesses, in his own estimation, a most heavenly dignity, but has not yet made much progress in spirit life.

Pope Leo 9th. A big old chief. Him's thinker be's much shiney. Him's very much out of the old forest of superstish. He has got to feeling much of big spirit heart's good cheer. He have much long shiney in hunting ground. Hims have found good much counsel, and him's got clear in him's judgment, and hims go high with big shiney braves.

Pope Leo 8th. A determined, fearless man, of a selfish, self-important and material nature. He was very religious, but hard and cruel, and had but little sympathy for the people, but loved power and control in both church and state. He had a comprehensive mind, but has not yet risen much in spirit life, but is now willing to progress.

Pope Leo 2nd. Big old chief. Has a very much dark cloud over his eyes. Him only have one pair of eyes, and him only see partly out of *them*. Him's big, snakey old fellow. Him do shew him's snakeship mighty much in spirit hunting ground. Him crawls on him's belly all the time in spirit hunting ground. Him wear him's belly all out crawling.

Emperor Leo 1st. A very strong, hard, surly old man, with a powerful mind, and wonderful physical determination. He is ambitious, selfish and cruel, has large, full destructiveness, and was very forcible. He has a dignified but tyrannical nature, and large self-esteem. He loved power, and is hard in the control of the people. He has not made much progress in spirit life.

St. Leopold. A very compelling, selfish man, with a determined will, a thorough, comprehensive mind, and large reverence, perception, ambition and self esteem. He has a strong intellect and a religious, bigoted nature, and was dignified and very forcible. He has now cleared himself of many of his former earth notions, and is making fair progress in spirit life.

Pope Leo 10th. A man of deep perception, strong individuality and high ambition. He had large secretiveness, and was very bold and sanguine in his appearance and mode of action, and of a highly intelligent, hard, and selfish nature. He was profoundly wise when on earth, but has made slow progress in spirit life.

Ponce De Leon. A far-seeing man, of a cret, cunning, jealous nature, although in some respects very good. He had a clear comprehensive mind, but was inclined to seek external favor, and at times, like most other men, gave way to temptation and did wrong things He was however, rather liberal, and generally meant well, and has made fair progress in spirit life.

Leonidas. A perceptive, high-toned man, of great mirthfulness, and of a highly spiritual nature, although he was very strong in his likes and dislikes. He was rather social, and though not a debauchee, he was a great lover of women.

Leopold the Great. A very cunning, shrewd, deep man, with large individuality, and though cruel, had naturally a fine, spiritual brain. He was one of the great men of his day, and was always ready to gird on his armour to promote the selfish ends of ambition. He was a wise man, with large perception, and powerful in the prosecution of desperate acts. He has not progressed much in spirit life.

Prince Leopold, (*of Brunswick*). A man of great intelligence, and very high intelleet, and a beautiful, fine spirit. He has a large amount of daring and ambition in his nature, and great force of character. He has a full share of benevolence, which he says he has mostly acquired in spirit life. He wears a black coat and a light colored vest. His spirit is very light and well developed.

Bishop John Lesley. A proud and dignified man, of a highly religious, reverential and bigoted nature. He has large ambition, intellect, penetration and determinatiou, and a very thorough, comprehensive mind, and has made fair progress in spirit life.

Levi. A strong, hard looking physical man, with a well developed head, a very angular face, long hair and a heavy beard. He was father to the Levites, and a good representative of his *own* father. He wears a red skin dress tied about his loins, and has made good progress in spirit life.

Pope Liberius. Him's have on much funny looking wig-scalp. Him's look so him's be scalped some time. Be's many braves here say him's wore all the hair off him's pate holding him's hand on him's head, doing much penance. Him's have great notion rubbing him's pate when he be saying him's *spokes* (sermons or prayers.) Him have long nice pink blanket on him's body. Him big pate brave. Him loves squaws much. Him go whittle chips, (Indian mode of wooing), with squaws mighty much. He be's now all out of that, and him be big shiney brave. He love big spirit much.

John Lightfoot. A strong, determined

man, with large self-esteem and causality, full reflective powers, a great intellect, and highly intelligent. He has large comparison, and a mind well stored with wisdom and knowledge, and has made great progress in spirit life.

John Lilburne. A wise, philosophical man, with a deep, profound mind. He was far-seeing, logical and reverential, and of a hopeful nature. He has a well-balanced brain, and is very calm, considerate and comprehensive. He has strong reflective powers, and deep intuition and soul-feeling, and has reached the seventh sphere.

Abraham Lincoln. A good, honest-hearted man, though a little corrupted by ambitious promptings in his last days. His wisdom and knowledge were not very deep, nor was he a great statesman, but he was one who acted in accordance with the truth to the best of his knowledge and ability.

Linnæus. A man of a high, thoroughly developed, far-seeing mind, with large perception, constructiveness, penetration, causality, combativeness, individuality, and self-esteem. He was very active and energetic, but had a good even balance of eventuality. and an intelligent though rather selfish nature, which he is now growing out of, and is making fair progress in spirit life.

Sophia Little (*Newport, R. I*). A person of a sanguine and religious nature, who in passing me on the street always threw a pleasing halo over my spirit. She is very benevolent, charitable, sympathetic, and affectionate, and is of a forcible nature and an untiring worker. She has fair intellect though not much causality, and is true, noble, honest, just, and good. She has large spirituality, with but little idea of the future, but has made good progress in spirit.

Thomas Lord Littleton. A man of deep wisdom and strong, fully-developed mind. He has clear perception, and large causality and combativeness, and was very determined and forcible. He is highly intellectual and comprehensive, and full of knowledge, but rather selfish and ambitious. He was moral, cold and dignified, and has made fair progress in spirit life.

Robert R. Livingston. An ambitious man, of a very intelligent, perceptive, comprehensive nature. He had full causality and comparison, great reverence and profound intellect. He has large reflective and reasoning organs, strong individuality and morality, and was very forcible. He has made good progress in spirit.

John Livingston, D. D. A real bigotted old man, full of superstition and prejudice. He is very religious and tenacious for the interests and control of the church. He was set and determined when on earth, and had great self-esteem and ambition, and still has a queer idea that he is appointed to look after the lambs of Christ, of which he says he can find only now and then one. He has not made much headway in the spirit world.

Livy. A man of deep, profound wisdom, and strong individuality and perception. He had a strongly marked, large face, a large nose, a broad chin, and a deep black eye. He had a high spiritual nature, and has made good progress in spirit life.

John Locke. A man of a deep, scientific mind, and highly philosophical intellect. He had a large brain, and was wise, far-seeing, and very logical. His judgment was great, and he was powerful in the mental and strongly individualized. He has made great progress in spirit life.

*John D. Logan. A strong-minded man, of powerful intellect and very large perception. He is a close observer and a good planner, and has great executive ability. He is what I should term a thorough and good man considering his position. He has made good progress in spirit.

Longinus. A man of a very strong will and powerful individuality, and large intuition, intellect, perceptive and reflective organs. He has a large, straight, full face and nose, a large full greyish blue eye, and a full grey and black beard. His appearance is very dignified, and he is a deep thinking man of great precision, method and plan. He wears a large, black coat, and holds a black hat in his hand. He has a solemn and spiritual look, and has made good progress in spirit life.

Longfellow. A noble man, with large benevolence, philoprogenitiveness, adhesiveness hope, love and sympathy, and altogether profoundly wise, good and honest. He has a most sublime spirit, and has fully ripened for immortal life.

President Lopez. A real wild, cruel and revengeful despot. He is cunning and shrewd, and has large combativeness, destructiveness and ambition, full self-esteem, and strong individuality, and is irritable, warlike and tyrannical. He has a very angular head, and full

strong perception and intuition, but has not made any progress in spirit.

Cardinal Lorraine. A man of powerful perception and individuality and a strong, animal nature. He had a determined, stubborn, will, and a selfish, hoggish, nature, and was fond of being first and foremost in everything. He has not made much progress but this days experience will start him onward.

Lot and his wife. (*abbreviated.*). Rather an inferior looking old man who says he was a salt maker, and that a volcano broke out near his works and the lava ran down and mingled with the salt he had stored up and that his wife got bewildered in her attempt to escape and ran directly into the melted lava and salt, and was christalized, or carbonized, which gave rise to the tradition about her. Both Lot and his wife have made good progress in spirit life.

Lothaire 1st (of Germany.) A far-seeing man, of a very ambitious, calculating, nature. He has a great brain, large self-esteem, and penetration, and a comprehensive mind, but is proud hard and cruel. He has a very war-like look, and wears a coat of armour and holds in his hand a cutlass and a strong, but thin steel shield. He has not made much progress in spirit life.

Louis 9th (France.) A powerful man, of strong individuality, who was not moral but very warlike and religious. He has a full hazel eye, large eyebrows of a dark color, and a large neck and chin. He has on a gay, bronze-colored coat, a large red and claret colored vest, lilac pants, and green and straw-colored slippers. He has made slow progress in spirit life.

Louis 11th (France.) A full-sized man with a hard, tyrannical looking face, and a powerful and cruel nature. He has dark brown hair, a little wavy, and a large long beard. He wears a dark brown velvet cloak, and black velvet slippers, and has made slow progress in spirit life.

Louis 16th. A very intellectual man, with a strong, forcible mind, but of a tyrannical, destructive nature. He loved power, and self-aggrandizement, and was never better pleased than when he saw his subjects bowing to him. He was reflective, cunning, exacting and cruel, and took pleasure in seeing the people ground to the dust to further his selfish ends. He has not made much progress in spirit life.

Maria Louisa. A high-toned person with large intuition and full perception, and very amiable looking, though rather sly, and cunning. She is intelligent and intellectual and has a beautiful look but is not very spiritual. She has large self-esteem, large approbativeness, and a far-seeing mind, and has made good progress in spirit life.

Louis Napoleon. A shrewd, ambitious, perceptive, man, who readily penetrates the plans of others. He is selfish and immoral but highly spiritual, and quick to discern the relation of things. He has a powerful will and a very cunning way in compassing his ends.

Wm. Lowndes. A strong, perceptive, far-seeing man, with clear comprehension and a tremendous will-power. He had a firm, sanguine, penetrating, social nature, though he was ambitious of influence and power. He had strong individuality, high, self-esteem, great reverence, and was very philosophical and a great reasoner. He has made great progress in spirit life.

Bish. Rob't Lowth. A self-willed man of a strong, determined, nature. He was exceedingly religious and a great lover of power and was ambitious of obtaining the respect of the high people of earth. He has a comprehensive mind but remains in the fog about divinity, and still clings to his earth idea of religion with great reverence and tenacity. He has not made much progress in spirit life, as he stands on his dignity and wants progress to come to him.

Ignatius Loyola. A shrewd, foxy man, of great intellect, intuition, ambition, and perception, and of a cunning, secretive, and eccentric nature. He has made very slow progress in spirit life.

Lucien. A selfish, ambitious, man of a strong, far-seeing mind. He has a large, base, brain, a full back head, and a religious organization. He has large perception, and determination, and is very shrewd and forcible, and sharp looking, and wears a dark green wrapper with a heavy cord tied around it. He has not made much progress in spirit life.

Pope Lucius 2rd. A very religious and devoted man of great dignity of character. He has great firmness, is calculating, and shrewd and has large comparison and a strong intellect. He is now doing a work of love for those who come to spirit life that will repay for all his former errors, and is making good progress.

Pope Lucius 1st. A man of a shrewd, cunning, determined, nature. He has large causality, but not much reverence, or religion, and

is very hard, cautious, careful, and observing. He was not what he seemed to be on earth, but he is highly intelligent and may come out clear after awhile, though he has not made much progress in spirit life as yet.

Lucretius. A very intuitive person with a beautiful well developed head. He has a practical profound mind, a loving, sympathetic nature, and great reverence. He wears a long linen dress and a fur skin cloak. He has reached celestial life and is now helping a great many into light and knowledge.

St. Luke. A very good, serious looking man with a broad face, a broad full nose, a long beard, and a mild, expressive countenance. His features are coarse, but he has a spiritual look, and seems to be of a reserved disposition. A spirit now present says that no such man as Luke, ever lived, and that it is one of the priests who coined his name that is representing him. But the spirit that claims to be Luke is of too simple a natnre to be a priest, and although he wears a long robe, he has none of the self-importance that generally attaches to the priestly order, and I can also see from the light that shines around him that he has made great spiritual progress.

Martin Luther. A man of great intellect, sound judgement, and very strong perception, individuality, and intuition. He was highly moral, religious, benevolent, good, true and kind, but of a very bigoted nature, which has much obstructed his progress in the spirit lile. He has, however, progressed rapidly since the recent opening of spirit communion from the immortals.

Lycurgus. A very powerful man with strong individuality, and perception, and deep wisdom. He was exceedingly ambitious, hard and cruel though not very destructive. He has made fair progress in spirit life.

Bp. Lynch (*of Toronto.*) A determined, dignified, and strong-minded man, of a very religious but selfish nature. He has full perception, intuition, self-esteem, causality, individuality, reverence and hope, and is proud, calculating and ambitious, and very methodical and intelligent. He is making good progress in spirit.

Lysias. A very gigantic man abont seven feet and a halt high. He has a large broad head and face, a full high nose and a long beard. He wears a dark cream-colored fur robe with a large band tied around his waist. There is no hair on top of his head and he has on a skull cap made of skins. He holds a large roll of parchment in his hand with a thick tanned string around it. He has progressed to a high sphere in spirit life.

St. Macarius. An old white bearded man, with a bald head and a dark foggy look. His spirit seems as heavy as a stone, and he has to take himself around by others light. He is very bigoted and slow in his movements, and finds it hard to rise from the earth because he will not let go of his preconceived ideas. He has on a long black robe with a white mantle over his shoulders, and a black peaked hat. He has not made much progress in spirit life.

Simon Maccabeus. He be a long hair in his face. He be mighty much long face. He have big, high snout (nose). He have a funny dress with mighty much nice gold color blankets (clothes). He have big O (moon) in him's hand. He have big * in his forehead. He be big chief (one in authority), he know mighty much. He have big spirit in him's thinker. He says mighty much big words. He have long preach in his heart. He be mighty much know, (has great knowledge). He be long in big spirit hunting ground 'fore he see sunshine. He see sunshine now.

Macenus. A real cunning old man of a very comprehensive mind, and a deep, profound thinker. He has large brain—clear perception, strong intellect, combativeness and determination, and full causality. He has a tyrannical look, but a fair bright spirit.

Macchiavelli. Big, old, swinging brave. Him's be all the time on him's tip toes. Him much queer old pate. Him's have big much know, and him's have much big thinker; but him's be much easy blow round like the branches of trees when the winds blow him. Big old chief. Him have big much think. Him's be's know (thinks he knows) when him does not know all big spirit. He says he knows how much he weighs in the scale of big spirit, but him no does. Him have much big bladders of conceit over his eyes.

Sir James MacIntosh. A very eminent man with strong individuality, large preception and high reverence. He is of a philosophical nature, has a great, far-seeing, logical mind, and a refined intellect, and is altogether a deep, intelligent and profoundly wise, kind, true and good man. He shows me a large roll of parchment which, he says, contains a record

of the best part of his earth career. He has made great progress in the spirit life.

James Macpherson. A man of deep, profound mind. He was far-seeing, and had great penetration and preception, and a comprehensive brain generally—being very intellectual, reflective, methodical and mechanical. He was, in fact, a highly honorable man of great ability, with a sharp, shrewd, wise nature, and has made great progress in spirit life.

James MacSparran, D. D. Big's old brave. Him's spirit brains be's oozing out big much white froth, and him's be like big mineral springs. Him have mighty much bad green and blue matter running from him's finger ends. Him's being tapping large vein, and big much red looking matter comes out, and him's be's got's big's swelled blisters on him's sides and stomach. Him's be's all surrounded with long big scalping knives. Him's have his much gray looking powder. Him's takes it and makes him's sick and purges him much.

Bp. McClosky. A very strong man who pretends to great holiness, but in reality has no religion other than that "*the end justifies the means*," and that it is right to deceive for Christ's sake. But still he stands high as a moral man, and, perhaps he is, so far as regards sensuality, though not in a religious point of view. But he is intellectual, philosophical, intuitive and logical, and profoundly deep and wise, and has made good progress in spirit.

Gen. McClellan. A man who is good and deep in his nature, and of the finest sensibilities. He is highly intellectual, intuitive, spiritual, and conscientious, and free from the vices of most men. He is quiet and undemonstrative, but very sympathetic, and loves his country and the world. He is good both in morals and affections, and strong and forcible when certain, but very cautious.

Sec'y. McCulloch. A very sound and good hearted man of honest and good intentions, und great in all his acts. He has a strong, deep intellect, and keen, hawk-like preceptive faculties, and though weak in some points and habits, he is true, kind and benevolent.

Bp. McFarland. A man of a deep, profound mind, and one of the best bishops I have seen. He is gentle, sincere, reverential, religious and devoted, and highly moral. He is conscientious, quiet and calm, and very kind and good to the poor and sick. He is truly benevolent and noble, and an exemplary Christian in thought and deed, and has made great progress in spirit.

Thomas McKim. A man of a high, comprehensive, and fully developed mind. He has strong preception — individuality, penetration, causality and intellect, and is highly talented and intelligent. He has a full top head, and a thorough, broad, logical, philosophical mind, and has made good progress in spirit life.

C. J. McLean. A deep, cunning man who has large destructiveness, and a good deal of the old puritan *kill* in his nature, and a strong stubborn will, with great power to wield it. He is deep and far-seeing, but has not much of the progressive spirit in him, and though not really bad is rather a hard man, with a good intellect, but small sympathy and benevolence

Bishop Mc*****. A real hard, selfish man whose whole mind is devoted to the one idea of promoting the power of the church. He has great ambition, but not a particle of the divine or spiritual element expressed in his external memory, but is existing wholly in the material world. Yes, it seems as if he really sought to draw his cap over his mental eye and "go it blind" for church influence and power. He has but very little benevolence, and is what I should call a *hard shell* He may be moral, but he is neither sympathetic nor charitable, and is cold, dignified and very stern There is no soul in his religion, and it will take a great many years both here and hereafter to wake up his true nature. He is making slow progress in spirit.

Madig. A clear-headed, but queer, old man with large preception, intuition and causality, and a far-seeing, comprehensive mind. He has a high, full top head, and a wide basic brain, and is very energetic. He has an unconcerned and careless, but fearless, look, and is full of shrewd plans. He has made fair progress in spirit life.

James Madison. A clear-headed, strong minded, deep and profound man, with rather too much cunning and acquisitiveness, but he is highly intellectual, intuitive, wise and good and a great man to his purpose.

Maelebranche. A man of a profound mind, with full intellect, perception, causality, and reflection, and very methodical, wise, far-seeing, comprehensive and determined, and

possesses great wisdom and knowledge. He has made great progress in spirit life.

Rev. Mr. Maffit. A very ambitious man with strong self-esteem and a great deal of shrewdness and external religion. He has a highly reverential nature, with a great deal of selfish bigotry. His head is full on top, but very narrow from side to side, and he is very tenacious in behalf of his religion, but the church and creeds embodied his idea of worship. He used to say that if the idea of a devil was put out of the Church you might as well take the blue pills from the doctor, for the devil to the Church was the same as the blue pill to the patient. He has not made much progress in spirit life.

Mahommed Bey. A very thick set, fleshy man, with a large, broad, bull-dog head and a massive lower jaw, but yet, has high reverence and a brilliant, though hard and cruel, look. He has a broad forehead and a high, expansive intellect, with great intelligence, self-esteem, ambition and firmness, and a very forcible, tyranical nature. He has made slow progress in spirit life.

Mahmoud 2nd. A hard, selfish, ambitious man of a most determined nature, and far-seeing and wise, but neither moral nor spiritual. He has a heavy, thick under jaw, a large back brain and a wild eye, and was very lustful and destructive. He has not made much progress in spirit life.

Mahomet. A very deep, cunning man, with strong preception and individuality, and very large adhesiveness. He has a large, full, fleshy body, a strong appetite and digestion, a large, round face, a broad, high head, and a large, full eye, with great breadth between the eyes. He has on a priestly looking, black silk robe, but he also shows himself in another of blue. He has deep affection and an honest look, but has not made very fast progress in spirit life.

Mahomet 4th. A very religious man, with a long beard, who is much devoted to the worship of his fathers, and disposed to cling to the relics of the past. He wears a dark silk and linen robe trimmed with images of different kinds of animals, with a coffin worked and sewed on the back of it, and a low peaked cap. He has not made much progress in spirit life.

Maimonides. A brisk, old brave. Him's be mighty much funny old brave. Be's big, old, ill-shaped knot. Him no grow big straight. Him got big hump on him's back's. Me's says, Brave, what be's that for? He say, "it be's them big much writer of Moses' barks of council," (book of laws); and him's call its "the parchment of Jehovah, big spirit." Him's says him bring this big bundle all round him, mighty much fraid braves gets him, (it). Me's tells him it be's no good. Me's tells him throw him's bundle into Moses on hunting ground.

Simon Magus. A very old looking man, with a large, broad, dark, olive colored face, a long, high nose, and a broad head. He has a long flowing green robe, with scarlet spots, and wears a band round his head. He has a full beard and long hair, and holds a triangle, with a picture of the moon with a spiritual face in the centre, in one hand, and a large balance in the other. He has made great progress in spirit life.

Malachi. A short, thick, fleshy man, with a low forehead, and a down cast look, but of great wisdom, judgment and knowledge. He has a short, broad face, a short, small nose a long gray beard, and is very slow of speech. He wears a blue robe tied round him with a white cord, and has made great progress in spirit life.

Malcolm 4th, (of Scotland). A man of a dignified, but selfish, tyrannical, determined and combative, nature. He has a far-seeing mind, with large self-esteem, perception, penetration, ambition, and intellect. He is very intelligent and has great constructive power, and has made great progress in spirit life.

Malthus. A man of a strong, determined mind. He has a very observable and striking appearance in the spirit world, although he has passed through several ordeals of trying experiences in gaining his position. He has a full, broad head, a great mind, and is intellectual, and rather perceptive.

Judge Mangum. A man of fine sensibilities, though of a selfish nature. He has great intellect, and perception, and a strong will, but was not strongly marked in the moral brain. He was shrewd and cunning, and full of deep plots and theories, but has made fair progress in spirit life.

Abp. Manners. A highly dignified man of a deep, far-seeing, comprehensive mind. He has a strong religious nature, with great reverence and devotion. He has a full intellect, and high self-esteem, and is proud and conceited to a degree that is seldom equalled. In fact he is a real *swell* in society that seems ready to burst through the excess of his own

importance and vanity. He has made slow progress in spirit.

James Manning, D. D. A man with a high, full top head, great reverence, and a very religious nature. He has full perception, ambition, self-esteem and determination, and a highly talented, comprehensive mind. He is full of religious bigotry, and his great will force and tenacity of purpose enables him to overcome obstructions without noise or apparent effort. He has not made much progress in spirit.

M. Manuel. A man of a fine, full developed brain, and a religious, forcible nature. He has a strong intellect, large perception, intuition, causality, individuality, and ambition, and great shrewdness and intelligence. His mind is of a high order, and he has made fair progress in spirit life.

Marat. A highly perceptive, and ambitious man, of a powerful and very cruel nature, but one who always acted truly for his friends. He was selfish, and strongly individualized and loved to wield the sword of power. He has however made fair progress in spirit life.

Manton Marble. A very truthful, straightforward, good man, of a decided nature, and a clear, thoughtful mind. He has good judgment and is shrewd, and highly intellectual, and is progressive in spirit.

Marcellinus. (*By Spurzheim.*) A calculating mind, with large causality and comparison and self-esteem 5, *plus*, constructiveness 3, *equal*, ambition 4 1-3, hopeful 6, *plus*, amativeness 6, *plus*, caution 4, *equal*, perception 6, *plus*, reflection 6, *plus*, causality 7, *plus*. He has risen very fast in spirit life.

Marcion. A man of large cerebellum and a large encephalic brain. He was a most thorough logician and thinker, and altogether a wise and powerful man, with full perception and a very religious nature. He has a large, long face, dark brown eyes, a greecian nose, and bald head, and a brilliant look. He has on a black silk vest, a round tailed coat, made from the finest wool, and checked pants. He wears a large breast plate, and has a wreath in his hand and a red flower in his breast pocket. He has made great progress in spirit life.

Judge Marcy. A hard old knot, but deep and profound. He had a strong intellect, and large benevolence, and was very moral and deep in his plans, and could as circumstances required be hard, or very easy. He has made good progress in spirit life.

Margaret of Denmark. (*By Spurzheim.*) A lady of large individuality, intuition, calculation, comparison, ambition, and self-esteem and very high and complicated reverence. She is of a very thorough, determined, and comprehensive nature, has great constructive power, and is shrewd, intellectual, and intelligent. She has a full and hopeful brain, and has made good progress in spirit life.

Margaret of Anjou. (*By Spurzheim.*) A person with a very high top head, and a strong, determined nature. She has a thorough, and collective mind, and large firmness, causality, and self-esteem. She has on a beautiful sky blue robe, trimmed with orange colored braid, and wears a crown set with diamonds. She has not made much progress in spirit life

Caius Marius. A man who stands high has large, broad shoulders, dark, long, auburn hair, a large moustache, sallow complexion, and a dark, chestnut eye. He was a very bold man with strong perception, eventuality, and individuality, and a full powerful intellect. He was far-seeing, and rather moral, and has made good progress in spirit life.

Mark Anthony. Although he had many good traits, still he was a bad man. He has large individuality, and powerful perception, and was full of war and revenge. He was a large, strong built man, of a brunette complexion, with but little sympathy or spirituality in his nature, but very self-willed and tyrannical. He has made some little progress in spirit life.

Mark. A very fully developed man, with high cheek bones, a long face, a full forehead, and a long peaked nose. He has a strong intellect, large perception, and a peculiar, shrewd, and foxy look, coupled with an expression of great simplicity and innocence. He is very conscientious, and unassuming, and has made great progress in spirit life.

Marmont. A big, strong chief. He big know, and have mighty much big war path in him's thinker. He been big hunting ground many moons, but he be in big dark hunting ground, he no see much big sunshine in the big spirits corner. He make me think of a little star who have a cloud half over it, so he no shine only half way. He got big clinker (gun) big scalping knife, (sword). He have on blue and red blankets. He big connorber (head). He mighty much hair on his chin. He no see big spirit in long moons.

Marmontel. A man of a strong brain, and a fully developed mind. He is very com-

prehensive, intellectual, far-seeing and intelligent, and in fact has a full combined developement of the prominent mental organs. He has a determined, forcible nature, and understands the laws of individuality and true liberty. He has made good progress in spirit life.

JOHN MARSHALL. A decided, strong, determined man, with a clear perception, and fine organism. He has great wisdom, and though not infallible was as a general thing well qualified to meet out judgment and justice to others. He is moral, logical, and philosophical, and highly intellectual.

CHARLES MARTEL. A very wise, intuitive, and reverential man, who was much interested in establishing his faith and had a hard way of enforcing it. He was intellectual, cunning and shrewd, had a full perception, and was of a cruel, hard and dignified nature. He has a great amount of confession to make, and has not made much progress in spirit life.

POPE MARTIN 3RD. Big old moss bank, (gross coarse man). Him's be a mighty, much knowing brave. He be's on his knees and him's have many long prays. Him's much cunning brave. He have no found the beautiful silvery moon. Him's no find the true holy water. Him's be's out all the time in muddy showers. It be braves and squaws turning muddy water on him, because they say he puts mud in their face and calls him holy water, so them's giving him's much holy mud. He have stand it, for he no get out the shower, cause big spirit no let him.

ST. MARTIN. A highly dignified man, of a thorough, intelligent, far-seeing mind. He has a very fine brain, strong intellect, large perception, ambition and self-esteem, and a hard, religious, exacting bigoted nature. He has a determined will, and did many wrong things but has made fair progress in spirit life.

(*The Same.*) A big, old chief. Him's be all covered with pretty trinkets. Him's have much nice looking blankets, (garments). Him's be got gimblet eves. Him's big boar, (swinish). *Oh*—mighty much boar in him's pate. Him's be no mighty much *Saint* me thinks. Him's big much know with big much looking glass in his hands. *Me says* "brave what make you have that?" Him's says "him's much good look and him's want to (see) himself!" Him's got much big lump on him's head. Men's calls it *mulch*, but braves says be *steem*, (self-esteem). Hur! Hur! me's guess his steam blows him's up byme by. Hur! Hur! (steam whistle).

POPE MARTIN 1ST. A man of a fully developed mind, and of a selfish, external, religious nature. He was very shrewd, and his mind was more bent upon controlling the ignorant people and making them believe in the authority of the church than in promoting true religion. He has not as yet made much head way n spirit life, but will soon begin to progress faster.

JUSTIN MARTYR. A very intellectual, intelligent, talented, philosophical man, with a far-seeing, logical mind. He was a man of great wisdom, but has a plain look and seems very careless in his dress. He was great for composing and arranging, and has made great progress in spirit life.

JOHN MARSALLAC. A wiry, nervous looking man, with powerful intellect, large perception, strong individuality, and large intuition. He has a large, full, round top head, a little bald, a sharp nose at the end, but rather full at the upper part of it, very full cheeks, rather a deep set eye, and a closely shaven beard. He wears a coat and pants made of gray cloth, of a golden tinge, and a dark brown vest. He has made great progress in spirit life.

MARY (*Queen of England.*) A deep, and cunning woman, of a strong selfish nature. She lacked morality, spmpathy and intuition, and was rather material, but had a good intellect, and large perception, individuality, and self-esteem. She is rather dark and has not made much progress in spirit life.

MARY (*Queen of Scots.*) A not very strong or wise woman, but one of an extremely selfish nature, and a real tyrant at heart. She was not highly spiritual or moral, but had pretty good perception. She was artful and deceitful, and a hard woman in the exercise of power, her love of which over powered her better nature. Her intellect might be termed weak. She has got some light in spirit life but has not made much progress.

MARY OF CLEVES. A noble and refined person. She is very spiritual, and has full perception and intuition, and a strong determined nature. She is high and dignified, has large self-esteem and ambition, but is benevolent and has made great progress in spirit life.

MARY OF AUSTRIA. (*By Spurzheim.*) A wise, far-seeing person, of a strong highly developed organization, and a very full basic

brain. She has large perception, intellect, ambition, ideality and determination. She is very cunning and intelligent, and has large penetration and constructiveness, and is rather dignified and proud. She has made good progress in spirit life.

Mary the Mother of Jesus. (*Abreviated.*) A beautiful, sublime looking woman, and very honest and good. She says that neither herself or her son ever claimed for him any other than human paternity, although some of his followers did, and though he was crucified his physical body was not ressurrected as is narrated. She is now in a high sphere in spirit life.

Masillon. A man of a strong, logical, philosophical mind and a determined combative nature. He has large intellect, intuition, perception and causality, and is highly intelligent. He has made fair progress in spirit life.

John Mason, D. D. A dignified, proud, man, with a large, full, top head, and a reverential, religious nature. He has large perception and individuality, great decision and firmness, and a strong intellect, but is very bigoted and prejudiced. He has great tenacity of purpose, a forcible stubborn, self-willed mind, and is in a dark spiritual state.

Massasoit. A very deep and wise man, of a strong, jealous nature. He was rather selfish, cunning, perceptive and intuitive, and had the mind of a philosopher; here is his character symbolized by himself. "Shady as the forest, bright as the sunshine, thorny as the wild rose, gigantic as the oak. His spirit expansive as the full blossomed rose, his thoughts as deep as the sweet scented lily, majestic as the pine, strong as the Buck deer, natural, moral, and good." He has made great progress in spirit life.

Massaniello. A man with agreat intellect, large perception, strong individuality, and a powerful iron will. He has a care-worn face, and a cunning, decided look. He has a dark, gray eye, a little of the yellow or cat-color around its center, a high, religious head, large destructiveness, a bold, full face, a large nose, full cheeks, and a puckered up mouth, with scraggy looking lips. He shows himself to me dressed in a long gown, tied around the breast with a silk cord, a steep, tall, three cornered hat, a large white vest, a very queer looking neck-tie, and needle-worked slippers made oft different colored silk. He is not a moral man, and has a cruel look, and has made slow progress in spirit life.

Marshall Massena. (*by Spurzheim.*) He hasa strong, complex brain, with large calculation, and is methodical, far seeing, and constructive. He has high self-esteem, and great constructive and mechanical powers, a strong intellect, a powerful will, large comparison and great skill in planning. He was a very deep and searching man, full of knowledge, and wisdom, and has made fair progress in spirit life.

Massinissa. A man of strong individuality, perception, intuition, self-esteem and ambition. He has a large, round, full face, of a dark, sallow, silvery complexion, a penetrating black eye, and a bold, cunning and shrewd, look. He wears a very gay looking parti-colored coat, of bright colors, that looks like worked worsted, or carpet, and he has a large worked chain around his neck and a tall peaked hat that looks as if it was made of blue silk, on his head. He has a spear in one hand, and a large, broad axe in the other. He has a large nose, a large full mouth, is very wide in the face between the cheeks and has a well-formed body about five and a half feet high. He has made some progress in spirit life.

Cotton Mather. A man of a deep, powerful mind, and great force of character. He was highly intellectual, though not very spiritual, and his life is marked in religious force although under other circumstances he might have been very different. He had a hard will, and a great lack of true judgment, and is not very high in spirit life.

Increase Mather. A very set and bigoted old man with a strong, determined, forcible mind. He has a very religious but prejudiced nature, and is so superstitious that he would not see the right when he was on earth, nor will he see it outside of his preconceived ideas now, and he remains a kind of monument of the past with but little show of progress.

Father Matthew. A man of deep wisdom, with strong benevolence, reverence and individuality, and a high order of intellect and morality. He was honest, good and sincere, whilst on earth, and has made good progress in spirit life, and is now engaged in helping others to obtain light and a knowledge of the truth.

St. Matthew. A very rough looking man, with a hard, brawny, sun-burnt face, large nose and eyes, a long head, and short hair. He has large reverence, but his intellect is so lacking in cultivation that he has an almost idiotic expression. He looks like a personification of the marvellous, but has made great progress in spirit life.

Maurice, (*By Combe.*) A man with a full, highly developed brain, and very cunning and proud. He has large and full self-esteem, and a wonderful faculty to search into things. He has a sharp and very active mind, large and full or plus brain, *equal* minus in comparison, and plus in calculation and individuality, and *plus* in self-will. He has large eventuality *plus* 5, and large causality plus 6, *equal* minus constructiveness *equal* 3, and has made slow progress in spirit life.

Maupertius. A bold and highly talented, man, with full perception, firmness and ambition. He was intelligent and comprehensive, and noble, and good in some directions, though he did many things that might seem to spring from selfish motives. He has made good progress in spirit life.

Cardinal Mazarine. A large brained and rather fickle man, of a very singular and eccentric mind, with large perception and strong individuality. He had a great intellect, and wonderful powers of adaptation and method, in carrying out his plans. He has not made as rapid progress in spirit life as some, but is now gaining fast.

Maximilian 1st. A dignified but very selfish and immoral man. He is shrewd, cunning, far-seeing and ambitious, and of a powerful and determined, but cold, cruel nature. He has not made any progress as yet in spirit life.

Maximilian 2nd. A very ambitious, selfish man, with strong individuality and self-esteem, and a sanguine nature. He was full of folly and deception, and has a weak mind and but little wisdom, but was very despotic when aroused. He has not made any progress in spirit life.

Maximilianus. A high and beautiful spirit, and full of goodness and nobleness, and of a most divine nature. He was honorable and spiritual and loved justice, and has a wonderful development for one of his nation. He is now a high and excellent spirit, and one that I am glad to have at this time to help me; for he is wise and good.

General Mead. A good, benevolent, moral man, of rather a quiet, easy, character. His mind is full of problems too undemonstrative to be observed by the public. He is naturally honest and intuitive, and well calculated to keep men out of unnecessary danger. He has a peculiar intellect, more observable in the mind than in its expression.

Catharine de Medici. A woman of great pride and self-esteem, but of a very amiable nature. Her surroundings were not good, but she was strong in her benevolence, and altogether a kind and noble woman. She had large perception and was highly intellectual, and has made great progress in the spirit world, She is now present and says she is misrepresented in history.

Maria De Medici. Her's be's all closed up in her casket of spirit. Her's be's not much show (herself) out her's big casket. Be's like braves getting behind's big trees, to hide's, Her's spirit be's way behind her body's looking through. Me's guess her's no mighty much sharp spirit. If be's (if it was) it would no skulk behind's her body. Her's be's no much fool, but her's be's much fraid. Her's be's coward.

Lorenzo De Medici. A most splendid, lovely looking man, with a beautiful, benevolent face. He is highly spiritual, intuitive and perceptive, and has a wonderful mind endowed with a great variety of representations. He is now pointing to a magnificent temple that is before him and says: "The great master mason had that built." A beautiful arch of light that resembles a rainbow eminates from his head and he has made great progress in spirit life.

Philip Melanchthon. A very strong man of firm, decided nature, with a high, moral head, and a calm, reflective countenance. He has a strong, comprehensive intellect, and large causality, ambition and perception, and is highly religious. His forehead is large and broad, and he has made great progress in spirit life.

Earl Melbourne. A far-seeing man, with a very large and fully developed brain, strong intellect, and full intuition and individuality. He has very straight limbs and body, but is a little round shouldered. He has great penetration, and is rather sharp and sarcastic, and very witty. He has a strong, logical mind, and is of a high and honorable nature. He has made great progress in spirit.

Melchisedec. A man, who, as was stated,

a real high priest, and afterwards crowned king. He is now here and says that he was of the Tidal race, who lived far back in the forest, and that he came alone to Salem, and when people asked who he was he played on their marvelousness, aud told them that he had neither beginning nor ending. This led them to think he must be a god, and he cunningly kept up the cheat as the high priests who succeeded him have done since. He has now progressed high in spirit life.

Melissus. A dignified and very intellectual man, with a high, well-developed head, broad on the top, a large, bold face, large nose, dark brown hair, and a long beard. He has large perception and intuition, and is very intelligent, and has a determined look. He wears a large flowing wrapper-like coat made of dark blue silk and has made fair progress in spirit life.

Menander. A very old, looking man with a long, white beard, high cheek bones, a long nose, a broad but not high forehead, a large brain and very broad through the head. He wears a cherry-colored robe with a large mantilla over his shoulders and a band of green cord tied around his waist. He has made good progress in spirit life.

Prince Menzikoff. A very bold and dignified, but selfish man, with most thorough perception, clear intellect, and a wonderfully intelligent and determined mind. He is highly ambitious and of a forcible commanding nature and much inclined to turn the cold shoulder to all but the higher classes. He has not made much progress in spirit life.

Methuselah. He is rather old looking but not so aged as is represented. He is now here, and says that he lived on earth, about one hundred and nine years, ooly. He is a gigantic man with a large, coarse-looking face, and he wears a fur skin dress. He has a bald top but long hair on the back of his head, and a long, white beard. He has progressed high in spirit life.

Dr. Middleton. (*by Pan*) A very strong, intelligent man with a most high, comprehensive mind, but of a religious, bigoted nature. He has a clear head, and is methodical, scientific, thorough, and talented. He has a broad, expansive view of the laws of life, and has risen in spirit above the orthodox heaven.

Thomas Mifflin. A man of a well-developed intellect, and a most high, and noble nature. He is far-seeing, true, and honest, and has a clear head, and a very strong, perceptive mind. He was rather forcible and had good judgment and was very intelligent, and a great reasoner; and altogether, a liberal good principled man. He has made great progress in spirit life.

John Stuart Mill. A very eminent and highly dignified man. He has a wonderful memory, a clear perception and a far-reaching mind. He is a scholar, a philosopher, a metaphysician, a logician, and a great reasoner. He has a great intellect, and a methodical brain. He has great tact in controversy and is very inquisitive, argumentative, and clear-headed, and altogether a man of a wonderfully profound mind. He has made great progress in spirit.

Hugh Miller. A clear-headed man with a profound, intelligent mind, extensive knowledge, and great natural ability. He has great method, and arrangement, is very perceptive, intellectual, and scientific, and has a deep, determined, thorough nature. He is naturally argumentative, and skeptical, but was a great, good, and wise, man, and has made great progress in spirit life.

Milloradowitch. A large, powerful, man, of a very forcible, far-seeing mind and a cruel look, though he was mild at times. He has a strong, animal, nature, and was inclined to be stern and commanding. He has large, self-esteem, perception and intellect, and great ambition. He has made great progress in spirit life.

Rev. Joseph Milner. A talented, far-seeing man, with a finely cultivated, determined, mind, but selfish, and external. He has great intelligence, and strong perception, intellect, and intuition, and a religious, self-important, and dignified nature, with a wonderful amount of cunning. He has made fair progress in spirit life.

John Milton. A very religious old man, who was physically blind on earth and remains spiritually so still. He had a great intellect, and strong comparison, reflection, perception, and individuality. He was a moral man of a spiritual, though perverted, nature, and has not progressed so fast as some in spirit life.

Mirabeau. A very honest, and good man, with deep perception, strong individuality, and profound wisdom. He was ambitious but moral, and has made great progress in spirit life.

Mithridates, (*By Pan, an Arabian*). A wonderful man, full of knowledge, with a highy philosophical, logical, comprehensive, intelli-

gent mind. He has full perception, a powerful intellect, and deep, profound wisdom. He wears a singular looking, flowing, dark green coat, with bands over the shoulders, and he holds in his hand something that looks like a compass and tripod with a ball on the top of it. A long spear stands by his side.

Moliere. A man with a clear, bold, strong mind, and great intelligence, and very philosophical and profound. He has large intuition, perception, and causality, a full top head, and a large, broad forehead, and is one who is singularly fitted to prosecute the deep studies of life. He has made great progress in spirit.

Michael Mollinos. A big, clear thinking brave. Has a large full head. He mighty much big mind. Has a hard, ugly nature. He big chief with big much know. He have much sorry heart. He do no much good; many moons in (earth) hunting ground, and he have no much shines in him's spirit. He have much big work to do in big hunting ground. He have no much of the big spirit. He be very selfish brave. He much bad to many of his tribe, He no shiner brave.

Wm. Mompesson. A talented, dignified man, with a comprehensive, strong, full mind, and a powerful, intelligent intellect. He is far-seeing, wise and perceptive, and has a good share of benevolence, and wonderful mental activity. He is of a noble nature, and has made great progress in spirit life.

Lord Monboddo. A highly dignified, proud man, with large self-esteem, and a very ambitious, determined nature. He has strong intellect and perception, and is a little irritable and nervous, but very forcible. He has a consequential and self-important air, but a clear, deep mind that is not easily turned from its purpose. He has made good progress in spirit life.

Gen. George Monk. A big war-chief. He be a big fire brave. He love fire water. He do much big hunt on war path. He go on trial after many braves. He have big round pate (forehead). He have big eyes. He see mighty much long trails. He have big war heart. He no have much love in his heart. He big much know, and he go many moons in big hunting ground 'fore he shiney brave. He have big, tall staff stick in his hand. He have big cloud over him. He no see big sun of big spirit.

Lady Mary Wortley Montagu. A brilliant looking woman, with strong individuality, and large perception, and altogether a very high quality of brain. She has a long but well rounded, finely formed face, a high nose, and a full chin a little pointed, a broad head and face, and very large ears. She has a highly dignified and positive look, and rather a frown when she looks steadily at you. She wears a light, pea green silk dress, and a braided head dress set with valuable stones or beads, a lace cap, a beautiful worked shawl, and a very elegant bracelet of diamonds, set in tortoise shell. She has made great progress in spirit life.

Montezuma. (*of Mexico*). A man of great power, and full of the spirit of revenge, but one who would like peace under his own dictation. He was strong, and full of determination, had large self-esteem and approbativeness, and was a great lover of power. He was strong and active in his intuitive, intellectual, and motive powers, and in all ways a powerful man. He has made great progress in spirit life.

Montesqueu. A high and determined man, of clear perception, and wonderful powers of mind. He has an intelligent intellect, and a comprehensive, far-seeing, ambitious nature, and intuitively possessed a great deal of knowledge. He has a clear mind, and was a profound reasoner, and, as represented here, must have great ability and wisdom. He has made great progress in spirit life.

Montgomery, (*Poet*). A sublime looking man, with large self-esteem, individuality and perception, and high spirituality and ideality. He was a very social, moral, intelligent man, and has a good intellect. He has made great progress in spirit life.

Archbishop John Moore. A dignified man, of a strong, comprehensive mind, and a thoroughly developed intellect. He is very watchful, careful and perceptive, and keeps a jealous eye on the church, lest any of his people grow weak in the faith. He has made fair progress in spirit life.

Thomas Moore, (*Poet*). A very eccentric man, with a great intellect, and a beautiful, intuitive nature. He has high reverence, spirituality and morality, and is honest and good. He has a high forehead, a rounded head, and a strongly marked face, approaching the sublime in expression. He has made great progress in spirit life.

Sir John Moore. An honest, high-toned, dignified man, of a beautiful and affectionate nature, and far-seeing, practical mental powers. He is intelligent and intellectual, good, true,

noble, kind and just, but very ambitious. He has a large forehead, a high top head, and an almost sublime expression, and has made great progress in spirit life.

Mordecai. A very eccentric looking, raw-boned, muscular, ugly built man, with a large, bony face, high cheek bones, a large, hawk-bill nose, a deep black eye, and very shaggy hair and beard. He has strong individuality, high self-esteem, great ambition, and a tyrannical nature, and he wears a long, dark, camel's hair coat, and a steep hat. He has not made much progress in spirit life.

Thomas More. A highly ambitious and far-seeing man, of large intellect, and strong individuality, perception, causality and self-esteem. He has a mild, sublime looking eye expressive of great intelligence, and is a most wise, honest, good and noble man. He has made great progress in spirit life.

Hannah More. A woman of full intuition, individuality, and preception, and large approbativess, philoprogenitiveness, and reverence, and high spirituality. She has a high top head, a full, long face, and she is a profound, intelligent, moral, honest, good woman. She wears a plain dress with a large printed lace collar. She has made great progress in spirit life.

General Moreau. Him's pate be's full of the paths of blood. Him's heart be's the channel (charnel house) where bigs much kills be's Him's be's full of the crys of the earth hunting ground. Him's be's a very haru brave. Him's be's in the many agonizing groans of the widows and fatherless children. Him's be's not much near big spirit.

Philip Mornay. A very intelligent, strong minded man, with full intellect, perception, causality, and destructiveness. He has a large, full top head, and was highly moral, shrewd, forcible, bold, and fearless. He possesses throughout a superior and honorable nature, and has made good progress in spirit life.

Rorert Morris. A far-seeing, high and noble man, of great benevolence and sympathy. He has large constructive and reasoning powers, a strong intellect, full perception, good judgment, and a very moral, decided, religious, and high-toned nature. He has made great progress in spirit life.

Mary Morton. A high and estimable lady, of deep soul feeling, and a far seeing, comprehensive mind. She is intelligent, and intellectual, and has a clear and thorough nature, and was very strong in her moral character. She had wide benevolence, and was devoted and religious, and possessed great social attractions. She has made great progress in spirit life.

Mosheium. A very philosophical, logical, strong-minded old man, of profound intelligence, large intuition, causality, comparison and individulity, and a religious nature. He has a great, far-seeing brain, full of reason and deep thought, and has made good progress in spirit life.

Lucretia Mott. A very beautiful woman, who truly loves the world: Yes, the world is her heaven, and the people her angels. She is noble, true, just, and good, and has a high intellect, full intuition, a thorough nature, and a brilliant look, and is benevolent and kind, and very high in the scale of intelligence. She has a gentle, affectionate disposition, great sympathy, a good heart, and a powerful, thoughtful mind, and has made great progress in her spirit.

Richard Mott. A very dignified, far-seeing, shrewd, cunning, intellectual, intuitive, and benevolent man, He holds a roll of parchment in one hand, and a large Bible in the other, which he says is yet his guide. He has made slow progress in spirit life.

Mozart. A most sublime looking man, of strong intellect, and very large ideality and spirituality. He has dark brown, wavy hair, a full, dark eye, and a smiling face, and he wears a small eight-cornered, worked cap, a high colored, green and blue, loose wrapper, very bright martin colored pants, and low white slippers with buckles. He has made great progress in spirit life.

Loudovic Muggleton. A strong minded, far-seeing man, of a bold, determined, fearless nature, with large perception and causality. He has a high broad forehead, and is very talented, wise, clear, logcial, thorough, and intelligent, and a great reasoner. He has made good progress in spirit life.

James Munroe. Not a very strong, but a very good man. He has a good intellect, and a good mind, but has not so much stamina as some. But then he is benevolent, kind and true in his purposes, and full in his principles of morals.

Prince Murat. A man of powerful individuality and perception, and of a very self-possessed, ambitious and highly determined nature. He had a strong love of power, and delighted in seeing the blood of his enemies flow. He

was wise and cunning, but not very moral, and has made slow progress in spirit although Bonaparte is now helping him.

(*The same*). Him be's little mountains with scraggy rocks falling from them's sides. Him be's like the tallow of the deer's kidney. Him's be's like the checkered adder. Him's eyes speak. Him's hand be's a iron band, and him's tongue be's like the forked arrow. Him's nature be's all in motion, and hims be's all in roll like big waters. Him's covered over with cloud.

NAHOR. A war-like looking man, who wears a purple colored skin dress, and sandals, and shews himself with a long spear in his hand, and a queer looking wooden tank slung over his shoulder. He is a strong built man, with a full, round, bold face, and a long wavy beard. He has progressed far into spirit life.

JAMES NAILOR. A man of a high, full developed intellect, and a very susceptible nature. He has great intelligence, full intuition, a powerful brain, and a high head, full of wisdom, and an interior knowledge of ethics. He has made great progress in spirit life.

NEANDER. A far-seeing, and highly intelligent man, with a strong intellect, and a firm decided nature. He has large individuality and eventuality, quick intuition, and a flexible mind. He is a deep reasoner, and is cunning and religious, but has not made much spiritual progress.

NEBUCHADNEZZAR. A large, powerful man, with a large, full, bold face, a large nose, a broad top head, long brown hair, and a long, brown beard, mixed with gray. He has full perception, intuition and individuality. He holds a large pair of brass scales in one hand, and a large box in the other shaped like a beehive, and he wears a purple robe and a red mantle. He has made great progress in spirit life.

M. NECKER. Him's be's like the rose-buds. Him's have got big much blossoms on him's memory in spirit life, and him's be's a very big and much big unfolded of big thinker, and him's have got near big spirit.

NERO. A deep, scorpion nature; a real deadly creature, who is now in one of Swedenborgs slimy hells, where the quality of spirit is like the foulest stench. He is the hardest and most cruel man that has yet been represented here to me. He was selfish, jealous, wicked, and blood-thirsty, and a tyrant even to his friends. He has made no progress as yet in spirit life.

NERVA. A dignified man, with large self-esteem, causality and perception, with a very combative and cruel organization. He is wise and cunning, and has a far-seeing, clear, comprehensive mind, and a sharp intellect. He has a large angular head, and is highly cultivated and self-possesed, but not very moral. He has not made much progress in spirit life.

NESSELRODE. A long thinker, and full, high cornorber. He mighty much big cheat. He no be what he make braves think he be. He puts on much long writer with big long words. He no be good brave in heart. He have much big sayings in him's pate (forehead). He be big wide forest, but he's big thinker, no be green, he be dry, and he's thoughts all parched, and his heart be all dry. No good cheer. But he big brave, know much. He see some sunshine with big spirit.

NESTOR, (*of Russia.*) A very dignified man, with a large back brain, and a hard, selfish, forcible nature. He wears a beautiful, bright pink colored robe, that looks as if made of rough silk, with straw colored bands over the shoulders, and a high, round peaked hat with a red feather in it. He holds a horse with one hand, and a large charger, shaped like a harpoon in the other. There is a belt about his waist, in which there is a long dirk and a big square bladed horse knife. He has not made much progress in spirit life.

NESTOR, (*of Troy*). A bold fearless, selfish, ambitious, cunning, cruel, wild looking man. He has long hair, and wears a straw colored wrapper with dark green straps over the back, and a braided band of hair and beads around his body. He has a powerful mind, but has not made much progress in spirit life.

RICHARD NEVIL. A forcible, dignified, ambitious man, with large self-esteem, and a great lover of power and self-aggrandizement. He was very proud, and much bound up with the world's honors and the chit-chat of society, to which he made heaven a secondary object. He has, however, made fair progress in spirit life.

REV. WILLIAM NEWMAN. A man of a thorough, classical mind, and very dignified nature. He is one of the most witty fathers of the church, and is shrewd, and full of deep wisdom. He has but little spirituality, and lives mostly on the material plane, though he is

highly religious. He is not easily influenced, and is positive and cold, and has made slow progress in spirit.

Bishop Thomas Newton. A man of a dignified nature, but very hard, selfish and material. He is shrewd, intelligent and perceptive, but has not much spirituality. He has, however, a great deal of external religion, but is very proud, and inclined to force things, and hates to acknowledge that all men are equal in their strivings to advance in the scale of progress. He has made but slow headway in spirit life.

Sir Isaac Newton. A man of deep, profound wisdom, clear perception, and very strong intuition. He was highly spiritual and moral in his nature, and had great intellect and method. He was noble, honest and kind, and had strong individuality and comparison, and wonderful powers of mind. He has progressed to celestial life.

Dr. James R. Newton. A man with a determined mind, and wonderful vital forces, He is of a very sanguine, religious nature, and has large ambition, self-esteem and reverence, and high spirituality. Though truly noble, he is not remarkably shrewd in business, as his large benevolence and charity renders him too open hearted and sympathetic to be deep and cunning, although his mind is of superior quality, and he has a good intellect and brain. He is logical, and can be philosophical and deep, although he works more from power and impressions. He is strongly attached to those he loves, and his nature is such that he can be both positive and negative. He is a kind hearted, good man, and has made great progress in spirit.

Marshall Ney. A wise, long-headed, far-seeing and eccentric man, of a true and high nature, with very strong love for the people of his day, though he had a great deal of selfishness, and was very ambitious. He had good judgment, but says he was not naturally a brave man, but constitutionally timid, and shewed more apparent courage than he really possessed. He has a wide circle of friends, who have helped him in spirit life, and he is now in the Washingtonian band with Josephine and Bonaparte.

Emperor Nicholas. Though a large, noble looking man he was a demon of a real satanic nature. He had an iron like individuality, and was hard hearted, selfish and tyrannical, and full of ambition for self-aggrandizement. He soon learned, however, that his power must be limited in the spirit world, and commenced throwing off his selfish nature, and to labor for a more benevolent and spiritual elevation. He is bringing his power to bear upon the present emperor, his son, so that he may labor also for the welfare of his people.

Pope Nicholas 1st. A strong minded old man, of great dignity, and of a tyrannical, determined nature. He wears a beautiful lavender robe trimmed with braid made of human hair of different colors, and he has on his head, a hat in two parts. The frout part rises up like a flat piece of leather, and has the name "Mary" written on it. The back part of the hat rises to a peak, on which there is a round, golden ball. He has made slow progress in spirit life.

Nicephorous. A strong, powerful man, with a large, high, broad forehead, full causality, and a very penetrating look. He has a large, full, dark eye, a full, thick nose, and a long, heavy, gray beard. He wears a green, silk and wool wrapper, with a dark brown cord tied around it, and a large, long wig, with bands around the head to keep it on. He has made good progress in spirit life.

Pope Nicholas 5th. A real strong, hard, man, of a most tyrannical nature. He is very religious and is still trying to establish his creed in the spirit world, and exerts a good deal of influence in keeping his subjects depressed, and in a dark religious state. But it is useless for him to make an ado, for, after a while, the light o spirit progress can not fail to dawn and bring him out of darkness into light, and to the true ascension way that leads to Jesus and the apostles. He has made slow progress as yet.

Nichodemus. A dull looking old man, with a broad forehead, a full, black eye, thin jaws, a large head and nose, a very long beard and hair, and a sleepy, slouching, but intelligent, look. He has large perception, and is very cunning and foxy, He wears a dingy looking, gray robe, and has made good progress in spirit life.

Pope Nicholas 2nd. A powerful man, with great tenacity of will, and a highly developed intellect, but of a dogmatic, prejudiced nature. He was perceptive, and strongly individualized, and very religious, but ere long he will find that religion is not the essential for spirit progress. He is now trying to impress all those in spirit life he can reach, with the idea that the immaterial spirit is all that is left of man when he passes from earth, but when he come to learn that matter is spirit, he will find no ar-

gument for immateriality. He has made slow progress in spirit life.

NIMROD. A majestic, athletic man, of herculean stature, who wears a skin coat and pants, and is of a clearer copper complexion than his ancestors. He has a large, bold looking face, and long hair, but not much beard, and he holds a bow and arrow in one hand and a large spear in the other. He has a wild look, and shows me a great many kinds of animals that he has tamed, and brought with him to the spirit world. He has a broad chest, and there is a large piece of wood fastened upon it. He has progressed far into spirit life.

NINNIGRET Him's bold as the fires of the woods land. Him's spirit be's red like the big flowers. Him's thinker be's bright as the noonday, and him's power be like a thousand whirlwinds. Him's big chief. Him's love for big spirit be's as deep as the rolling volcano fire. Him's heart throbs like the big earthquakes. Him's soul all aglow with truth and trust to big spirit.

NINUS. An eccentric, far-seeing, hard, old man, with strong individuality and perception, and a powerful mind. He is naturally religious, but very selfish and cunning. He wears a dark robe, with a cord tied around the waist, and he has a little dried up face, a very penetrating eye, and a large top head. He is full of wisdom, and has made fair progress in spirit life.

NOAH (*abbreviated*). A gigantic man, of a queer appearance. He is of a copper color, and is dressed in sheep skins after the fashion of his day. He avers that the story about the ark is a myth, but confesses that he and his family had to flee to the mountains with their flocks and herds to escape being drowned, during a widespread submerging of the lower parts of the country, caused by heavy rains and a great overflow from the mountains, lakes and rivers. Many of his neighbors escaped as he did, whilst many others were drowned. This, he says, affords the only foundation for the story that was concocted by the priests about the ark.

B. W. NOEL. A shrewd, clear-headed man, with large reverence, hope, perception and combativeness. He is highly dignified, intelligent, forcible, and sincere, but full of superstition and awe. He has, however, rather a broad expansive mind, and has made fair progress in spirit.

CARDINAL NOAILLES. A man with a large forehead but a very destructive back brain. He has a comprehensive, strong mind, and a selfish, cruel, impulsive, nature. He is ambitious and very immoral and gross looking, and hard and insincere in his religious professions. He has not made much progress in spirit life.

LORD NORTH. A man with a large forcible brain, and a fully developed, comprehensive mind. He was far-seeing, talented, wise, and methodical, and had large self-esteem, and causality, and a strong intellect. He has made great pregress in spirit life.

NOVATIAN. A far-seeing, intuitive man, with great perseverance and mental power, and large penetration and calculation. He has a very angular, thin, flushed, bony face, and is dressed in the military costume of his day—a short red and blue tunic coat, and flowing pants, buckled around the ankle. He has made slow progress in spirit life.

GREGORY NYSSEN. A man of a great and profound mind, with clear perception, strong individuality, intellect and reverence, and of a very religious, though self-willed nature. He is quite fleshy, and has a full, broad face and head, a large, wide nose, and a black eye. He wears a long, dark scarlet robe, trimmed with gold, looking cord. He has made slow progress in spirit life.

TITUS OATES. Him's be's mighty much muss brave. Him's big much dispute, make much war in big council room in big's wigwam (parliament house). Him's got mighty much saucy talker, and mighty much big war whoop on him's long tongue. Him's make's him's tongue go like big's paddle on big's steam canoe, and him's gets up big angry waves and much big volcano fires, and get's man braves mighty much hot in thinker (much excited). Them's burst (get angry), and gives him's big kick, and gives much big kicks on him's *holder up on him's big shanks* (hinder parts). Him's big devil. No good. Him's be's in growl now all time. Him's all growl.

DANIEL O'CONNELL. A real hard old man, with powerful individuality and perception, and of a strong, blood-thirsty, bull-dog nature, who wants liberty only that he may play the tyrant himself. He was a bad, false man at heart and would make a hard ruler, for he is by nature a despot. He has made slow progress as yet in spirit life.

ODIN. A great and highly perceptive man, who has the appearance of a writer as he shows me large rolls of parchment. He has great knowledge and wisdom, and was war-like in his nature, and a great planner and arranger of the affairs of men. He is dressed in a plain robe.

with a cord tied around his waist. He has made slow progress in spirit life.

Og, (*King of Bashan*). A gigantic man, with a powerful physical body. He stands about twelve feet high, and has high cheek bones, a very broad face, a large forehead, full black eyes, a large back brain, a dark, sallow complexion verging on black, although he has long, black, straight hair, like an Indian. He wears a coat made of skins, and a linen and wool mantle, and skin boots that come up to his knees. He holds a human skull in his hand on which is recorded the number of people who suffered through his passions and selfish desires for power. He confesses that he was wicked and cruel, and that he has the blood of thousands to wash away by repentance and the acquiring of a desire to do justice and the right. He has a wild, tyrannical, war-like look, and has no real sympathy in his nature. He has progressed only to the second sphere of spirit life.

Sir James Oglethorpe. A careful and observing man, who is fully developed in the wisdom department of the brain. He has a clear, argumentative mind, and was firm, honest and good. He has made fast progress in spirit life.

Sir John Oldcastle. A man of highly developed intellect, and a comprehensive, determined nature. He loves the external world, and was well calculated to exercise great influence over the people, but is not soul-like or spiritual. He has a comprehensive mind, and is bold and fearless, and strongly desirous to control the laws of men. He has made good progress in spirit life.

Omar 1st. A selfish, self-conceited man, of a hard, iron-like, religious nature, with large self-esteem, reverence, ambition, perception, philo-progenitiveness and destructiveness. He has a large back brain, and is very war-like and dogmatic, but sincere in his religion, and although he has made but little headway in spirit life, there is a clear spot around him that indicates progress.

Bp. Onderdonk. A man of a benevolent, kind and moral character, who, though proud in his nature, is deeply conscientious, and is spiritual and true to what he professes. He has large individuality and self-approbativeness, but has many good traits, and is one who has helped to better the world. He has made good progress in spirit life.

Onosander. A man of a deep, clear mind, with large calculation, self-esteem and ambition. He is very comprehensive, and has great constructive power, and is one who could see into things very clearly, and act with great shrewdness and cunning. He has made fair progress in spirit life.

Miss. Opie. A strong and dignified person, with large perception, full intuition, and a beautiful spirit. She has high ambition, and is far-seeing, intelligent and intellectual, and has great power to penetrate material things. She has a very fine brain, and is wise, good and kind. She has made great progress in spirit life.

Oriander. A very intelligent and determined man, of a comprehensive, profound mind, and strong intellect. He has full intuition and large causality, and was far-seeing, and very selfish. He was persevering, and one who could readily bring all his powers to bear upon any object he sought to accomplish. He has made good progress in spirit life.

Origen. A man of very strong intellect, perception, and combativeness. He is a large-sized man, with a high top head, a heavy back brain, and a large, angular face, He is very sanguine, sharp. and intuitive, and highly religious. He wears a robe tied with a blue girdle round his middle, and has made fair progress in spirit life.

Orono (*Penobscot chief*). A mighty much big kill chief. Him's be's no true in him's heart, nor be's him's faithful to the tribe. Him's be's a big chief, and him's talk peace when its be's none. Him's heart be's full of big kill, and the pale faces knows it. Him's be's a very much big chief, and goes on trail with big much, *much* kill in him's heart. Him's try make red man believe him's be true to them, and he try make pale face believe's him's be's true to them. Him's no good in big hunting ground. Him's no find big spirit sunshine much.

Orpheus. A man of very large ideality, strong individuality, great reverence, and high spirituality. He has a long head, measured through from its back to the front, a small delicate hand, and a smooth looking well-formed face, with a dark moustache, and a little beard on his chin. His cheek bones are rather high, and he has a straight nose, and very dark gray eyes. He has upon his head a sort of turban, braided of hair, and he wears a dark blue coat trimmed with gold band, and a blue satin vest with a double row of red buttons. He has green looking shoes, that come up the legs and buckle behind. He has made great progress in spirit life.

Orellana. A man of a powerful nature who is dressed in fantastic colored clothes, which gives him the appearance of a half-blood Indian. He has a very strong mind, but is of a jealous reevengeful disposition. He has a dignified and self important look, and has made fair progress in spirit life.

Madame Osborne, (*of Newport, R. I*). A person of large sympathy, intuition, benevolence, intellect, perception, conscientiousness and reverence, and a deeply affectionate nature. She had an expansive mind and was religious, but rather superstitious, and says that she would *even* now rather see the moon over the right, than left shoulder. She has, however, made great progress in spirit life.

Osceola, (*anonymous*). A profoundly wise Indian, with a great intellect and a shrewd, cunning nature. He was deep and artful and had strong individuality and full intuition. In fact he was a great and good chief, and a kind, and good man if treated well. He was only standing up for the right. He was moral, high-toned and a very suspicious man, strong and affectionante, noble and true.

Rev. Dr. Osgood. (*By Pan*). A man who has but very little of the spiritual about him, but a powerful magnetism by which he holds people under his influence. He is talented and intellectual, but low down in the swamp of superstition, out of which he will never get whilst on earth, nor for many centuries afterwards.

Osias, (*Bishop of Cordova*). A man with a thoughtful, far-seeing mind and great penetration and perception, but selfish and ambitious. He was highly dignified and fond of power and dress, and wore robes and wrappers, sometimes of a purple hue and again of a dark, bright green, trimmed around with silver or gold colored cord. He has made slow progress in spirit life.

Ossian. This brave be's like big, hard, old, horn-beam tree, you try to cut him down, the axe goes bounding back, and you no looks out knock you down. Him's big nose, and him's have big, long, sharp-twisted spear in him's right paw. Him's have big round hoop over him's head. Him's now behind big steeple-house, and him's be afraid him's be scalped if him's come's out. Him's have short blue blanket, on him's body and him's have much big shackles (armor) on him's runners (legs), high up as him's belly. Him's have much big many braves to carry him's on shoulders. Me think they big fools.

Otho, (*the great*). A sly, cunning, shrewd, deceptive, far-seeing man, of a hard, powerful nature. He has strong individuality, large destructiveness and full perception, and a large head full of the lion nature. He wears a military dress of bright blue, trimmed with scarlet, and has a large, full, oval crown on his head, and a badge on his breast, with a coat of arms on it. He caused a great many to suffer on earth through his artifices, intrigues and cruelty, and has not made much progress in spirit life.

James Otis. A man of strong perception, and individuality, and deep wisdom, and of a noble, but very material nature. He was cunning, shrewd, moral and honest, and was full of grand principles, although he had but little reverence or spirituality. He has made good progress in spirit life.

Ovid. A man of strong ideality, perception, intuition and comparison, and of a comprehensive and wonderfully deep, sublime nature. He was logical, philosopical and Platonic, and a poet in sense and depth. He has progressed to the seventh sphere.

John Owen, D. D. A far-seeing, intelligent man, of a strong, but selfish nature, who was very devoted in sustaining and urging on his hearers the dogmas of his church. He was not fully sincere, but still would like to enlist the ruling power in aid of his religion. He has made slow progress in spirit life.

Robert Owen. A man of high intelligence and intellect, and of a fine quality of brain. He has strong individuality, large perception, and deep, profound wisdom. He has a full rounded forehead, and a sublime looking face. He is highly moral, benevolent, noble, just, truthful, honest and good, and a man who will ever be interested in the well-being and elevation of the down-trodden. He has a great power to influence mediums, and is doing a great work in the cause of liberty and right, and in bringing mankind to a true realization of immortal life. He has made great progress in spirt life.

Gen. Paez. Big old war brave. High thinker, much full big kill. He mighty much long-pated brave. He be big heart brave. He have big spirit in his heart. He go on big war path, in big hunting ground. Has big fire horse, go mighty much fast. He go high in the big hunting ground, (high spirit). He got nice squaw in spirit corner. Him good brave.

Thomas Paine. A very independent, and strongly individualized man, of a great intellect and noble nature. He had large percep-

tion and intuition, and was highly moral, honest, truthful, and good. His mind is broad and comprehensive, and he had liberty, right, and justice deeply at heart. He has made great progress in spirit life.

Bishop Paladius. A man with a powerful, physical body, a large, full face, and a short, snub nose, much like the bull dog's. He has a strong mind, but was ambitious and selfish, and, in every way, a deceitful, bad man, although to suit his purpose, he could, at times, appear quite amiable. He wears a black wrapper, with a belt around his waist, and has not as yet, made any progress in spirit life.

Cardinal Sforza Pallavicini. A very sly, secretive man, of a religious, and intelligent nature, who would do anything for his own benefit. He is deep, profound, and wise, and full of knowledge, and has high self-esteem, and great force, and determination. He has made slow progress in spirit life.

Cardinal Anthony Pallavicini. A man with a witty, comprehensive mind, and a dignified, and, apparently, religious nature. He is shrewd, cunning. and tyrannical, and would not hesitate to take human life to serve his ends. He was not a good man on earth, and has made no progress in spirit life, but is as dark as darkness itself.

Gen. Paoli. Big, old, much foxy brave. Him's have much fox, and him's have much squirrel, and him's have much wolf, and much cat. Him's be's foxy, cause him's be's know how to comes and steal the braves when they be's asleep. Him's be's like squirrel cause him calculate where be's all the treasures of the big cities, same as the squirrel when him's lay by's the nuts. Him's be like cat, him let braves think him's be's asleep, when he have plenty men him's come as a cat gets rat, and lets him run all round, and not think him's very close. First thing him know him's be catcht.

Papias. A singularly organized man, of an eccentric mind, and a very strong will. He is rather selfish, and has large ambition, and causality. He has a great, high forehead, and a large, full face, and wears a very queer looking, three-cornered piece of cloth, fastened under his arms, and hanging down behind, in a peak, with a mantle over his back. He has made good progress in spirit life.

L. Judd Pardee. A man of an eccentric nature, but high spiritual developement. He has a strong intellect, perception, and individuality, and a very logical mind. He is noble, just, honest, good, benevolent, and kind, and very truthful. He has large ideality, and sublimity, and seems desirous of having harmony carried out on earth. He has made great progress in spirit life.

Theodore Parker. A deep, profound, wise man, who loves the whole world, and its people. He was very perceptive, intellectual, spiritual, kind, and benevolent, and strongly marked in individuality. He had great wisdom, knowledge, honesty, and goodness, and believed in the doctrines he preached. He has progressed to celestial life.

Catharine Parr. A far-seeing lady, with more than an average intellect, and strong perception and intuition, She has a deep, affectionate nature, and was beautiful, true, noble, good, liberal, and spiritual, and tried to benefit mankind She has made great progress in spirit, and is now in celestial life. Your own spirit wife has come with her, and says she will write to you soon.

Blaise Pascal. A man who is much dependent on his friends, and social relations, in regard to what he does and says. He is diffident of his own ability, and never likes to undertake a job, unless the great men around him favor it. He has no confidence in himself, even when a majority of the people sustain him. He is very intellectual, and intelligent, but has small self-esteem, and ambition. He has, however, a comprehensive mind, with good judgment, and great executive ability, and has made great progress in spirit life.

Pope Paschal 1st. (*By Rieschenbach*). A real dead letter whilst he was in earth life, with but little of the spirit of truth within him, and one who lived on the surface, and could not appreciate the spiritual principles of religion. He, however, gives me a few words pregnant with thought enough to fill volumes. "God is man. Law is God's principle. God is universal, and not local. He is the thinking universe." He has made great progress in spirit life.

Pope Paschal 2nd. (*By Rieschenbach*). A man of a strong, determined nature, who says that he sees that on earth his life was all an error, and a sham, but that he has a few good things to say, viz:—"What one man thinks, acts on all men; what all men think makes infinity of thought.—God is the great mind, or thinking principle of all life."

Ibrahim Pasha. A very cunning, far-seeing man, with a full, round face, a short, thick nose, a high top head, a round, brilliant, wild

looking, black eye, and a strong, animal nature. He wears a singular looking, salmon colored dress, trimmed with scarlet. He was loving and kind to women, but very jealous in his affections. He has made fair progress in spirit life.

Ishmael Pasha. Him's big brave, much know. Him's no mind him's kill, him's go deep into things. Him's much on big writer (book) and him's be's much live long. Him's be's like some trees, after him's gets all the bark off him's tree him's will make new bark and go on living just the same. Him's big know chief. Him's have much in him's pate, and him's knows how to look after many squaws. Him's is a big war path brave. Him's knows where all the big chiefs thinkers be. Him's got mighiv much spirit to see, and him's is a big animal, that lives both in water and on land. Him's sometimes dives down deep, so they no see him when he comes up. Then him's goes out in sunshine, and feeds on the big laugh of him's belly, for him's good luck, they no see him's. Him's be fishy.

Nabor Pasha. A man of a decided, powerful mind, and a very secretive, jealous and tyrannical natnre. He is highly ambitious and selfish, and very dogmatic in regard to his ideas of right. He has a heavy back head, with large, thick sides, and posesses a great deal of the lion nature—being very sly, but not fully courageous. He has very morbid notions of progress, and lives very much on the external plane. In fact, it must take ages upon ages to bring his soul out, so that it can shine through its dark materiality. He is not fully reliable, and should not be trusted too far, as he is exceedingly cunning, and has no idea of that kind of justice that ministers to any body's good but his own.

St. Patrick. A man of powerful intellect, strong individuality, and pure morality. He was a truly honest, noble, good man, who loved his fellow men, and believed himself inspired by God to do them service. He has made good progress in spirit life.

Pope Paul 4th. Big, old, white and yellow wash brave. Him's be's a brave, whom will be a real old cheat, and makes braves and squaws think the yellow be's the white, and him's be's much dwarfed in him's mind, or thinker, and him's be's all the times trying to make braves think's yellow be's white. Him's have on big, full blankets with long trail, and him's have little pappooses (children) to hold it up. Him's have on steeple hat, with much shiney on it. It be's ten shapes, and me's no can tell how them's be's. Him's be lying down on him's back, in dark, and him's can no get up. Brave here speak big word, and say him's be's "Oblivion of thought," and that him's be's in "chaos."

Pope Paul 5th. (*By Riechenbach.*) A man with a very calculating, and comprehensive mind. He was shrewd, and cunning, and highly cultivated, and has large perception, causality, reverence, and penetration, and a religious and social nature. He has made good progress in spirit life.

St. Paul. A real wise, cunning, deep, old man, of a sallow complexion, with strong individuality, and perception, a high top head, and a sublime look, mingled with artfulness. He is now present, and bears testimony to the truth of the scripture account of his being struck dumb, and says that he was then and there controlled by spirits, and converted; before which he was a very bad man. He also confirms the story of his going out in spirit, and seeing and hearing things not lawful to speak of, as well as that of the vision of Peter, where he saw the animals coming down. He has made great progress in spirit life.

Pope Paul 3rd. Him's be's an old dye tub, and him's dyers throws in the wools. Him's be's an old sink drain, where the slush runs through, and keeps him's all the time in dish water. Him's be's an old sink spout. Him's got's big mouth, where much dirty, filthy and nasty water come run out. Him's be's much big stench, and him's be's much in the dark cellars. Him's be's a very big old gum chewer, and him's eats all the time the poppy gums. Him's be's an old phantom brave, with much power and influence. Him's be's in hell of thinker.

Father Paul. A big's chief. Him's very much big's old brave. Him's got big's works, and him's face be's looks likes fishes' face. Him's be's old flipper flapper. Him's be's turn, and him's be's twist. Him's be's much know old chief. Him's have a big's book in him's hand, which be's full of mighty much big's stories. Him's reading um to this Shanky and (say) they be's true, but Shanky no's believe, and say he's want the big spirit to decide if story be's true or false. The story be's about a brave, who was turned into a goat. Me's no believe it. He tells big lies.

Bishop Pavillon. A highly reverential, religious man, but very selfish. He has large causality and comparison, and a determined

argumentative mind. He has a shrewd way of conveying his ideas, and loves to soothe and make things agreeable and palliate the errors of the old book, so that skeptics may receive it. He has made good progress in spirit life.

Geo. Peabody. A very intelligent, calculating, far-seeing and ambitious man, with a perceptive, comprehensive mind. He has large sympathy, and a great deal of external benevolence, but he has but little deep, true charity in his soul. He is proud, and loves the world, although in some respects, he is a good, kind man. He has not made much progress in spirit life.

Isaac Peace. A strong minded, determined man, of a truly noble nature. He was a man of great heart, and very strong in mental thought. He was comprehensive, wise and good, and, in fact, great, because he gave full expression to his internal nature. He was highly spiritual, when on earth, and has made great progress in spirit life.

Pope Pelagius 1st. (*By Swedenborg*). I perceive he is at present, a dingy, colored spirit, of a dark, inferior quality, and has only arrived to the comprehension of the real quality of his earth nature. He was full of self-knowledge and ambition. I perceive he has not yet cleared himself of the idea that he has the power of God, but his acts show clearly, to those under him, that he is not God. He has not made much progress and remains in his own heaven. He has a great many to lead, for a time, from the law of individuality and make them believe he is yet a god, but in a short time he will find that they will all progress. He still remains on earth, in a low condition, and his quality of spirit is very dark.

Pelagius the Heresiarch. A strong, ambitious man, of a very singular appearance. He holds in one hand, a large triangle, and in the other, unleavened bread, and there is a rod standing before him, with a round spear on the top of it. He wears a long, goat skin robe, dyed brown. He has a full top head, very black eyes, and a commanding look. His face is well proportioned and he wears a high round cap. He has made great progress in spirit life.

Pope Pelagius 2nd. (*By Swedenborg*). He has a very self-satisfied and important idea of his own condition. He has a sphere that represents the twelve apostles. I perceive twelve little boys, each one dressed in white. He has power for the present over many poor ones who come to spirit life, and he will hold his position until he can rise out of it. He is also of a self-ambitious nature, and has not risen much in the progress of spirit life. He must have a very strong nature and determined quality of self-esteem. He has not yet risen out of the earth sphere.

Pelissiar. A very intelligent, shrewd, cunning man, of great intellect and a comprehensive, perceptive, persevering nature. He has a fully developed, round top head, full cheek bones, a large nose, full lips and dark brown eyes. He wears a lavender robe, of the darkest color, and holds a roll of parchment in his hand. He has made fair progress in spirit life.

Wm Penn. A man of strong, full intellect, deep intuition and individuality, great benevolence, high spirituality, large adhesiveness, and reverence, and very large perception. Altogether he has a very even and well balanced organization. He exhibited when on earth great firmness, united with sound judgment and kindness, and has now progressed in spirit to celestial life.

Isaac Pennington. A big, much knowing brave. He big, long thinker. He have much of the big spirit influx in him's heart. He be a big, strong beach tree, and he be strong as hard rocks. He be much high in spirit council, and he feel he no can be chopped down by the braves. He much big, wise, and broad knowledge. He be a much good brave, and he have many big swells in him's heart for the braves and big spirit, and he be all like quicksand, that go sweeping along and no stop for anything.

Pepin. His name is spelled Peapin on the roll. He was a man of deep intellect, and strong individuality and perception, and of a very jealous nature. He was highly ambitious, and a very hard ruler, although he acted for the country's good as he understood it, and would have been better, could he have had fuller control of the people. He was deep, cold and selfish, but had good judgment, and a clear vision of things generally. He is portly looking and wears a loose cloak.

Sam'l Pepys. (*By Swedenborg*). A man of very refined quality of spirit, although he conceives himself to be a very different person from what the quality of his nature indicates. He is very intelligent, but has formed no correct idea of his mission as yet, and is waiting to find out what he should do. He was rather a conceited man, whilst on earth, and has not yet grown out of it, nor progressed much, but stands waiting for a mission.

Percival. A man of thorough, clear per-

ception and a far-seeing, logical mind. He is intellectual, intelligent, intuitive, ambitious, philosophical and talented, and is of a forcible determined nature. He is a great reasoner, and in fact, is full of knowledge and wisdom, and has made great progress in spirit life.

PERICLES. A profoundly wise man, with a deep, comprehensive mind, large perception, ambition, and causality, a large, full top brain, and a very constructive nature. He has made fair progress in spirit life.

OLIVER HAZARD PERRY. A bold, fearless man, with a highly developed brain, large causality, and penetration, and a thorough, far-seeing mind. He has a strong intellect, and is very methodical, comprehensive, calculating and constructive. He has a very determined, nervous and bilious temperament, and great ambition. He has made good progress in spirit life.

PERTINAX. As represented to me, this man is of rather an eccentric character, and very selfish and foxy, and full of the cat nature. He had individuality marvellously large, and a great deal of the iron nature in him, but has progressed some in spirit life.

BISH. PETERBORO. A shrewd, cunning man, with strong individuality, and profound wisdom. He was noble in some things, but not of a lenient nature. He has, however, received forgiveness from those he most deeply wronged on earth, and has made good progress in spirit life.

PETER, THE CRUEL. (*of Spain.*) A very strong-minded man, with high self-esteem, and a large back brain. He has a bold, ambitious, determined, selfish, destructive, and tyrannical nature. He holds before him a large shield, that seems to have a handle made of wood that looks like a cutlass, and a heavy, broad axe. He has a terrible, hard, blood-thirsty look, as if he cared not whom he killed, whether man, woman, or child. He has not yet risen from the earth sphere.

PETER THE HERMIT. A most miserable, old man with strong acquisitiveness and secretiveness, and a very eccentric nature. He has great calculation, shrewdness and cunning, and is so strong in his love for earth that he has not yet risen much above the dog. He looks very spare, thin and haggard, and has a sunken eye. In fact he looks every way dilapidated and despairing, and has not made any progress in spirit life.

ST. PETER. A long-faced, tall, slender man, with a long beard, and a cunning, shrewd, hard look. He is now present, and says that he never denied his Christ when upon earth, and that spirits did help him out of prison, and that he carried off the key of the gate, and kept it for many years afterwards, which gave rise to the story about his being keeper of the keys. He has made good progress in spirit life.

PETER 3d. (*Aragon.*) A man of an ambitious, but selfish, jealous nature. He has a large, full top, back brain, and wears an orange-colored crown, dotted all around with seven little red diamond stars, and in the middle of the crown is a gold star, set in the center with red rubies. He wears a pink robe trimmed with orange-colored cord, and holds a crucifix in his hand. He has made slow progress in spirit life.

HUGH PETERS. A highly intellectual and intelligent man, of a strong, far-seeing, comprehensive, and logical mind, but of a very exacting, cunning, cruel nature. He has large perception, and calculation, and loved power. He is wise, and full of knowledge, and has made fair progress in spirit life.

PETER THE GREAT. A very wise, but hard, selfish man, with but little benevolence or moral justice. He has strong individuality and perception, and a powerful, cold intellect. His organ of destructiveness is very full, and he was of a cruel, blood-thirsty nature, and devoid of love or charity for those below him. He was a powerful tyrant that ruled with an iron will, and has made slow progress in spirit life.

M. PETION. A man of a comprehensive, strong and far-seeing mind, with large intellect, ambition, individuality and perception, and a selfish, determined, thorough, and rather tyrannical nature. He has a large, full forehead, and was forcible, but very selfish, and a great lover of power, and a seeker after the praise of men. He has made slow progress in spirit life.

PETRARCH. A man of an eccentric nature, but a beautiful spirit. He has large intuition, perception, and individuality, a very mirthful, sublime looking, well-developed, round face, a thin moustache, very dark, full eyes, a full mouth, and dark brown hair. He wears bead-worked slippers and a dark green wrapper mixed with light red. He has made good progress in spirit life.

PHARAMOND. A mighty, much, old wisdom chief. He have long pate with a long, big thinker. He have a big strong heart, and a full, high, big, round head. He be a round mind with a round nature. He no be mighty

much in the love of the big spirit hunting ground. He have much big heavy weights hanging to him's body. He have no much clear see. He have on much nice blankets with a long, big pate. He no be much shiney. He no get with big spirit.

PHARAOH. (*of Joseph.*) A bold looking man of gigantic stature, and a war-like nature. His name was Panahaplus, and he wears a very light goat-skin dress trimmed with black, white, and red, and holds a spear in his hand. He says that the famine told of extended over but a small part of his extensive kingdom, and was caused by a great storm. Joseph supplied the people of this district with corn, for a season. He states that Abraham and his wife and his *sister* Sarah did come to Egypt and saw the then reigning king.

PHARAOH (*of Moses.*) A giant like man by the name of Elihua, who states that he was very skeptical in regard to the miracles wrought by Moses, and that through fear of his trick, being exposed the latter made several attempts to escape from Egypt with the Hebrew slaves, and that he finally succeeded, owing to his superior knowledge of the tides of the red sea, by the re-flow of which Pharaoh and his pursuing host were drowned. Elihua wears a parti-colored linen dress, and a large, peaked hat, and he holds a shield before him. He has made slow progress in spirit life.

PHIDIAS. He big old, big black brave. He have a big, long, *killing*, scalping knife in him's hand. He be a real hard, old squaw, brave. He have many squaws in earth hunting ground. He have on round hoop made blankets and he have them trimmed with much pinkum (pink) and he have big moons (images) hanging over him's head. He have a long circle of squaws hanging to him's pate. He no have seen the sunshine of big spirit yet.

PHILO OF ALEXANDRIA. (*by Graham*). A very intelligent man, with full, strong, intellect and a logical, far-seeing, capacious mind. He has a comprehensive, analytical nature, great penetration and perception, and he was a great reasoner, philosopher and historian. He has risen to celestial life.

ST. PHILIP. A man of a beautiful and almost sublime nature, and of a wise, far-seing mind. He had when on earth a truly angelic spirit. He was good then, and he is good now, and has risen to celestial life.

PHILIP 3d. (*Spain.*) A man of a strong, determined mind, with large self-esteem, approbativeness and perception. He is very consequential, selfish and tyrannical, and has a most cruel look. He has on his head a star-shaped crown, and wears a long, full, blood-red wrapper, trimmed with silver-worked braid. He holds an urn in one hand with a person's head in it, and in the other, he has a bottle and a knife. A label on the bottle reads "the poison of the asp." He has not made any progress in spirit life.

WENDELL PHILLIPS. A great, but not a good man, with a deep, profound intellect. He is a radical without judgment, and not fully true, but then, he is an agitator of the hard shells of conservatism, and makes a big mark in the paths of the political men of the age. His sympathetic and benevolent organs are good, and he is a moral, though not altogether a sane man, and should keep still on some subjects.

KING PHILIP. (*by himself*). Big war chief, has a large, powerful brain. Knows mighty much. He had a large amount of wisdom. Deep, profound, and a great perception. A most wonderful man. He was a strong-willed man, and had his country at his heart and soul. He was a tall headed, Big Chief—King mighty much know. He has made great progress in spirit life.

LOUIS PHILIPPE. A big, old puss brave. He be all paunch and vanity. He got no much thinker, but he got's much big, large paunch. Guess he love big much eat, and drink much fire water. But he be's no much big know brave. He big fool. He thinks he knows much, but him's knows but little. He big braves. Him's big head. Him's coarse brains in him's connorber. He much weak spring water. He be no sound council brave. He no much in high big spirit hunting ground.

JOHN PHILIPS, LLD. An ambitious, intellectual and intelligent man of a most thorough, comprehensive, far-seeing, profound mind. He has large perception, causality and comparison, is highly moral, has great system and plan, was a great scholar and reasoner, and very wise and good. He has made great progress in spirit life.

PHILIP 1st. (*France.*) A man of an ambitious, selfish, cruel nature, with a head shaped like a bull dog's, and hair so coarse that it resembles bristles. He has a very corporeal, earthy mind, and a large, full, protruding stomach. His eyes and the lower part of his face strongly resemble the hog's. He wears a loose wrapper, and holds a long dagger in one hand and a ball in the other, and his whole

expression means power and destruction. He has not made much progress in spirit life.

Philip the Fair. A man with large self-esteem, a round, well-shaped head, and a highly developed harmonious organization. He has a very handsome face, but is proud, ambitious, selfish and lustful. He has on a beautiful olive colored dress, with a coat of arms attached in front, and has made fair progress in spirit life.

Philip of Macedon. A very hard, bloodthirsty man, who has not made much progress in spirit life, but is still in a dark earth state of feeling. He has passed through a great deal of spiritual suffering, but remains self-willed, and determined not to conform to the laws of progress.

Philopœmen. A big white scalp, and much long, white beard. He have a big much of scalp (hair) around him's face. He big long thinker, with a big, broad view of things. Him's have a long blanket on, and have funny shaped things on it. Some of them look like (see fac simile) and some the funny like (see fac simlle) he have them's all over him's dress. He be a real old canker-eater. He needs some scallitaina (scull cap) to get him's spirit free. He no much sunshine.

Dr. Philpots. (*Bp. of Exeter*) A man of a religious nature and a strong, powerful mind. He is very selfish and has strong individuality, ambition, perception, and intuition, and is highly intellectual, intelligent, dignified and determined. He is very officious and conspicious, and has a wonderful amount of self-esteem. He is reverential and hopeful, and naturally bigoted, but has now thrown off his worst points and is making good progress in spirit life.

John Philpot (*By Dr. Otis or Oatice.*) A highly intelligent, selfish and secretive man of a strong, determined nature. He is very philosophical and perceptive, has large causality and a searching, penetrating mind. He is wise and full of knowledge, but has risen only to the third sphere in spirit life.

Phinehas. (*By Samuel.*) A conspicuous old man with large perception, individuality and determination, and full of method and calculation. He has a long, white beard, and a long flowing robe and has his hand on the law of Moses. He has a full love nature, and has made fair progress in spirit life.

Sir Wm. Phillips. A far-seeing man of a fully developed and beautiful nature. He is highly dignified and intelligent, and has strong perception, ambition and intellect, and is one who could trace events fully and clearly, and was altogether, a very wise and great man. He has made great progress in spirit life.

Phocas. A very strong-minded man, of weak morals, and more selfish and tyrannical than appears in history. He was deep and wilful, had strong individuality and perception, and was very material and hard in some directions, and carried an iron nature with him. He has not made much progress in spirit life.

Phocion. A man of deep intuition and full intellect, with large perception and very strong individuality. He was a profoundly wise man, with high self-esteem, and a full development of causality and comparison. He was moral, and very chaste in character, and has made good progress in spirit life.

Bish. Photinus. A very much, long, old brave, with a ripe and full fruit on him's tree. But him's tree bears bitter fruit. Him's is (has) very much big hell in him thinker. He have on him's connorber, the (duplicate) for the ice regions, in spirit hunting ground. He be standing on a cake of ice, and he say, that represents him's faith, "deathless and cold, no warmth in it." He no see big spirit.

John Picard. A very noble man with a clear, thorough, powerful mind. He has full intuition, is very intelligent, far-seeing and ambitious, has a comprehensive nature, clear, strong perception, and a highly spiritual brain. He has made great progress in spirit life.

Timothy Pickering. A very expressive, determined man, with a thoroughly developed mind. He had large causality, penetration, self-esteem, perception and ambition, and was one who singularly ran into honor from the very eccentricity of his nature. He was cunning, and could be very combative. He has made great progress in spirit life.

Franklin Pierce. A man who is alike weak in morals and mind. He has but little intellect or talent, whilst acquisitiveness is far too large, and he is too much inclined to be "all things to all men."

John Pierpont. A far-seeing, noble man, with a pure intellect, strong individuality, large perception and profound wisdom. His countenance has a beautiful expression, and he is truly great in spirit. His soul has been unfolded in all these spiritual things, and he has made great progress since he came to spirit life, and is doing a great work for the inhabitants of earth.

Jane Pierson. A truly noble woman who

has arrived at the summer land of pure delight, where she is now a worker for the good of mankind. She had when on earth a truly kind, benevolent, pure, devoted nature, and she has made great progress in spirit life.

Pontius Pilate. A man with a large, full body, large face and nose, a large, broad forehead, a round top head, and a long beard. He wears a long, dark red robe, with a gold cord tied around his body, and a crown covered with very sparkling stones, and encircled with a silver band. He has large perception, individuality, self esteem and ambition, and has not made very fast progress in spirit life, but has reached the second sphere.

Parker Pillsbury. A very determined, sanguine, and eccentric man, with full reverence and veneration, and large benevolence and liberality. He has a clear, broad, comprehensive mind, is very perceptive and obliging, and has large self-esteem, calculation and intuition. He has made great progress in spirit.

Pope Pio 9th. A real hard old man, with a deep, powerful mind, but a very cunning, religious, cruel, tyrannical nature. He is far from being a moral man, whatever the world may think; neither is he high in spirit. He wears a white robe and a dark, steep hat.

Count Piper. A man with a full back brain, and a proud, determined nature. He had a strong, comprehensive, far-seeing mind, with large ambition and self-esteem, and was very sharp and practical in whatever he undertook to accomplish. He had great magnetic power which enabled him to control and influence the people. He has made great progress in spirit life.

Pittacus. A far-seeing man, of strong perception, penetration, reflection, intuition and ambition. He is shrewd, cunning and methodical, and has a very strong mind. His forehead is large, and very broad just over the eyes. He was a man who understood the people well, and they were very submissive to him. He is dressed in a plain brown linen robe, and has very long hair on his head, a long beard, and a large, angular face. He has made great progress in spirit life.

William Pitt. A man of deep wisdom and high morality. He was of a forcible nature, intellectual and perceptive, and strongly individualized, and, take him all in all, was a very good man. He has progressed fast in spirit life.

Titus Antoninus Pius. A man of a strong, full-developed brain, with large self-esteem and ambition, and a highly intelligent intellect He has a large, broad back brain, and though not very moral, was religious, forcible and determined. He has high cheek bones, a large nose, and a long beard, and he wears a dark-red wrapper, trimmed with silver cord and small tassels, and a large, steep hat rising in four peaks, with a silver tassel attached to each. He has made slow progress in spirit life.

Pope Pius 1st. A very strong and sly old brave. He be's an old chief, and him's have much say's over the superstish of the pale faces. He have got three faces. One look very dark, most black; and one look the shape of the fox and he be much cunning on trail of braves. He have another face which have a squaw look, and he says it be's the squaw who have the pappoose (child) Christ, and her face be white and silvery. But her no care much for this brave. He be in a very bad state of feeling, and stand some of the time with his hand on cross, and other times he be on his knees. He pray, but no good, to the big spirit. He no in shining hunting ground. He be much dark. He have much devil.

Pope Pius 5th. A real dead-head in the spirit world. He has large perception and secretiveness, and was selfish, cruel and religious, and in fact had but little good in him of any kind. Since coming here, he has been mostly employed in taking wafers off the tongues of souls, and showing them a better way to progress than that he taught them in earth life. He will not show me all, and would persuade me he is in a high sphere, but I know from his dark looks that he has not made much progress.

Pizarro. A very strong, wise man, full of cunning and deep plots, with marked perception and individuality. He had deep mentality, but was hard, cold, selfish, and tyrannical

Plato. A devout man, of a high and noble mind, and highly philosophical and spiritual. He was one of the chief actors, or instruments in the mundane sphere, to bring mankind to a true sense of the immortality of the soul. He is now here, and has brought with him the words of the law of progress. He was truly a great, and wise spirit when on earth, and he has gained some in spiritual life, and is now in the celestial sphere.

Platoff. A man of a strong, highly developed nature, with large perception, and wonderful, keen powers of observation. He has a high, intellectual brain, and a very intelligent, comprehensive, and profound mind, and was a

shrewd, clear thinker. He will not give me any more at present. He has made fair progress in spirit life.

Pliny. A large brained man, of deep intellect, and a powerful, logical mind. He has large perception and reflection, strong individuality, and high spirituality. He is very sanguine, methodical, and religious, and has made good progress in spirit life.

Pliny, (*the younger*). A man of a far-seeing, comprehensive, broad and thorough mind, with deep intuition and perception, and very clairvoyant. He is of a nervous, susceptible and peevish nature, and possessed great executive power. He was very talented, wise, ambitious, calculating, intelligent and intellectual, but selfish in some directions. He has made fair progress in spirit life.

Plotinus. An almost divinely organized man, with a very strong, comprehensive, thorough mind. He has full perception, firmness, inquisitiveness and secretiveness, and was far-seeing, determined and forcible. He was reflective, but very religious and superstitious. He has on a large over robe, with shackles hanging to his hands. He has made great progress in spirit life.

Plutarch. It is spelled on the roll Plutircua. He has a beautiful organization, with a fine, great and profound mind. He was very philosophical, intellectual, spiritual, intuitive and benevolent, and has a fine, massive, encephalic brain. He was wise and cunning, and not very revengeful, but a good and most wonderful man. He has made good progress in spirit life.

Cardinal Pole. It is spelled Poul on the roll. He is a deep and strong man, of a hard, cold nature. He was powerful and tyrannical, and at times extremely cruel. He has not as yet made much progress in spirit, but he has many friends and is gaining now.

Cardinal Polignac. A man of a powerful mind, with a strong tendency to favor legitimate rule. He has clear perception, and a very religious, sanctimonious nature, and a consequential and important air. He has a reverential look and is attended by a great number of those he fooled on earth. He wears a white robe and a three.cornered hat, and has made slow progress in spirit life.

Polifax. A bold, hard, ambitious tyrannical man, of a powerful mind, but very self-conceited. He was careless and indifferent of others lives, and very cruel when opportunity offered. He is shrewd and observing, and one who sought to monopolize all honor in his own person. He has not made much progress in spirit life.

Bishop Polk, (*anonymous*). A real old hard nut. He never has had his shell cracked yet. He is as hard as steel. A real old D—l, and just as immoral as he can be. A real tyrant. Is a real old beast, and has no more religion in him than a hungry bear. He would devour widows' houses, and destroy every earthly thing. He is shrewd, and very cunning and determined, intellectual and intelligent. He has a very dark mind, and not a ray of light seems to enter his soul. (Given word for word as received).

James K. Polk. A good and true man, though not very energetic. He had rather poor peceptive and reflective powers, but did the best he knew, and it was not in his nature to willfully harm anybody.

Polibius. A man of a highly perceptive, strong, comprehensive, and determined mind. He has a great intellect, and is very calculating, far-seeing, intelligent, and philosophical, and has made great progress in spirit life.

Polycarp. A very intelligent man, with large intuition and perception, but not very reverential or hopeful. He is strongly organized, and was a great lover of gain. He has a full head of long gray hair, and a long gray beard, and wears a dark dress, made of a mixture of silk and camel's hair, and fringed with lamb's wool, of a most beautiful color. He has made good progress in spirit life.

Pompey. A wonderful man, cruel, and immoral, and of a hard, cold nature. He has large individuality, eventuality, and self-esteem, and was bold and tyrannical. His complexion was dark, with a dark eye like the eagle's, and he was strongly built, and had a majestic, and nice form, and a commanding aspect. H has made rather slow progress in spirit life, and has a very dark look yet.

Numa Pompilius. A man of powerful individnality, and profound wisdom, but full of ambition and desperate measures to carry out selfish designs. He was very aspiring, and sacrificed a great many lives to further his ambitious views. He was very strong as an individual, and highly intellectual, but of a hard nature. He has made fair progress in spirit life.

Alexander Pope. A man of great intellect, powerful intuition, and a deep, pure nature. He has a broad, long head, and a beautiful, large, benevolent face, and expansive

forehead. His hair hangs rather carelessly. He is strongly individualized, and has a great, expansive mind that reaches out to the whole human race. He is every way a noble, honest, truthful, good man, and has risen to celestial life.

PORPHYRY. A very arbitrary, shrewd, strong, selfish man, with clear perception, and great reflective power. He was highly intelligent, intellectual, far-seeing, calculating, dignified and bold, and knew well how to carry out the plans of his brain. He was conspicuous on earth, and has made fair progress in spirit life.

PORSENNA. A strong minded man, of a very selfish nature, with full comparison, and great ambition. He was highly comprehensive, observing, far-seeing and persevering. He has a large, round head, very full at the sides. He has made good progress in spirit life.

BISHOP PORTEOUS, (*of London*). A highly religious man, of a strong comprehensive mind. He has a large top head, and a well developed brain, but was of a bigoted, superstitious nature whilst on earth, and very conceited and tenacious, in regard to his faith. He had, however, a truly moral nature, and was very perceptive, calculating and reflective. He has risen to a high sphere in spirit life.

PORUS. A gigantic and queer looking, but well built man, of strong individuality, perception and intuition. He has a large, full, black face, a large, broad head, and a bold, wild, cruel look. He wears a thin looking frock coat, variegated with red, green, yellow, and other colors, and he holds a sort of spear in one hand, and a shield in the other, and has a large crown of bright feathers on his head. He has made slow progress in spirit life.

ARCHBISHOP POTTER. A very long and much seeing (far-seeing) brave. Him's have a very high and strong nature. Hims be mighty much *trinssimbe* (thinks far ahead). Him's big old *commonchier* (planner and counsellor), with a long, big, knowing nature. Him's be a much *kielomantorseannous* (old brave, warlike chief, far-seeing, wise and full of knowledge). Him's be a much calculative, and him's be a big old chief. Have big mess of long barks (parchments) in hims hand. Him's be's in *shatomnoateire* (not high in spirit) hunting ground. He no be with big spirit.

ELISHA R. POTTER, (*Rhode Island*). A deep, profound old man, of great mental judgment, but, not so much developed in the use of words as in the force of logic. He was moral, self-willed and intellectual, and derived his great mental powers from nature, rather than from cultivation. He is a very good spirit.

BISHOP POTTER. A man of profound wisdom, and of an affectionate nature, although proud and aristocratic in his feelings. His organ of veneration is not strongly developed, but his intellect is good. He is logical on the Platonic plan, but not very spiritual, though rather benevolent where the sound of his good deeds will echo forth to the world. He believes a small part of what he preaches, and has made slow progress in spirit.

POWHATTAN. (The Indian I admire, and shall give him a worthy place with the great men of earth. Each one will come and write his own character, so I will leave. Powhattan, will himself control the medium in a few moments. *S. B. Chase*). "Strong individuality powerful will, large justice, strong moral principles, very strong perceptives, strong ideality, large adhesiveness, tyrannical self-will, positive. A good deal according as they use me. My character is to follow the intruder to the great hunting-ground, and I have done so, and my council is as good as his, and I am a true noble red man of the big spirit." Has made great progress in spirit life.

HENRY PRATT. (*Philada*). A man of a strong practical mind, and naturally moral and spiritual. He has a clear, brilliant intellect, and very strong judgment, and is comprehensive and rather philosophical. He is reasonable, far-seeing and wise, and has a reverential and noble spirit, and has made great progress in spirit life.

JOSEPH PRIESTLY. A man of a high, logical, intelligent and profound mind. He was a scholar, a philosopher, a writer, and a historian, and was endowed with great wisdom and knowledge. He has a strong intellect, full intuition and reflection, and a broad, expansive, comprehensive nature, and he was very liberal in his views. He has risen to the seventh sphere in spirit life.

GEN. PRIM. A strong, dignified man with a powerful, observing, clear mind. He is very calculating in his moves, and has large perception, but has not much sympathy. Although what the world calls a great man, he is of an iron-like, tyrannical nature. He has but little spirituality, and in very material, but as far as method and order of war and battle are concerned, he is a remarkable man. He has made slow progress in spirit.

Matthew Prior. A man of a philosophi and far-seeing mind, and a very sympathetic nature. He has great penetration and ambition, a commanding, though affectionate, nature, and clear perception and calculation. He has a large, full brain, and is full of profound wisdom and knowledge. He had great influence and was always to the point, and very correct and positive. He has made great spiritual progress.

William Prynne. A far-seeing, intellectual, and intelligent man, with a thoroughly developed nature. He has large perception penetration, calculation, and determination, great comprehensive power, and a meditative, calm, reflective, calculating mind. He is very noble and dignified, and has made good progress in spirit life.

Psammetecus. A large, powerful, ambitious man, who stands nearly seven feet high. He has a high, full top head, a large back brain, and was of a very forcible nature. He has a high intuitive, logical, determined and comprehensive mind, and exercised great power in controlling and regulating affairs when on earth. He is of a dark brunette complexion, and has thick broad lips, and large, full, dark eyes. He wears a very long red dress, with something that looks like buckles to catch it up around the sides. He has made fair progress in spirit life.

Claudius Ptolemy. A most profound thinker, and a man of a great far-seeing mind. He has deep perception, large method and plan, strong individuality, and, though rather eccentric, a great intellect. He wears a plain, blue, woolen coat, very flowing in its make, a checked vest, and dark brown, loose-made pants. He has a long beard, a large, long nose, full cheeks, and a high, projecting forehead, He is very philosophical, noble, wise and good, and has made great progress in spirit life.

Ptolemy Philadelphus. A very wise, far-seeing man, of deep perception, great firmness, large causality and penetration, a strong intellect, and great intelligence. He has a full, well-developed head, a broad forehead, a arge, straight nose, broad cheek bones, long arms, and a very long white beard. He has on a long, green robe, coming down to the bend of the knees behind, with a very queer looking front to it, in which is worked many stones, representing huge animals. He has made great progress in spirit life,

Samuel Puffendorf. A strong minded and highly moral man, with large causality, perception and individuality. He is far-seeing and very thorough, independent and determined, and has a great deal of knowledge and wisdom, and a clear, comprehensive mind. He has made great progress in spirit life.

Pulaski. A man of strong physical nature, with large perception, strong individuality, and great wisdom. He has a very large head and high forehead ,a full mouth, a well formed body, and a smooth, smiling and benevolent face, though it has a cunning, sarcastic expression. He wears a dark, bronze-colored coat, and a large cloak with gold-like buttons on it to fasten the lappets of his hat to, which is of a brown color ornamented with red and blue. There is a table before him on which a large book lies open, the title of which is, " The cause of Truth and Freedom to the people." He has a look of great decision, and was noble, honest and true to the liberty and the rights of the people. He has made great progress in spirit life.

St. Pulcheria. A religious, kind and moral person, with an honest, open countenance. She is highly sympathetic, charitable and benevolent, and has large perception, and a strong intelligent intellect. She is forcible, and, though rather bigoted, has a good spirit, and has made great progress in spirit life.

William Pultney. A man of high intellect and a strong, determined mind. He has a large top head, a forcible back brain, clear perception and calculation, and strong ambition, intuition and penetration. He was rather cunning, foxy and selfish, and of a very jealous and consequential nature, but he has made fair progress in spirit life.

Bishop Purcell. A very dignified old man, and very moral and religious, bigoted and determined. He has clear perception and penetration, large self-esteem, a strong intellect, and is very intelligent and devoted. He has a superior mind, but has not yet seen much spiritual life, nor will he for years to come.

Dr. Pusey. A shrewd, ambitious man, of a highly religious, but selfish nature, who understands how to influence the people, and has a comprehensive and determined mind. He has clear perception, a full high top head, and is very calculating intelligent and intellectual, but superstitious and bigoted, and has made a very limited progress in spirit.

General Putnam. A great, strong man, but not remarkable for much intellect, nor did he, though rather moral and good, have much conscience or perception; but he was a real

game man who was bound to force his way through *anyhow*. He had a great deal of the fighting element in his nature, and he was destructive and full of daring, and, though neither deep nor profound in philosophy, he was a real good man to go into danger and bad places. He has made fair progress in spirit life.

PYRRHUS. A man of strong determination and great power of will. He was highly intellectual, had causality and eventuality both very strong, and a nature so sanguine that he was heedless of danger. In fact, he never realized what danger was. He had strong individuality and perception, and was a great former of plans, and deep in his designs. He was a strong, liberal man, but very ambitious and fond of power, and his will was so strong that it was hard to turn him from his purpose. He has made very good progress in spirit life.

PYTHAGORAS. A very eccentric man, with a deep metaphysical mind. He had a great intellect, and strong intuition, and was a profound reasoner in his day. He was rather etherial, but noble in his thoughts, though his ideas were peculiar. He was both highly spiritual and highly material, and was remarkable as a reasoner and logician. He was pantheistical in his belief, and held to the transmigration of souls. He was moral and good, and has made great progress in spirit life.

QUADRATUS. A strong-minded man, with a wide, full head through the sides, and broad back brain near its top, and a long white beard. He was very selfish and ambitious, and had strong, clear perception, and was at times very forcible. He wears a flowing wrapper of a dark red, cherry color, and a queer looking cap that hangs down behind in a peak, with a great bunch of hair fastened to it. He has made great progress in spirit life.

QUESNEL. A very firm and decided, but self-important, man, with large approbativeness, self-esteem, individuality, causality, perception, comparison and penetration, and a great intellect. He has a full round head, with a large back brain, and was far-seeing, considerate, and highly accomplished. He has made good progress in spirit life.

JOSIAH QUINCY. A highly intellectual and intelligent man, of a religious nature, and a thorough, far-seeing, comprehensive, constructive mind. He has large combativeness, perception, penetration, self-esteem, reverence, individuality, affection, method and plan, and was very moral. He has made great progress in spirit life.

QUINTILLIAN. A very conspicuous man, who had a most wonderful power of blending things pertaining to nations together. He has a high forehead and full brain, and was wise and far-seeing, but deceptive and full of cunning. He was highly intelligent and intellectual, and has a strong, reasoning mind. He has a full back head, but a very beautiful look, and has made fair progress in spirit life.

RABELAIS. A bold, self-possessed, determined man, with a powerful mind. He has a large full intellect, and was a clear-headed, thorough thinker. He has full calculation, intuition perception, causality, reverence, and method, and has made great progress in spirit life.

RACHEL. A most beautiful looking woman, with a full round face, a dark eye, and a sallow, but very clear complexion .She wears sandals, and a full, long, goat skin, brown dress, with the hair on it, trimmed with red and white and a girdle is drawn tightly around her waist She has also a silvery bandage about her head, and her hair hangs down her back nearly to the ground. She has made great progress in spirit life.

RACINE. A man of an eccentric, but profound, far seeing nature, with a large, well-developed brain, which is very full, both at the top and base. He has strong intellect, perception and individuality, and is full of wisdom and great thoughts. He has made fast progress in spirit life.

MAHOMED RHARIS. A man of a large, physical body, a full back brain, a large round face, a large thick nose, and a heavy thick underjaw. He has full alimentiveness, and is very affectionate. He wears a short woolen coat, made loose, and tied around him with a blue cord, to which a fur tail is attached, and a peaked silk hat with a quantity of gray fur attached to it. He has not made much progress in spirit life.

SIR WALTER RALEIGH. A man of strong individuality, a powerful intellect, large perception and self-esteem, and highly dignified in his bearing. He was very intuitive and wise, and cunning in penetrating the character of others, but selfish and tyrannical. He has however, progressed fast in spirit life.

JOHN RANDOLPH (*of Roanoke*). A man of great talent, with strong perception and individuality, and a deep, fiery mind. He was full of wisdom, but lacked caution, and was revenge

ful and not very moral, but was great in his soul for his own ways of thinking.

PEYTON RANDOLPH. A very eloquent, ambitious, strong and determined man, with a deep, far-seeing, profound mind. He is highly intelligent and intellectual, has strong perception and intuition, and is very logical and philosophical. He is a truly great man, and has made good progress in spirit life.

RAPHAEL. A man of large perception, causality, and individuality, with a full intellect, deep reflection, and high reverence and spirituality. He has a benevolent, smiling face, and a full, moral nature, and there lies before him a beautiful spirit painting, representing the great fire of Moscow. He has made great progress in spirit life.

SEC'Y RAWLINS. A man of deep wisdom, strong individuality and perception and a powerful will. He has a great deal of cunning and shrewdness in his nature, but is honest, kind and benevolent, and very smart.

REBECCA. A woman with a beautiful countenance, but a very eccentric, mirthful, queer look. She has a round face, a high top head, and peculiarly compressed lips, and she wears a dark purple dress made of skins, and sandals, fastened with strips over the tops of her feet. She has risen to celestial life.

RED JACKET. A truly great man, and one who is worthy of being placed among the foremost of the world's statesmen. He was noble, true, eloquent, sublime, and full of deep wisdom. He loved his country, and had a spirit of civilization in him. His nature, was very spiritual and religious, and his high aspirations are worthy of respect. He is strongly intellectual and intuitive, and a great benefactor of the world in his day. He was good, loving, moral, kind and true, and has made great progress in spirit life.

REGULUS. A man of a very eccentric nature. He says, the last scene in his earth life was dark, and that he reminds you of it, to show how dark he himself was in nature. He has been very slow to accept the help of those who would lift him from his low estate, and he has a solemn, dark and surly look. He has not made much progress in spirit life.

RENAN. A far-seeing man, of deep wisdom and a very logical, argumentative, profound mind. He is liberal, methodical, comprehensive, perceptive and intellectual, and, in fact, is one of those master spirits, who will live for all time in the memory of man. He has made great progress in spirit.

CARDINAL DE RETZ. A very dignified man, of high intellect and reverence, and great selfishness and ambition, and desire for power. He was forcible and far-seeing, but of a very cruel nature. He was elevated in the church, but warlike in his religion, and very bigoted. He has not made much progress in spirit life.

SIR JOSHUA REYNOLDS. A man of a high order of intellect, strong individuality, and large concentrativeness, and perception. He is eccentric and cunning, but honest, kind and benevolent. His powers of reflection, are great, his ideality large, and his countenance has a sublime expression. He wears a short wrapper, stamped in colored figures of red, green and blue, which makes a gay appearance. He has progressed to celestial life.

RICHARD REYNOLDS. A man with large perception, and a fine, artistic head, that is very regular in its developement. He is highly observing, and strongly marked in the methodical organs, with large comparison and reflection. He has a good mind and was a capable person in his department of life. He has made good progress in the spirit world.

LAWRENCE RICCI. A man with a full top brain, large ideality, caution, comparison, reverence, self-esteem, reflection and conscientiousness and wonderful clear perception. Though highly reverential in some respects, he has little marvellousness. He was very moral, and has a strong, positive, searching mind and is a careful thinker. He has a full top, back brain and has made good progress in spirit life.

RICHARD 1ST. A cold, selfish, unfeeling man, of a determined will, and very hard and tyrannical, and full of greed for dominion, whose highest ambition was to conquer and wield power over kingdoms. He was intellectual and cunning, but not wise, for he was self-conceited, designing, immoral and blood thirsty, and full of lust, and has made slow progress in spirit life.

RICHARD 2ND. A combative, ambitious man, of a hard, cold, dignified, warlike, destructive, cruel, tyrannical, ironlike nature. He has large amativeness, and was full of malice and blood thirstiness. He was very cunning in his plans, but has not made much headway in spirit life.

RICHARD 3RD. A deep, cunning man, with a broad intellect, but cold, hard, cruel and unsympathetic. He was rather wise, but not practical, and of a very destructive, blood thirsty nature. He was of medium height and

rather stout built,and he had high cheek bones and a Roman nose. He was a hard man on earth, but has great powers of reflection and that has helped him a great deal in spirit life and he is now progressing fast.

Cardinal Richlieu. A very queer, eccentric man, of great wisdom,and a deep,profound mind. He had strong individuality, and perception and deep cunning, and was full of the warrior, though seemingly as quiet as a lamb. He thinks he has made an awful mistake in coming to spirit life, where he does not seem to belong, and says, he now finds himself among strangers, and does not like his place so well as he did the one he filled in earth life.

Dean Richmond. A man of a thorough, comprehensive, profound mind and a remarkably clear head. He has full intuition and perception, and a strong intellect. He has great depth of thought, and his words are always to the purpose and convey practical lessons to the world. He has a high, exalted spirit and has made great progress.

Leigh Richmond. A very perceptive and reverential man, with a calculating, profound mind. He was one who could exert great influence over his hearers and was a stickler for conformity to the dogmas and external worship of the church. He has a highly developed nature and is ambitious, sanguine and determined and has made great progress in spirit life.

Bishop Ridley. A wise, deep, cunning, strong willed, intellectual man, with powerful perception and individuality. Religion was to him, power and force and he carried it forward, with a high hand, as far as his deep, planning nature enabled him to get the people to submit to his will. He has made fair progress in spirit life, although he has not many friends there.

Roderigo. (*Cid*). A shrewd, cunning, cruel man, of a very jealous and revengeful nature, but not so hard to look at as he represents himself. He has a high, bold forehead and a powerful mind,and is of a strong, determined nature. He wears so singular a dress, that I know not how to describe it, or what to compare it to. He has several different things in his hands, and there seems to be a chain of gold plates around his body.

Rienzi. A sublime, fine looking man, of powerful perception and high spirituality. He has a long, broad head and is now of a very progressive nature, though he represents himself here as he was on earth where he was hidden under a cloak of deception which he has thrown off in spirit life.

David Rittenhouse. A man with a very scientific, philosophical and logical mind, with large perception, causality, intuition, penetration, self-esteem and ambition. He has a highly intelligent intellect, and a comprehensive, constructive, practical nature and was altogether, a great and noble man, full of knowledge and wisdom. He has made much progress in spirit life.

Gov. Rives. A strong minded, determined man of a very selfish nature, who was both calculating and capable, though he sometimes missed the right. He did not have much spirituality when on earth, and has made very little progress in the spirit world.

Robespierre. A man of good intellect, large intuition, causality, self-approbativeness and ambition, and high spirituality. He was deep, wise, and, in a good degree, moral and religious, and had a great gift of seeing things in their true light. He has made good progress in spirit life.

Sec'y Robeson. A man who is rather full in the top brain, with good intuitive and perceptive faculties, and altogether strong, wise, and good hearted. He means well for his country, and understands the nature of true government, and would help to foster liberal principles.

Wm. Robinson, (*Boston*). A real good, honest man, with a high, moral nature, strong intellect, great wisdom, and deep spiritual love He was on earth true to the cause he advocated, and is now high in celestial spirit life.

William Robinson, (*of Narragansett*). A very good, substantial man, of strong mind, and clear, solid judgment. His plans were generally wise and good, and he had great ability in perfecting and carrying them out. He has made great progress in spirit life.

Rowland Robinson, (*son of Wm.*). A man of a highly noble and just nature, but inclined very much to self-approbativeness. He was, however, a great and a good man, and has made fast progress in spirit life.

Thomas Robinson, (*son of Wm.*). A good, true man to his trust, and of a very noble nature. He was careful when on earth to walk in the paths of right as far as he could, and he is now well progressed in spirit, and often communicates through the mediums of the day.

Sarah Robinson, (*wife of Thos.*). A very devoted and kind-hearted woman. I always thought she must have been superior to most

women, for when I was on earth the mere mention of her name always brought with it a heavenly influence. She was, in all directions, a high toned, noble woman, and it is a great pity that more people in Newport do not follow in her footsteps. She has made great progress in spirit life.

*Henri Rochefort. Him's got big fire stars in him's lookers. Him's hair be's like the waving trees. Him's be's a big thinker. Him's head be's like the isinglass, and him's face be's like big's comets. Him's walk very like the deer. Him's mouth be's like the big spouting fish. Him's be's a big, strong hearted brave. Him's spirit be's a galloping fox.

*De Rodas. A man of a bold, fearless and destructive nature. He is self-important, and highly combative, and has clear perception, and good judgment, and understands things well. He is very selfish, and has not made much progress in spirit.

Clark Rodman, (*of Newport, R. I.*). A far-seeing man, with a strong intellect, good judgment, full intuition and reverence, and great benevolence and sympathy. He has a noble spirit, and is good, just, intelligent and honest He has made good spiritual progress.

John Rogers. A man of a highly religious, sanguine nature, with large reverence, perception, intuition, constructiveness and conscientiousness. He has a strong will, and was ambitious, but very sympathetic, and has risen to celestial life.

Rolla. A man of an intelligent, forcible, far-seeing mind, with large perception and calculation. He has a good shaped face, and long beard and hair. He wears dark brown pants, and a light pink overcoat made in the shape of a goatherd's *shallego*, tied with a belt round the middle, with a full skirt hanging in gathered folds. The breast of the overcoat is open from the belt to the neck, and turns over like a vest collar. He has made good progress in spirit life.

Rollin. A man with a very large, intelligent brain, a fully developed intellect, and large self-esteem, ambition and perception. He was of a highly dignified nature and a great thinker, with a far-seeing and highly cultured mind well stored with facts and events. He was very learned and had great method and plan, and was both a philosopher and historian. He has made fair progress in spirit life.

Ledru Rollin. A man of marked head and a strong, expansive mind. He has a powerful brain, full perception, intuition, and causality, and is very logical, far-seeing and methodcal. He is very material in his nature, but has a large, full top head, and is wise and intelligent. He holds a large mass of writings in his hand and seems to have light.

Parson Romaine, (*Rhode Island*). A very external man, of a crude, heavy spirit, with large perception, and a good deal of a clumsy, bungling sort of intellect, that brought forth very gross and absurd ideas. His nature was very hard, and seems to have been made up of the characteristics of the lowest animals, of which it represented a grand menagerie. He has not made much progress in spirit life.

George Romanzoff. A dignified, but queer looking man, of a highly controlling, consequential and persevering nature. He has large self-esteem, ambition, perception and penetration, and was far-seeing, self-willed, selfish, self-important and proud. He has a large back brain, and possessed strong governing power. He has not made much progress in spirit life.

Samuel Romilley. A very intelligent, intellectual man, with a far-seeing comprehensive mind. He has large causality, comparison, perception, ambition and calculation, and an analytical brain of full constructive powers. He has made great progress in spirit life.

Romulus. A man of deep wisdom and learning, strong individuality, a powerful intellect, and a large brain. He was a great lover of liberty and the people, and a strong man to carry his point, He represents to me a diploma of honor in the school of philosophy and religious science. He has made great progress in spirit life.

St. Roque. A hard, selfish tyrant, with a great deal of lust in his nature, and very debauched and wicked. He was intensely cunning and shrewd, and altogether a perfect demon, who strove constantly to depress the people. He has not made much progress in spirit life.

Rosas. A powerful, high-toned man, with a far-seeing intellect, large causality, sharp penetration, and a forcible, determined mind. He is highly religious, sincere and firm, but of a jealous, selfish nature. He is dignified and ambitious, and can be hard and cruel, but is true to his friends. He has made fair progress in spirit llfe.

William Roscoe. A profound, far-seeing man, with deep cunning, and of a highly determined nature. He has a full brain, great caution, a methodical mind, a full intellect and strong perception, and is thorough, exacting

and intelligent. He has made good progress in spirit life.

General Rosecrans. A man of deep sympathy and affection, but of a very decided nature. He is one who can kill or heal almost at the same time. He would kill men if it was deemed necessary, just as the butcher would kill sheep, and again he would turn round with all the benevolence and sympathy of the most tender-hearted, and heal the very wounds he had himself just deemed it necessary to make. He is, by nature, a good, full souled man, with broad views, and one who is ever ready to help the poor and depressed. He is religious externally, but lives much more on the material than the spiritual plane, though he has made some progress in spirit.

Bishop Rosecrans. A bigoted, narrow-minded man, who really belongs to bygone times. He does not want to see the light himself, nor will he, if possible, let any one else see it, and is spiritually as dark as darkness itself.

Rousseau. A man of great pride and ambition, a powerful intellect, large perception, and strong intuition and individuality. He had a very religious, but singular and eccentric mind, and a selfish, proud, self-consequential nature. He has made slow progress in spirit life.

Rammahan Roy. A far-seeing, strong minded man, with large individuality, intuition, destructiveness and alimentiveness. He has a full forehead, and a penetrative, good brain, but is of a very jealous nature, and needs more spirituality. He has a worldly look, but has made fair progress.

Rubens. A very odd looking man, of a highly eccentric nature, with large intellect, ideality, comparison, eventuality and individuality, and small self-esteem. He has a high forehead, and a large back brain, which has at times held full sway over his moral faculties. He has a full mouth and face, and a beautiful chestnut colored eye. He was never highly ambitious, and he has an honest look, and has made great progress in spirit life.

Dr. Benjamin Rush. A profound and thorough thinker, and a man of great wisdom, knowledge and true goodness. He is far-seeing, methodical and practical, intellectual and comprehensive, has large comparison, and is very scientific and philosophical. He has progressed to the seventh sphere in spirit life.

Lord John Russell. A high, full and grandly developed man both in body and mind. He is great, wise, profound, far-seeing and very logical, philosophical, methodical, dignified and forcible. He has large causality, eventuality and perception, a strong, intelligent intellect, a wonderful brain, and a full developed spirit, ("in body;" *is doubtlessly a mistake.*)

Ruth. A finely organized, prophetic woman, who was impressed to warn the nations, and call upon them to repent. She has large intellectuality, and a very sublime looking face. She wears a linen dress, and over it a three-cornered woolen shawl, or what looks like one. She holds a scroll in one hand, and a dove in the other, and there is a large olive tree beside her. She has made great progress in spirit life.

Tippoo Saib. A strong, powerful individual, with a full amount of combativeness and selfishness, but not much sympathy, nor much of his father's forgiving nature. He has reverence highly marked notwithstanding his cruel look. There is more of the lion in his nature than in his father's, and he has a hard, bold face, and dark eyes and hair. He wears a coat of a pale yellow color, trimmed with red and blue tape or ribbon. He has received help in spirit life from friends who went before him, and has made good progress, and looks pretty bright.

Saint Pierre. A man of a high, clear, observing mind. He was very moral, and highly developed in his nature, but mostly on material subjects. He has made good progress, however, in spirit life.

Sakyamaoni or Buddha. (*See fac simile*). A deep, strong man, with powerful individuality and perception, and very noble and high in his moral nature. He was a man of true sympathy, and has progressed very high in spirit life.

Saladin. A highly dignified man, of full perception and intellect, and great controlling power. He is cunning, and forcible, and full of plans and reasons. He has a large lower jaw, high cheek bones well covered with flesh, and a high, broad head. He wears a large, blue circle cloak, and under it a full, black dress, trimmed with gilt cord. He has made great progress in spirit life.

Francis De Sales. A man of strong intellect, with a well-formed face, and a large, full, dark, hazel eye. He wears a beautiful lavender colored frock coat, decked with gold buttons, and has a large book under his arm that contains the history of his earth life, which he says he will give to you in oral communication.

if you wish him to. He has made fair progress in spirit life.

SALMERON, of Toledo. Big, much sharp brave. Him's be's mighty light-footed. Him's much goes bigs' skulking on war trail. Him's big kill. Him's big war chief. Him's big's cunning and him's loves many squaws. Him's have many squaws on your hunting ground, Him's big's much old brave. Him's got pretty nice blankets. Have blue's blankets, and have many trinkets hang on him's head, and nice shining scalping knife, and him's big much selfish, cheating, zealous brave, Him's much big war brave. Him's have big much braves kill, (caused many to be killed.) Him's be big strong council man. Him's do much big write. Him's be's goes much round find many things. Him's be war trail hunting brave. Him's be's mighty big, and much superstish brave. Him's have to walk on big prickers in spirit hunting ground.

SALLUST. A highly intelligent and ambitious, but queer looking man, with a rather long, high, Roman nose, a very long chin, a thick, massive lower jaw, a wide, compressed mouth, sharp, dark eyes, and a large neck. His head is very broad and thick through the sides, or around the basic region of the brain. He wears a curious three cornered coat, with a point at its back, and one on each side, and straight in front. He holds a large bevel in one hand, and a roll of parchment in the other. He has made fair progress in spirit life.

PRINCESS SALM. A strong, ambitious, proud woman, with large self-esteem and a deeply affectionate nature, even to jealousy, and very peevish in her likes and dislikes. She has a strong and abiding nature, but loves to control and wield power, and is one that cannot be quiet or easy under any circumstances. She is very dark in spirit.

SAMUEL. The spirit of Samuel is present, and says that he was judge of the tribes as stated, but denies having hewed Agag in pieces He also says that he heard his name called, when a child, and that this coming to control and speak through mediums is not new to him, as he manifested himself in speech not only through the woman of Endor, but has done so through other mediums of that and later days. He has a strong intellect, and great intelligence and wisdom, but a very tyrannical nature. He has a bald head, rather a long thin face, a Roman nose, and a decided, solemn countenance. He has on a red dress, and a purple mantle and sandals. Although he usually wore a long, beard, he now shows himself without any, and says it was shaved off to be kept as mementoes by the people. He has made great progress in spirit life.

SAMPSON. (*Abbreviated*). A gigantic man, of great physical strength, which he says has been greatly exaggerated. He has a large head of stout, coarse hair, and he admits that his wife used sometimes to get him into trouble by revealing things she ought not to. He repudiates the story about the jaw bone, and the gates, and says that, about the foxes, was made up from his having on the occasion of a raid thrown together and burned several hundred shucks, or *foxes*, of corn. He wears a tanned lion skin, and wooden sandals covered with skins.

ARCH-BP. SANCROFT. A strong minded man, with full calculation and perception, and a great intellect. He was shrewd, and dignified, and candid, and sincere, in his religious convictions, but very bigoted. He wears a full citizen's dress made of black broadcloth, and a common hat. He has made good progress in spirit life.

DAVID SANDS. A man of power and intellect, strong individuality, large perception, and very good and benevolent, and of a high moral, and spiritual nature. He has a broad forehead, and a rather small, gimblet-looking eye, that has a cunning, weasely expression. He has made good progress in spirit life.

SAPPHO. A person with a broad forehead, large philoprogenitiveness and ideality, and very broad on the top head, in the region of spirituality. She has a well developed, beautiful face, with a full chin, and fine grey eyes. She has deep perception, and strong individuality. She stands a little bent forward, and has on a plain, merino-looking dress; she shows me these lines. "Man is only an element, and his power is real, only in proportion as he reaches conviction through experience." She has made good progress in spirit life.

SARAH. A woman of great powers of mind. She comes with a beautiful, silvery light around her, as bright as the sun at it rising; but I am told that she is one of that class of spirits who have the faculty of appearing better and lighter than they really are. She wears a goat skin dress over her hips and loins that comes down to the feet, and skin sandals. The upper part of her body is naked, and beautifully developed, and she has a full, broad face. The child told of in the book, she says, is all a myth, got up by those who wrote the story to

make the people believe they had the power of God upon them. It was born of one of her maid-servants, and palmed off as her own. She has not made much progress in spirit life.

SARDANAPALUS. A man with a large, full-developed brain, strong perception, intellect and comparison, and a thorough compound of all the faculties. He is very shrewd, and has a high, fully-developed top brain, and a comprehensive mind. He has long hair, a long, bushy beard, and a large forehead, and wears what looks like a fortune tellers dress, dark green, trimmed with yellow. He has progressed to a high sphere in spirit life.

JUDGE SAUNDERS. (*Eng.*) A man of deep and profound judgment, strong individuality, and a high moral nature. He was very spiritual and religious, and has made rapid progress in spirit life.

SAUL. A man of very strong individuality, and a tall, powerful, physical body. He says that after his day men began to dwindle in stature and size from the prevalence of disease. He stands very straight, and has a large augular face, a large hawk-bill shaped nose, high cheek bones, a long beard, and wavy, long hair, and is of a light yellow complexion. He wears a tanned double skin dress, that looks as if it was stiff and hard, over which their hangs down to his feet a long, linen robe, and he holds a shield in one hand, and a broad axe in the other. He confirms the story about the medium of Endor. He has made good progress in spirit life.

SAVANOROLA. A far-seeing, high and noble man, of deep sympathy, and strong individuality and perception. He was sanguine, moral and benevolent, and loved his religion and his politics, and had a determined, powerful mind. He has risen to the higher life, and is enjoying the blessing of a true spirit home.

GEORGE SAVILE, (*by Combe*). A man of strong comparison, *plus*, 6, and powerful causality, *plus*, 6. He has a very nervous temperament, *plus*, 5, self-esteem and conscientiousness *plus*, 6, very full and intellectual brain, *plus*, 5, very highly intelligent according to anthropology, measures 5 1-3 inches from forehead to back brain. He has large constructiveness, is very practical, and has a high spiritual top brain, *plus*, 5. He has made great progress in spirit life.

SCALIGER. A man of large perception, individuality and ambition, strong judgment, and a shrewd, cool, calculating, comprehensive mind. He has a full forehead, and a calm, mild look, but is very determined, and has great executive ability. He has made good progress in spirit life.

THOMAS SCATTERGOOD. A man of a remarkably clear mind, and a very strong nature. He was true to his work, and did much to benefit others. He had a high order of intellect, and was one who could stand under a great deal of mental pressure. His judgment was sound, and he was methodical, and a good planner. He has made great progress in spirit life.

CARDINAL SCHEVARIZENBERG. A selfish man, of a religious nature, and inclined to be overbearing and tyrannical. He is bold and self-reliant, and (though I would not vouch for it), he appears to be moral. He is altogether a hard man, but he keeps a sharp eye on the church. He is rather slow in spirit progress.

SCHILLER. A man of a singular eccentric nature, with strong individuality, perception and imitation, and a mirthful face; although when he is deep in thought, it has a careworn expression. He has a large forehead, and a broad head from side to side, full cheeks, a large nose, chestnut colored hair, and a full, penetrating eye, with a golden cast in the centre. He wears a long wrapper, and a buff vest, worked stockings, and needle worked silk slippers. He has a beautiful, smiling, benevolent face, and has made great progress in spirit life.

REV. JOHN SCOTT, (*by Combe*). A full comparison, *equal*, 4 1-2*, large reverence, *plus*, 6, very strong perception, *plus*, 5 1-2, small causality, *equal*, 3, hope, *plus*, 5 1-3, ideality, *equal*, 4, —*minus*, strong, full self-esteem, *plus*, 6, amativeness —, strong animal passions, *plus*, 6 1-2, penetration (depth of thought, power to look into things), *equal*, 4 1-2. According to the best rules known to science, this man is self-willed, compulsatory and very forcible, but lacks spirituality, and is deficient in his moral nature. He has not made much progress in spirit life.

WALTER SCOTT. A strongly individualized and highly moral man, with very large perception, intuition, ideality, and spirituality. He is wise and good, and has a large poetical brain, and great powers of illustration. He is a high spirit, and has progressed to the sixth sphere, or the sixth degree of individual development.

SIR MICHAEL SCOTT, (*by G. B. Combe*). A man of a deep, profound mind. Approba-

* The usual signs of the cross and lines are given, but omitted for want of type.

tiveness, 5 1-2, *plus*, self-esteem, 6, *plus*, very strong and ambitious, large causality, 6, *plus*, full perception, *plus*, 5 1-3. He has a full, round face, large weight, 5, *plus*, a full philo sophic mind, veneration, 6, *plus*, hope, 6, *plus* easily depressed, conscientiousness, 4, *equal*, and very secretive, *plus*, 6, and he has a good deal of the cat in his nature. Love of the beautiful, ideality, grandeur, *plus*, 5. He has made great progress, and is 7, plus, in the seventh sphere.

Job Scott. A real honest, noble man, with a great intellect, and a decided character. He has a broad, long head, a high forehead. and a keen, expressive, pleasant face. He wears a drab colored coat, and light brown pants, and has made great progress in spirit life.

C. Justice Scroggs. A strong old chief (man in authority). Has a big thinker, and mighty much strong, decided brave. He know much in big councils, and he be big chief. He have much strong and long thinker. He be a much sharp old brave, and a big much know how him tribes should go. He be some times mighty much too hard, but he think it be warning to others. He strong and long judgment, with a much hard feel in him's heart He no care many times whether he give braves hard job (injustice), or not. But he have many braves that he have hanged that he have to go help warm their hearts. He no see big spirit yet.

Scylla. A man of a wicked, hard, immoral nature, and full of the spirit of revenge. He had strong individuality and large perception, and was very bold and tyrannical. In person he was strongly built, and had a deep-set eye, a large face, and a broad head. He has many progressed friends in spirit life, with whose aid he has made rapid progress.

* * D D. A man of clear perception, and a strong-willed mind. He has a great intellect, large causality, self-esteem and ambition, and a jealous, selfish nature. He is not naturally religious, but forces an appearance of it. He has not made much headway yet in spirit.

Miss Sedgwick. A woman of a beautiful and highly intuitive nature. She is far-seeing, has large self-esteem and benevolence, a fine intellect, and a very affectionate heart. She has great talent, and gives expression to many sublime and beautiful thoughts. She is very high in spirit, almost etherial.

Selim 1st. Much hard, old, dry stick. He got no sap in him's body. He have no good clean blankets. He be a very filthy brave. Him's have to go every sun and be washed in big rivers, and big many of the pale faces, have to rub him's over with coarse, barks (towels). He have to go through long tanning process, to get clear of his green bark of badness. He have big many squaws tied to him back and he have to carry them all round, and they go screaming and he can no get clear of them. He no like the noise. He no much shiney.

Richard Seller. A man of unbounded sympathy and charitable feeling. He has great constructive power, and can execute as well as plan. He is far-seeing, has large causality, reflection, and perception, a strong, logical mind, and great comprehension, wisdom, and knowledge. He has progressed to the seventh sphere.

Semeramis. A strong, powerful, woman of a tyrannical and highly ambitious nature, and very perceptive, and strongly individualized for one of her sex. She was strong-willed, and exceedingly selfish and hard, and not very moral. She has large self-esteem, and self-approbativeness, but was very adhesive and affectionate, and has many friends in spirit life with whose aid she has made good progress.

Capt. Semmes. A very moral, intellectual, and rather a strong-minded man, full of ambition. He is benevolent and kind, but at the same time has large destructiveness and is inclined to be wild and adventurous.

Seneca. A very singular man of great intellect, and a profound reasoner. He was a deep and wise man, with strong individuality, and perception, and high spirituality. His mental powers were exceedingly strong, and he had such a will, that it was hard to throw him off his track. He was very cunning, and had large self-esteem, and was highly religious and holy in his way and estimation. He has made fair progress in spirst life.

Sennacherib. A cruel, war-like, looking man, with a large, full body, a broad face, a dark, florid complexion, a long beard, and long, wavy hair. He has strong individuality, and is very selfish and ambitious. He wears a full circle robe, and a full circle mantle, and holds a shield in one hand, and a spear in the other. He has not made much progress in spirit life.

Servetus. A beautiful, noble, benevolent, man, whose whole being seems to be made up of the best of nature's elements. He has gone to the celestial sphere, from whence his persecutor will ask him to bring a drop of water to quench his thirst.

Sesortris the Great. Mammoth, and gigantic in his nature, and a man of deep intuition, and very strongly marked in destructiveness, eventuality and perception. He represents a hard, cruel, man, with native judgment and wisdom, but very selfish and immoral He has progressed slowly in spirit life, but has attained to a good deal of light.

Seth. A very different man from his brothers. He is of herculean strength and stature, and has progresed in spirit to celestial life.

S. L. Severus. A cruel, tyrannical looking man, with a large, bold face, and long black beard. He wears a silk coat, trimmed with gold cord and buttons, and a blue satin vest with silver buttons, and a large emerald crown with silken tassels and gold fringe tied to the back part of it, and his shirt bosom is neatly worked with white silk. He has not made much progress in spirit life.

Secretary Seward. A man of great ability and a strong intellect, but his moral organs are weak, and he has but little benevolence or heart. He has profound wisdom, and a sanguine, foxy nature, but his sympathies are cold and false in their appearance.

Wm. Sewall, (*by Gall.*) Comprehensive and intelligent. Has a high intellectual mind, with a broad and expansive view of things and a strong, determined nature. He is a remarkably great man in his capacities, and has a far-seeing intellect that reaches out to worlds of thought. He has made great progress in spirit life.

Sam'l Sewall. A very strong, and reverential man, of a wise, profound mind. He is shrewd, far-seeing, comprehensive and logical, and has large continuity, causality, and constructiveness. He has a fully developed intellect, a broad, intelligent judgment, strong comparison and perception, and great wisdom and knowledge. He has made great progress in spirit life.

Horatio Seymour. A shrewd, deep, intelligent man, full of wisdom. He is intellectual and benevolent, and is full of the country's democratic good, but lacks knowledge and ability to accomplish his object. He likes to have his ends answered, but otherwise, is rather a moral man.

Jane Seymour. A cunning, artful, far-seeing woman, with great self-approbativeness, and one who loved honor and praise. She was very consequential, and tyrannical, and was not one who loved outside of her own self-nature, nor would she bend below her own formal sphere of self-dignity. She has not progressed very fast in spirit life.

Catharine Sforza. A highly intelligent and dignified person, of a far-seeing, cunning nature. She has large intuition, and perception, and though professing unbounded sympathy in some directions, was yet capable of exercising great cruelty in others. She could in fact be both saint and devil, and, as circumstances demanded, be either selfish and exacting, or very lenient and easy. She has a broad forehead and a large back brain, and has made fair progress in spirit life.

Shanky. (*Opplahehota*). A most remarkable red man, with a powerful mind, and a very shrewd, observing nature. He has large self-esteem, and is very intellectual and wise. He has more of the nature of the fox in him than I ever saw in any person. He is altogether a wonderful composition of humanity, and is highly spiritual, and like most other Indians has made great progress in spirit life.

The same. Me's big indian. Me's know how to get wampum, and me's know's how to play shrewd, and me's be's mighty much smarter than pale face. Me's shine in my spirit corner like big council fires. Me's big brave, and me's big heart, and be's mighty much long (in) spirit land.

Shakespeare. A man of very strong individuality, perception and intuition, with a highly spiritual nature, and a remarkably fine encephalic brain. He is wise, shrewd and cunning, and full of representation and comparison, and is the most intellectual man that I have yet seen in the spirit world. He was moral, benevolent, kind, and good, and has reached the celestial sphere.

Abp. Sharpe. A very cunning man, of profound wisdom, large perception, and strong individuality. Although in a good degree honest, he was selfish, hard, and tyrannical, and looked not for progress in the world, for to him man was a demon. It would have been better for him if he had been more liberal in his views, for he has made slow progress in spirit life.

Granville Sharpe. A proud and ambitious, but very intelligent man, with a large, broad top head, great self-esteem, a strong intellect and brain, and a determined will. He was far-seeing, and had large causality and penetration, great reasoning powers, and a vast deal of knowledge. He has a very brilliant look and has made great progress in spirit life.

Queen of Sheba. A tall, slender woman, of strong individuality, with a beautiful round

head, face, and pretty nose, and fine, black, wavy hair, which is braided and wound about her head and decked with sparkling stones. She wears a rich silk and linen dress, with the skirt trimmed with gold and silver, and a large gold necklace. She has a very fine forehead, and a countenance expressive of great benevolence and wisdom, and she is highly spiritual looking. She has a clear straw-colored complexion, and wears a pair of worked slippers, the first that I have seen of that day. She holds a dove in one hand, with a dark green-colored back and a cream-colored breast; and in the other, a picture of a city of Egypt, and of the Temple of Solomon. She has made great progress in spirit life.

Tho. Shelatoe. A man of strong, full, intellect, and of a very conscientious nature. He has high morality, spirituality, and reverence, distinctly marked on the top of his head, and he is broad and liberal in his views, and held the Quaker doctrine to be a means, rather than an end, to bring mankind to the fold of God. He has a sharp top head, and was firm and decided, but good, honest, noble and true. He has a grave look, firm, full eye, large, full eyebrows, and was very straight in the body, but somewhat round shouldered. He has very full cheeks, and a scar over his left temple. He wears a dark brown, plain dress, and has made great progress in spirit life.

Shelly. A man of a very philosophical mind, and a profound reasoner. He has large perception, ideality, reflection, causality, self-esteem and ambition, and is very methodical and decided in his nature. He has a high, moral head, and large benevolence, and was radical in his ideas, but honest and good, and has made great progress in spirit life.

Philip Shelton. A far-seeing man, of a highly intellectual, liberal and intelligent nature. He has a profound mind, large causality and reflection, and a very high top head, deep intuition, and is forcible, bold and fearless, and full of wisdom and knowledge.

Shem. A very strong, large bodied man, with a hairy face, and long hair. He wears a skin about his loins, and a skin head-dress colored green, which he says be tanned with green berries, and dried in the sun. He now shows me how it was done. He squeezes the berries and dips the skin in the juice. He says they made in his day, blue, brown and red colors after the same manner. He looks more care-worn than any of his ancestors, and I can see ambition and selfishness exhibited in his earth nature. He has progressed far into spirit life.

William Shenstone. A man of a sharp, shrewd intellect, and a highly developed brain, with large perception, intuition, ambition and determination, but rather deficient in benevolence, though he could be kind and generous on occasions. He has an important look, and was highly dignified, but rather selfish. He has a long back head, with a full, high top, and a practical mind well stored with knowledge. He is of a firm, decided nature, and has made good progress in spirit life.

General Sheridan. "He big brave kill Indian." "*Cornstalk.*"

Sheridan is not so great a man as some imagine him to be. He is very distinctive and discerning, and has a good perception of the field of battle, and many good qualities, but he is not very wise or intellectual, nor is he a deep reasoner. He has a great deal of method, plan and design, and is naturally a strong man, and very intent in accomplishing his purposes, but he lacks benevolence, and although mild in social life, he is highly ambitions to make his mark, and is inclined to be tyrannical.

Bishop Sherlock. A dignified, intelligent and religious man, with strong intellect, perception and reverence, and a fully developed mind. He has a wonderful power of speech, sound judgment, large causality and comparison, and was of a forcible, comprehensive nature. He was honest and true to his belief, and has made good progress in spirit life.

Roger Sherman. He stands now beside me. He is a very magnetic man, and exerted a powerful influence over the people within his sphere. He had great judgment and strength of mind, with high morality and ideality, and an eccentric, but great, intellect.

General Sherman. "He big Indian killer. Me no like him. He big cheat. Big Indian killer. He make Indian no good."

"*King Philip.*"

Sherman is a very long-headed man, of deep perceptive faculties, who has a strong inclination to rise to the top round of popular opinion. He has a strong intellect, and a natural, social, winning way. He is, in fact, a great man, and though he lacks sympathy for the red man, and loves worldly honor, he is not of a hard nature.

Mrs. Siddons. A beautiful woman, with strong individuality and perception, and large benevolence and intuition, and a great and brilliant intellect. She has a high forehead, a broad top head, and round cheeks, and otherwise a finely shaped, beautiful, smiling face.

Her eyes are blue, her hair a beautiful light brown, and she has a head-dress made of beads that look like rubies. She is dressed in dark water colored satin, and a long, white shawl. She has made great progress in spirit life.

Sir Philip Sidney. A man of noble intellect, a deep, profound mind, and a very logical reasoner. He had strong individuality and perception, and was far-seeing, and highly moral and kind. He has made great progress in spirit life.

Algernon Sidney. A man with a high, round head, a noble, full face, full nose, a very expressive mouth, and large lips. He wears a coat and hat, both of velvet, high shoes with buckles, and white silk stockings. He has strong individuality, causality and intellect, and is a good, true, deep and powerful man. He is highly intuitive and has great reverence, and morality, and has made great progress in spirit life.

Sigismund of Poland. A bold, selfish, determined man, of a tyrannical, warlike, destructive nature, and an iron-like will. He has large self-esteem, ambition and causality, but not much reflection, and did not regard the killing of others to answer his ends. He has a large back brain, and a hard, scowling face, and has not made much progress in spirit life.

Sigismund. A selfish, hard, determined man, with a strong, cold intellect, and a very decided mind. He has large self-esteem and perception, and was highly intellectual, cunning, calculating and cautious, but fearless and bold. He was proud and dignified, and had great ability, and tact, in carrying out his plans. He had a hard, but progressive nature, and is making fair progress in spirit life.

Simonides. Big, old chief. He have big, round connorber, and he have much long trail. He have big much long beard. He have long vencen, (wild animal), skin blankets, and them's be painted red. He have on a long, big skin over him's back, painted with red shamberries, and blue dangle berries, set with salt and olive. He have on him's connorber a large, long skin's top hat. He have on hair moccasins, with big tighs round his runners, (legs). He big chief. He in big hunting ground. He in shiny corner.

Pope Sixtus 1st. Big, long-faced, old brave. He big cheat, and big devil. He tell big lies, and is big cunning brave. He tell big stories, and they no be much true. He have on heavy black blanket, and large (*see fac simile.*) hat. He big know, and he have many squaws in his wigwam. He no be mighty much good heart. He got superstish in thinker, and no good to the bright sun in spirit hunting ground.

Pope Sixtus 4th. Big fire brave. He have many burn up, in earth hunting ground. Has a big stream of slime coming out his mouth, you get any where near it, you go dead for long time in spirit world. He big rattle viper. He bit, he kill, he big cheat. He have his body all covered with green scum. He be no good. He have lived in dark wigwam ever since he come to big hunting ground. He will be no good for long millions of moons. He big, old scarecrow. He no love big spirit. He be in the ditch of mud. He no get out.

Pope Sixtus 5th. A very strong, determined, dignified, intelligent man, with a comprehensive mind, but full of intrigue. He is shrewd, and cunning, and has a strong intellect, individuality, perception and ambition, and is profoundly wise. He wears a long, dark blue robe, with silver trimming, and a peaked hat, and holds in his hand, a large, square box, with a cross on top of it. He has not made much progress in spirit life.

Sir Hans Sloane. A man of a comprehensive, logical and philosophical mind. He has great knowledge and wisdom, and a remarkable talent for investigating and delineating subjects of a profound nature. He is very intellectual and perceptive, has strong individuality, is far-seeing and methodical, and has a wonderful memory. He has made great progress in spririt life.

Gerritt Smith. A man of a high, noble, and benevolent, though rather eccentric nature. He is full of wisdom, and the principles of justice, and is always ready to lend a helping hand to the depressed and weak ones of society. He has clear perception, and is overflowing with sympathy and pity for the unfortunate, and has made good progress in spirit life.

Joseph Smith. (*mormon*). A cunning, shrewd and religious man, of a very intuitive, spiritual and affectionate nature. He has a full back brain, and was very sanguine, and determined. He has large self-esteem and ambition, and a wonderful perception, but not much moral sentiment, though he followed the *old book* most tenaciously. He has made slow progress in spirit life.

Adam Smith. A highly intelligent, intellectual and talented man, with a powerful, far-seeing and intellectual mind. He has large perception, calculation, self-esteem and causal-

ity, and very sound judgment. He is a profound reasoner and logician, and has made great progress in spirit life.

John Sobieski. A powerful man, physically, with a look of great intelligence. He has high cheek bones, a large full head, and nose, and a broad forehead. He has great decision of character, and is honest, moral and truthful. He has a great intellect, and is full of wisdom, with a good deal of both the lion and the lamb in his nature, and he can be very cruel, or very lenient. He has on a polish costume, a full skin, or fur frock, belted down, and a fur hat. He has a beautiful, moral, noble look, with great judgment, and he looks like an old Rabbi, and is a man I rather admire. He has made great progress in spirit life.

Socinus. A man of a strong, intelligent, comprehensive, decided, forcible mind. He has a high, reverential head, with clear perception, and large ambition, and intuition. He has a cold, calm look, and is very calculating, and wielded great mental power, in controlling men. He has a long beard, and wears a dark, cherry colored robe. He has made fair progress in spirit life.

Socrates. A wise, and profound man, with large perception, and a deep, philosophical mind. He had high spirituality, and was very benevolent, and just, and, in faet, his whole life was given to the advancement of mankind in knowledge, light and truth. He is good, kind, and intellectual, and very honest, and is now a celestial spirit.

Solomon. (*abbreviated.*) A strong, powerful man, of a brunette complexion, a large, broad head, and a spiritual face. He has a shrewd, cunning look, and claims to have been a great genius in his day, both in planning, and working, and says he would like to give you some idea of the temple, by controlling the vocal organs of the medium. He shows himself to me in a deep red dress, with a bottle of wine in his hand, attended by all of his wives and children, and says that the former never exceeded twenty in number. He has made great progress in spirit life.

Solon. A man of deep and profound wisdom, and fully accomplished in ancient learning. He had strong individuality, and perception and intellect, and was highly spiritual. He was noble, kind and benevolent and very liberal, for one of his day, although bound up very much in his own idea of religious worship and modes of thought. He has made great progress in spirit life.

Ptolemy Soter. An Egyptian, with a very attractive face, and well proportioned body, who stands about five feet seven inches high. His brain is highly developed, and he has a comprehensive, philosophical, far-seeing mind, with full intuition, reflection, causality and penetration. He wears a large, flowing robe, made of hemp, with a fur mantle colored red, and has made good progress in spirit life.

Hernandez De Soto. A man of a strong, full nature, and a clear perceptive mind, and a powerful will, which enabled him to force his way through many dark scenes of the times he lived in. He was true to his cause and trust, but lived mostly on the external, and in the desire to make himself distinguished on earth. He has, however, made fair progress in spirit life.

Soult. A highly determined man, of deep calculation and cansality, and large perception and comparison. He was very clear headed, and perceptive, and of sound judgment, and great wisdom, but was of a hard, cruel nature. He has made slow progress in spirit life.

Robert Southey. A man of a very intelligent intellect, and a deep, profound mind. He is far-seeing, and has large causality, and a very large, fine brain, full of sublimity. His spirit was highly developed, and he has deep intuition, and great reverence and eventuality. He has reached the seventh degree in spirit.

Spartacus. A man with a very strong and eccentric mind. He has large individuality, and is intelligent and far-seeing, and is of a determined, precise nature. He has a broad forehead, a long nose, a large cheek, high cheek bones, and dark brown eyes. He has on a short wrapper, with a belt around the waist. He has mad good progress in spirit life.

Arp Spaulding. A dignified, but bigoted and superstitious man, who is very religious and tyrannical, and loves power and influence He is highly moral, and has large calculation, and a great deal of shrewdness. He is very forcible, and always means to carry his points, and therefore, never stands for trifles, but works on for power, and his ends, and generally succeeds. He has not made much progress in spirit life.

Spinoza. A highly intellectual man, of profound wisdom, and deep scientific mind. He was very logical and philosophical, and had strong individuality and perception, and was

altogether, a noble, honest, true man. He has made great progress in spirit life.

Achsa Sprague. A person with a fine, well developed brain, large ideality, full perception, strong intellect and a beautiful spirit. She has great intelligence, a strong, full, social, affectionate nature, broad, clear mind, strong individuality, large intuition, and high morality. She has reached the seventh sphere in spirit life.

Rev. Dr. *(N. York.) A highly intelligent and dignified man, of a strong, determined mind. He is far-seeing, and full of destructiveness, and better calculated for a prize fighter, than a preacher. He has a large, full, back brain, and is but little fitted for refined society, or the pulpit. When preaching, he makes great use of his fists, and I think he might pound the devil out of his hearers, if any body could. He is very dark in spirit.

Spurgeon. A very intellectual, cunning and witty man, and one who possesses wonderful magnetic power, to draw people after him. He has great power of language, and a shrewd way to enter the social sphere of others. He has large perception and individuality, and is very forcible in declamation, and says many great and good things. He is not very reverential, nor does he care much for the religion he preaches; but he likes the money it brings. He is a man of great ambition, and is a fair spirit to look upon.

Spurzheim. A logical, far-seeing, profound man, with strong individuality, a great intellect, and high spirituality. He is wise, and calm, and has a full, social nature, and a broad, expansive, philosophical mind. He is very scientific, good and true, and has reached the seventh degree in spirit life.

Madame De Stael. A beautiful and refined woman, with a high, strong intellect, and a deep comprehensive, phylosophical mind. She is far-seeing and perceptive, has strong reflection, and great ambition and intelligence. She is very dignified, and has a penetrating look, large reflection, and a sublime, fully developed nature. She has made great progress in spirit life.

Lady Esther Stanhope. A most beautiful, noble woman, of high intelligence, and great wisdom, and intellect. She has large individuality, perception, intuition and causality, and a strong, affectionate nature. She has high spirituality, and great sympathy, and is good, wise and true, and altogether, one of the most noble women I have seen in the spirit world. She has a broad, benevolent sublime looking face, a full, rounded head, and the highest order of brain, and there are inscribed on her capacious forehead these words—"Deeds are the salvation of the world." She holds also in her hand, a scroll, on which is also written, "Love, is the enduring law of both mortal and immortal." She is dressed very plainly, and has risen to celestial life.

Atty. Gen. Stanley. A kind hearted bold, far-seeing, honest, strong minded, noble, and good man, with a deep, profound intellect, and a great deal of wisdom.

E. Cady Staunton. A strong, and highly cultivated woman, with more of the masculine than the feminine nature. She is far-seeing and forcible, has large causality and comparison, and strong, clear perception, with great ambition and combativeness, and almost the warrior's power. She is bold, fearless and determined, true and noble, and has made great progress in spirit life.

Sec'y Staunton. A man of limited principle, and hard nature, who would not much care if the country went to destruction, provided he could have his own ends answered. Having but little moral principle, or benevolence, he does not much regard the sufferings of others, provided he is at ease himself. He is rather intellectual, but his judgment is not strong, nor is he a great reasoner.

Saint Cyr. Him's be's an old brave. Him's looks as though him had gone to seed. Him's be's mighty, much seedy and old looking. Him's be's real bow, and him can shots him's arrows fast. Him's big thinker, and can do much good in spirit. Him's big gun.

Stephen K. of England. Big, old, shiny dress. Me no see only the top of his shoulders. He got on a long, loose, round blanket, on his body. He be old brave, with much nice blankets on. He be no very dark brave, in spirit hunting ground. He have many spirit friends, and they help him mighty much. He big chief, with big red blankets around him's body. He been transformed since he came to spirit corner. He no come high corner first, but he now seem good cheer, but he have to carry big bundle of burning wood on his back, (remorse of conscience), but no burn him, bad as it did. He get more shiny, and he get more cheer, but big spirit give him's much light.

Pope Stephen 2nd. A very religious, material and ambitious man, with a thorough intellect, strong selfishness, and a determined, tyrannical nature. He has strong perception,

and was far-seeing, and very revengeful, but has now got clear of his earth condition, and seems to be making good progress. Since he became the benefactor of those he degraded, he has done much to help them to rise out of their low conditions, and by this means, has helped himself also.

St. Stephen. A man of unbounded sympathy. He has a large head, a full face, a broad forehead, large, black eyes, and long hair on the back of his head. He has strong individuality, and great benevolence, and wears a purple robe, and a high, steeple hat. He has made great progress in spirit life.

Pope Stephen 1st. A very big old, wombled crop, deceitful chief. He think, when he come to spirit hunting ground, he going to have all the sway in big spirit's heart. He get here, and he find he have to go in dark cave, where he no find much good, dry, sunshine. He be a big pate brave, with big, long blankets on him's body. He be a big face, old brave. He got a big, red seal over his mouth, and he get to wear it there, until he find all the braves he big cheat, have got clear of the big cheat wafers. He has got to wear a big piece of stinking meat on his nose, for making the braves think the wafers had afficice (efficacy) in them. O! me wish you could see him, he being have smell all the time, and he no get clear till he have helped them he cheated, get clear of the idea of the wafer. He be working much hard to help them.

Pope Stephen 4th. A man of a very selfish, hard, determined nature, but very intellectual and intelligent. He is reverential and calm and rather cunning and foxy, and has large self-esteem, but was sincere in his religious belief. He wears a long, white, trailing robe, and a high cap, round at the top, with silver tassels attached to it. He has not made much progress in spirit life.

Pope Stephen 8th. A man of a strong, full brain, and powerful mind. He was intellectual, but very selfish, and has a cold, hard look. He has large perception and reflection, and was religious, cunning, combative, energetic and determined, and fond of power, and loved to make those under him, conform to his doctrine. He was dignified and ambitious, but not very good, and was the cause of a great deal of trouble, in the government and the church, notwithstanding which, he has progressed fast in spirit life.

Lawrence Sterne. A far-seeing man, of deep wisdom, and powerful intellect. He was strongly marked in individuality, self-esteem and perception, and had great pride, but was, nevertheless a noble man, and has made good progress in spirit life.

Baron Steuben. A far-seeing man, with a strong intellect, large perception, self-esteem, ambition, individuality, firmness and determination. He has a full, top head, and strong reflective powers, and is very intelligent and decided. He has made great progress in spirit life.

Marmaduke Stevenson. A man of a deep, profound, noble nature. He had strong intellect, perception and individuality, and was very moral, wise and spiritual. He has made great progress in spirit life.

Thaddeus Stevens. A real good, old man, who liked to make a great noise, but never really meant any harm. Though rather cunning, and full of actions and thoughts, he did not resort to much deception for their furtherance, and was rather kind and benevolent. He was not very moral, nor over wise, but he had the faculty of hurra-ing others on to action.

Alex. H. Stephens. A very good man, with a fine, powerful brain, in which, the philoprogenitive organs are largely developed. His perception and intellectual faculties are good, and he is very sympathetic. He has great courage, and is full of fight when aroused.

Gilbert Stewart. A man of strong individuality, and large perception. He is moral and good, and has a beautiful, full, benevolent and smiling face. He wears a plain, black, broad cloth suit of clothes. He has made great progress in spirit life.

Dugald Stewart. A profound man, and a great metaphysician. He is far-seeing, has full intuition and intellect, great culture and scope of thought, and a very logical, clear, strong mind. He was a writer, a historian and an illustrative man of knowledge, and has made great progress in spirit life.

Bishop Stillingfleet. A dignified man, with large sympathy and benevolence, a powerful brain, and very observing, reflective, conscientious, and full of charity. He is firm, decided, determined and exacting, but has a noble spirit, and is truly religious and honest. He has made great progress in spirit life.

Lucy Stone. A woman of great tenacity, a strong, thorough mind, and a highly combative brain. She is intellectual and determined, and has large causality, but is deficient in perception and philoprogenitiveness. She is lib-

eral and charitable, and though by nature a tyrant she controls her disposition. She is methodical and talented, and full of love for her sex. She has made good progress in spirit, and looks quite light.

Thomas Story. A truly great man, with large causality, strong judgment, and a firm, decided mind. He was calculating and far-seeing, and understood well the great fundamental principles on which government and the law should be based. He has made great progress in spirit life.

Judge Story. A man of deep artfulness and cunning, and full of cogitations and heresies, and one I should not choose to decide a case for. He has great strength of intellect, and profound wisdom, but he lived on the external, and is full of worldly matters. He could, at times, be very kind, and at others, exceedingly severe and tyrannical. He has made slow progress in spirit life.

Mrs. H. B. Stowe. A woman of a beautiful and sublime nature, with large self-esteem, benevolence, ambition and intuition, and very full hope, revereuce and affection. She has large causality and comparison, strong ideality, and great dignity of character, and a most beautiful, loving spirit, full of an all but divine love of liberty and justice.

John Strickland. A very strong and full-souled man, and one who has reached the grand goal of progress. He was true and noble, and one the world should know for his great heart and progressed soul. He was true and good when on earth, and now brings with him that quiet peace that all good angels have. He has made great progress in spirit life.

Caleb Strong. A man of a determined, elevated nature, and a powerful mind. He is highly intellectual, shrewd, cunning, ambitious, moral and intelligent, and has great penetration. He is calculating, far-seeing and comprehensive, and has a well developed mental organization. He has made great progress in spirit life.

Jonathan Sturges. A man of an ambitious, determined nature, and a fully developed, far-seeing mind, with large perception, penetration, causality, comparison and reflection. He was a great and good man, and has made great progress in spirit life.

Peter Stuyvesant. A man of a calculating and powerful mind, who was a great benefactor to his kind whilst on earth, and remains to be so in spirit life. He was determined in his purposes, but sympathetic, and very clear in his brain. He is in a good state of progress in spirit life.

Ezra Styles. Big old preach, and big old spirit of no much sunshine in him's heart. He have big thinker, and big connorber. He have mighty much big spirit on him's tongue, but he no have him mighty much in heart. He have no much good feel for big spirit. He preach that big spirit have big hell, but he find no big hell, only he find he no get in shiney spirit corner, nor high wigwarm. He have green worms crawling all over him. This be the worm that he preach never die. So he having it until he get tired of it. He have some sunshine, but he no much bright. He no see big spirit.

Simon Stylites. A man of a wonderful mind, and very developed in the basic brain. He has a shrewd look, and was very tyrannical and self-willed. He has high, broad cheek bones, with long beard and hair, and he wears a short flowing wrapper and dark pants, both made of fine hemp. There is a half-moon shaped, gold collar attached to the front part of his dress, with several characters on it like these, (*see fac simile*). He denies the story told of him and the pillar. He has made good progress in spirit life.

John Summerfield. A strong, far-seeing, highly intelligent man, with a large intellect, great reverence and very full perception. He was logical, philosophical and comprehensive, and has a critical, observing mind. He has made good progress in spirit life.

Senator Sumner. A rather wise man, with strong intellect and perception, and great oratorical powers. He is very argumentative and wordy on all subjects, but his arguments, however cunningly put, are not all sound. He is not a good man for the country.

Swedenborg. A man of a highly religious nature, with large perception and intellect. He was wise and good, and he experimented, theorized and philosophized until he forced the spiritual idea into theology. He was very deep, methodical and reflective, and has ascended high in spirit life.

Dean Swift. A very eccentric old man, a real oddity. He was shrewd, cunning, talented and full of maxims suited to practical life. He had strong individuality, and was very iniellectual, perceptive, far-seeing and good, and has made great progress in spirit life.

Pope Sylvester 1st. A big old chief. Has very big cheating connorber (head). He be

big much know. He have many trinkets in spirit hunting ground. He big much control him's tribe. He make them go long big work, for wampum for him, and he no good. He tell them a big story, so many of his braves tell me. He tell them there be big mountains of sugar and rivers of honey, and they find it when they get big hunting ground. But when they came they no find it. So he laugh at them men for being big fools. He be in big spirit hell. No get out many moons.

Pope Sylvester 2nd. A consequential, self-important and highly religious man, of a strong, selfish, determined nature, with large self-esteem, perception and calculation. He has a large basic brain, and is very intellectual and comprehensive, but extremely immoral. He wears a full black robe, and a three-cornered hat. He has not made much progress in spirit life.

Syphax. A very ambitious, full faced man, of a dark, copper complexion, with a large, full nose, a large, full, wild looking, dark eye, and a heavy back brain. He has on a skin dress dyed red, and holds a long bamboo club in one hand, and a large piece of wood filled with three-cornered needles that look like files in the other, and he carries a shield on his back, He has not made much progress in spirit life.

Tacitus. A deep hard man, of strong intellect and individuality, who was both wise and cunning, and of an ambitious nature. He has made slow progress in spirit life.

N. P. Tallmage. A highly spiritual, intel lectual and far-seeing man, with deep perception, and clear intuition. As here represented he is of a very fine quality of spirit, and has a noble benevolent expression in his face. He is very honest, moral, and truthful, and has made great progress in spirit life.

Talleyrand. A man of deep and powerful individuality and intellect, and very large intuition and perception. He had a strong will and was very determined in carrying out his plans, and it was hard to divert him from his purpose. He has made fair progross in spirit life.

Talma. A man with a wise, deep, and profound mind, a large full forehead, a powerful brain, full intuition and perception, and strong individuality He was very egotistical, but far-seeing and intelligent, and of a very forcible nature. He has made great progress in spirit life.

Tamerlane. A shrewd intellectual man, of strong individuality, and very large perception. He has a long nose, very full at its end, a hard looking, ugly, hanging mouth, large cheek bones, and a large and powerful body. He has but a scanty amount of clothing, consisting of a kind of frock coat, a low cap that looks like a three cornered done up handkerchief covered over with a large bright red fur skin, and large full pants made of skins with the front part of the legs laced up. He has a large rope that resembles a lasso in his hand, and is sitting on a cream colored horse, and represents himself as pursuing after an army of wild beasts. He has made slow progress in spirit life.

C. Jus. Taney. A very great man in morals, intellect, and mind, who would do the best he could to help others, though he is rather selfish and avaricious in money matters. He hasa strong inclination to float on the surface, and live on the affluence of popular opinion, but is nevertheless a wise and deep man, and has made fair progress in spirit life.

Tarquin, the 2nd. A strong and dignified man, with a thorough, stern, controlling nature. He was religious and had great reverence, was rather nervous and impulsive, and could be very cruel, or very lenient. He is a plain looking man, though his face has a warlike aspect, and he wears a belt which shows that he was one of the grand order. He has made fair progress in spirit life.

Tarquin the Elder. He has a large full face, high cheek bones, a rounded nose, a broad forehead, and grey eyes. He has high self esteem, and great ambition, and stands about seven feet high. He is large bodied, and has a dark complexion of rather a yellow cast. There are two lambs on his right side, and a scorpion on his left. He has progressed slowly to a high sphere in spirit life.

Bp Tasche. A man of a thorough comprehensive mind, and a highly dignified nature. He has full perception, and is inclined to selfishness. Although very religious he is neither liberal nor lenient in his disposition. He has a great deal of the deep shrewdness and cunning that generally appertains to the priesthood of his church, and although moral he is dark spiritually, and is making but slow progress in that direction.

Tasso. A highly intuitive man, with a grand intellect, and a beautiful spirit. He is eccentric and mirthful, but full of sympathy. He is about 5 feet 6 inches high, and stands very straight;—looking as if he could not bend His complexion is quite sallow, and his head

has a beautiful soft light around it. He has a long nose, and a peculiar looking forehead, and a round benevolent face, with sharp deep hazel eyes. He has made great progress in spirit life.

Z. TAYLOR. A hard, determined, stubbor old man, with a strong will but very little wisdom or knowledge, and scarce a trace of caution or causality. Though not a statesman he was not really a bad man.

TECUMSEH. The character of the Indian does not vary much, only as they become civilized. As the chiefs become associated with the whites, their nature changes, and in some instances they become completely metamorphosed in character.

Tecumseh was a bold and strong chief, with deep perception, strong intuition, a strong voice, and altogether a noble man. He was a wise planner for success, and very powerful and cruel in war, but good when treated well.

WM. TELL. A noble, intelligent, great, and liberal minded man, of broad benevolence, and strong individuality. He was very patriotic, and one who loved his country. He was full of wisdom, and honest, kind, and truthful, and a deep thinker. He was shrewd, and far-seeing, and has large perception, and high spirituality. He has made great progress in spirit life.

M. F. TELLIER. A man of a profound comprehensive, far-seeing mind. He is highly philosophical, has strong intellect and perception, is very observing, and logical, and has made great progress in spirit life.

DR. TEMPLE. A highly dignified man of of great mental capacity, and very perceptive, intelligent, and intellectual. He is religious, bigoted, and determined, but is nevertheless a broad, talented, comprehensive good man, with a well progressed spirit.

ABP. TENISON. A man of a dignified, far-seeing, strong, and determined mind, but of a selfish ambitious nature. He was forcible, intellectual, comprehensive and religious, but very tyrannica , and has made slow progress in spirit life.

TENNISON. A man who approaches sublimity in character. He is high, intellectual, and intelligent, and profoundly wise. He has strong individuality, and perception, and large benevolence, and ideality, and a high moral nature. He has a beautiful spirit, and is kind, honest, just, and good.

TERENCE. A very bold determined ambitious man with very large constructive power, and a good thinker, and one who had great ability to control others. He has a dark complexion, a full front brain, and wears a dress something like that worn by the North American Indians, only it is a thin material made of hemp. He has made slow progress in spirit life.

TETZELL. A man of a tyrannical, selfish, religious, forcible, and ambitious nature. He had in his composition a complex variety of elements that enabled him to exercise great selfish control over the people. He was intelligent, and had large perception, but was rather too sanguine to be practical, though he has made good progress in spirit life.

The same. Him's big long sound tongue whooping brave. Him's be's a real Hopum to jump and *twissums* (crying aloud) ringing, preach brave. Him's squall, him's hollow. Him's do makes mighty much noise. Him's be's sometimes on him's knees, and sometimes on him's walkers (feet), and do much harrow go banging. Him's get's on corner of street, and on steeps (steps), and gets many big crowd round him. Him's get bad smell eggs on him, and mighty much big noise after him's. He hollow braves (to the mob), go to big hell, and go burn, and him have have mighty much crazy spirit hold of him's pate.

THACKERAY. A man of the strongest and most determined nature, with a great intellect, and a powerful thorough mind. He has large approbativeness and causality, and is very comprehensive and philosophical. He has made great progress in spirit.

M. THIERS. A man of very great intellect, and strong comprehensive power. He has large causality and perception, is very reflective, has a firm decided mind, and is one who can consider calmly and see results clearly. He is ambitious and deep in knowledge, and wisdom, and has great method in his plans. He has made great spiritual progress.

THEMISTOCLES. A very strong and true man, who was liberal and spiritual, and although he had too great love for the fair sex, was of a good and affectionate nature. He had strong individuality, perception, and intuition, by which last he seemed to read and know future events, and his plans were always well matured. He was very intellectual, profound, and wise, and though rather too sanguine he was liberal as far as conditions would permit. He has made good progress in spirit life.

BP. THEOPHILUS. (*By a mixed influence.*)

A bigs old lizzard. Him's be mighty much poison, and mighty much hard old *shambo* (crab). Him's be's a *vilonfone* (ugly and deceitful). Him's be's an *cantonvilapondus*, (a real deep and thorough rascal). Him's be's a much old superstish, and very comprehensive and dignified. Him's be an old *sweetnotem*, (religious in pretension.) Him's be's an old *Godoes Topondans* (a cruel and impulsive man). He has no sympathy, and has not made any progress in spirit life.

THEODOSIUS THE YOUNGER. A cunning, bold, fearless man, of a selfish, strong, tyrannical will, and a hard, iron nature. He has full intuition and ambition, and a cruel forcible warlike look. He is wise, far-seeing, calculating and comprehensive, but has a very ugly brutish looking face. He wears a short robe trimmed with gold fringe, and has not made much progress in spirit life.

BP. THEODORUS (*of Cilicia*). A big old *Hagmetog*, (mud pout). Him's be a big old chief with much high pate, and him's have much large war trail in him's heart. Him's be much want to be's the great "*I*." Him's have on a long scalp, and him's have a funny thing over his paunch. Him's nose be a long rooter. Him's thinker be's much compelling, (forcing). Him's no find big spirit yet. Him's no good.

THEODORE (*King of Abyssinia*). A tall, majestic looking man, and strongly developed physically. He has a dark, sallow face very round and broad, a large dark eye, a broad full nose, and a powerful body. He wears a cap that fits tight to the head, but as it turns up it flares out, and is round on top, and has a gold tassel hanging on the back of it. As he now appears he is thinly clad in light grey pants, and a dark grey coat. This dress I suppose he wears in council only, as he shows me a more gay looking coat, trimmed with various colors that he wears in war, together with a highly ornamented peaked cap. He is very intuitive, and moral, unless aroused, when he may be cruel. He has not made any progress as yet in spirit life.

THEODOSIUS THE GREAT. A hard, cruel, cold, selfish, murderous man, a real tyrant. He has a wise, far-seeing, powerful mind, but was very bad. He has a large written parchment before him, which reads, "government and law," and he was one of the secret clique of wise men who concocted many shrewd plans. He has not made much progress in spirit life.

BP. THEODORE (*of Cyprus*). A foxy, cunning, comprehensive, and tyrannical man. He was forcible, religious, and sincere, but at times very cruel, and has not much soul or spirit. He wears a full gathered white robe with a mantle of scarlet, hanging over his shoulders, and has a long beard, a large nose, and is very full in the lower part of his jaws. He has made slow progress in spirit life.

THERAMENES. A very ambitious, far-seeing man, of a strong comprehensive, thorough mind. He has clear perception, and large self-esteem, and was logical and very material whilst on earth, but his nature has now undergone a change, and he has much light, both mental and spiritual.

MARIA THERESA (*by Spurzheim*). A proud and dignified person of a strong, determined nature, with large self-esteem, and great ambibition. He is far-seeing, comprehensive, selfish and self willed, and has a strong nervous organization, and could be either hard, or sympathetic, or charitable. He has not made much progress in spirit life.

GEN. THOMAS. A strong intellectual man, with a very intuitive mind, anda great reasoner. He is natural and unassuming, and has a good heart, and excellent moral qualities. He is kind and benevolent, and very honest, and true.

GRANT THORBURN. A man of a deep, comprehensive mind, with large reverence, perception, intuition, reflection, and intellect, and a dignified and religious nature. He has made good progress in spirit life.

THUCIDIDES. A man with a highly developed intellect, strong judgment, and a deep profound mind, and very intelligent, philosophical far-seeing, and intuitive. He has a large full forehead, and wears a dark brown robe that hangs in folds. He has no covering, on his head, and he has dark hair mixed with gray, and dark brown eyes. He has a wise look, and has made great progress in spirit life.

JOHN THURLOCK. A man with a large energetic brain, and a comprehensive analytical, broad, and powerful mind. He has large individuality, causality, intuition, and perception, with a full high top head. He is a fair spirit, and has made good progress in spirit life.

TIBERIUS. A powerful man with a great deal of the element of injustice in his earth nature. He had strong individuality, deep perception, a great intellect, and was rather spiritual, but cold and hard, and one who

made great sacrifices of morality, and goodness in behalf of his love of power.

St. Tielo. A very cool, religious old man, of a powerful, comprehensive mind, and highly moral nature. He has large perception, calculation, reverence and determination, and a solemn dignified look. He wears a black robe with a large cross in front, and has a large wig on his head hanging down behind. He has made good progress in spirit life.

Tigranes. A very calculating, forcible, strong-minded man. He wears a long, trailing robe, with a large belt buckled about his waist trimmed with white network up and down in front. He holds in one hand a large chiselled bird, which he says represents his earth condition, and in the other a triangle, and a badge, of distinction belonging to a high order. He has made good progress in spirit life.

Abp. Tillotson. A man of a strong, determined mind. He has on a blue robe and a very full regalia. There are green, and pink bands passing over his shoulders down to his hips and crossed in the middle of his back, with a silver star fixed at the crossing, pointing in four directions. On the east there is a half moon, on the south a half moon, on the west a pair of balances, and on the north there is an animal shaped like a lion standing in a horizontal position. He has made great progress in spirit life.

Matthew Tindall. A strong-minded, far-seeing, forcible man, with large perception and intuition, a highly intelligent intellect, and great ambition. He has made great progress in spirit life.

Titian. A man of deep perception and intuition, strong individuality, ideality and reverence, large self-esteem, and very large reflective powers. His organs of order and method are very large and fine, and he is precise in his work and ways. He has a beautiful formed face, expressive of much mirth and good humor, and a large, dark, hazel eye. He is plainly dressed in a full suit of dark blue. He has rather a feminine look, although he has a masculine intellect. He has made great progress in spirit life,

Titus. A man of hard, cold, strong individuality, and deep and wise, but not benevolent or kind, and his selfish nature was a great curse to him. He had what might be termed a dark conscientiousness which he has not yet thrown off, though he has made some little progress in spirit life.

Father Toebbe. A deeply conscientious man, with a head strongly marked for goodness, which he really possesses in his nature, but is so ambitious, and blinded by the external in which he mainly lives, that he ignores in a great degree his inner soul reflections. Yes, he has many impressions from the spirit world, but he defers or makes them conform to his external idea or wishes. He has a moral head and comparatively a moral mind, considering his surroundings he is honestly religious both internally and externally, but he compels his soul's revelations to conform through his ambitious desires to the external. But when he passes to the spirit world he will soon rise out of these hindrances, for he is already in the way of progress.

Senator Tombs. A rather hard, and not over wise man, with a cunning, foxy intellect but a great many good qualities. He has the partial creed of his ideas of the country to heart, and means it. He can be very kind, but has not much benevolence.

Torqemada. Big old tantalizing brave. Him's be's much cruel. He put big twists through braves. Him's big brave. When him's find out braves no like him's mighty much him's have (them) stretched out and big pull-(pully) and big twist; and him's big old cuts throat brave. He be much worse than Indian Him's have mighty much writer (writings) in him's hands. Him's now have go with him's throat cut all time, and big holes in him's body where big, hot, fire coals goes through bowels makes him big howl all time for him, bad acts on hunting-ground.

Totila. Big chief. He big kill (*kill many*) He hold big round thing in his hand, me call big tree cut out round. He big war chief. He go war path, and he do mighty much kill. He big shaggy faced looking brave, and he no be big shiner in spirit world. He got mighty much blood, he have to smell in spirit land. He no like big spirit. He got on mighty much yellow blankets round his body. He be big brave, but he no good. He have no big heart. He have no mighty much good in the spirit world though he big chief.

Touissant. A deep, cunning man, of strong will, and large perceptive powers, large destructiveness, and large combativeness, of the real defensive order. He had strong adhesiveness, and was rather wise and marked for concentrativeness and individuality. He was one who could alike kill, or have great sympathy and, in fact, could make himself a noble man or a hard tyrant.

TRAJAN. A man of deep, profound wisdom, and of a religious and spiritual nature. He was perceptive and strongly individualized, and more refined, moral and sympathetic than most of his day. Although cruel, selfish, and tyrannical, he was more a man of heart than is represented in history, and has made rapid progress in spirit life.

SEN. TRUMBULL. A quiet, peaceable man, who is better to command than to execute, but will never effect much. He has good judgment on general subjects, but is full of pleasing idealities, and though, rather intuitive and piritual, is not very logical.

GOV. TRUMBULL. A man with a large and full, but rather coarse brain. He has a strong intellect and a determined mind, but was not quick in perceptions. He had great love for the world and his country, but was not strong in the wisdom principle, though he was a good man in many directions. His destructiveness was very full, which, joined to a strong sense of justice, made it hard to turn him when he thought himself in the right. He was rather a moral and high-toned man, and has made fair progress in spirit life.

WM. TURPIN, (*of S. C.*) A man of a very energetic, determined nature, and a thoroughly developed, logical, active mind. He was far-seeing, and has large perception, penetration, calculation and causality, a very nervous temperament, and a powerful brain. He has made good progress in spirit life.

PRES. TYLER. A shrewd, but not wise man. Though not absolutely bad, he was very artful and cunning, and appeared better than he really was. He could exert a great deal of political influence, but had but little executive ability.

ULYSSES. A man of high and noble nature, deep, profound intellect, and strong individuality and perception. He had strong desires for the good of humanity, though somewhat selfish and ambitious, and was generally good and true to his cause. He has made good progress in spirit life.

POPE URBAN 1ST. Him's be a mighty much shiney brave. Him's was much good brave, and him's goes much long shiney hunting ground. Him's be a very good brave. Him's be helping many braves get out of superstish, an' him's have much light, and him's love big spirit.

POPE URBAN 2ND. A very hard, tyrannical, determined man, of a full religious nature, and very dignified. He was shrewd, cunning, and intellectual, and had large causality and ambition. He has made rather slow progress in spirit life.

POPE URBAN 5TH. A very bigoted, religious, selfish man, of an ambitious, tyrannical, and determined nature. He has large approbativeness, self-esteem and perception, and is shrewd, cunning, intellectual, and intelligent, but has not yet got rid of the idea that all power resided in him. He has made slow progress in spirit life.

POPE URBAN 8TH. A man who was very ambitious of power, and of a comprehensive, secretive nature. He had but little religion, and that was bigoted. He was very intuitive, and, in fact, a good inspirational medium, and used this spiritual power with great effect on the people. He was calm and deep, and full of knowledge and wisdom, and has made some progress in spirit life.

ABP. USHER. A man with a high, reverential head, and great dignity of character. He has a strong intellect, and was wise, self-possessed, shrewd, cunning and intelligent, but selfish and bigoted. He has a full, broad forehead, a cold, formal nature, and was very sharp and far-seeing. He has in his hand a large church book with a cross attached to it. He has not made much progress in spirit life.

POPE VALENTINE. A highly dignified and perceptive man, of a calculating, shrewd, cunning nature. He was arbitrary and tyrannical, and, like most other animal men, ever ready to devour those of weaker intellect than himself. He has great ambition and large self-esteem. He has a full top head, and he wears a three-cornered peaked hat, and a long flowing, black robe with a heavy fringe around it. He has made but slow progress in spirit life.

* VALMASEDA. A strongly positive man, of great secretiveness, and a deep, foxy nature He is intellectual and observing, and keeps an eye to the influence of the world, and is striving to win his way into the strongest current. He loves power, and would wield it effectually if he could get an opportunity. He has not made much progress in spirit.

PHILIP DE VALOIS. A very talented, thorough man, of a far-seeing, strong, and comprehensive mind. He has large intuition and perception, and is highly intellectual and intelligent. He wears a queer-looking dress of a martin color, that buttons up in three directions, behind, and on each side. He holds in his hand a long, unrolled manuscript. He has made great progress in spirit life.

Martin Van Buren. A selfish, cunning, foxy man, with rather weak intellect, and moral principles, but good perception and intuition. He lacked wisdom, but had great determination. He was not true-hearted, but naturally inclined to the practice of deception, although, when it best answered his end, he could be very kind, good and harmonious. He was, when on earth, hard in many ways, and very lacking in benevolence, but not really a bad man.

Note. Through the wily interference of Van Buren, I experienced great difficulty in getting his character and that of General Jackson's also.

Cornelius Vanderbilt. A man of a deep, far-seeing, firm mind, a determined will, large ambition, causality, caution, observation, reflection, comparison, self-esteem, calculation, and benevolence, and a sanguine, broad, forcible nature. His spirit is in a good state of progress.

Vandyke. A very eccentric, strong-minded, determined man, with great intellect, perception, comparison, reflection, cunning and self-esteem, and very sharp and smart. He was logical and shrewd, and had great constructive power, and he has made fair progress in spirit life.

Anna Van Hove. A lovely looking woman, of a strong, determined mind, full intuition, clear perception, strong individuality, and a very refined nature. She has a beautiful face, and a very cunning and fully developed intellect. She has made good progress in spirit life.

Gen. Varnum. A hard, determined, old man, of a secretive and combative nature. He was, however, very truthful, and did a good deal to benefit others. He was a close observer, and has made some progress in spirit life.

Gustavus Vasa. A man of strong individuality, and of very religious but animal and lustful nature. His intellect and perception were highly developed, but he had small spirituality. Although he was very cruel and and blood-thirsty, and of a hard governing disposition, his conscientiousness was often aroused so that he became very sympathetic, kind and lenient, and he died a more true-hearted man than he had lived. He has made fair progress in spirit life.

N. Vattel (*by Spurzheim*). A bold and brave, but selfish and tyrannical man, of a great mind, and very warlike and determined in his nature. He did not regard the death of others, for he loved power, and to accomplish his end, would be willing to sacrifice life, although he was careful to keep clear of danger himself. He has not made much progress in spirit life.

Vergniaud. A man of a high, comprehensive nature. He was much appreciated when on earth for his wisdom and method, and he was good in his counsels, for he had strong judgment, and was one who generally sought to promote the good of the people rather than to add to his own fame. He has made great progress in spirit life.

Vespasian. A man whose name really represents him, "Passion and hardness." But he had a high and noble nature, although, as in many other instances of ambitious persons, circumstances killed his goodness in a great degree. He was intellectual, and strongly individualized, but has made rather slow progress in spirit life.

Americus Vespucius. A man of an exceedingly clear, calculating observing mind, and one who designed many great things. He had strong intuition, and was highly spiritual, and, in fact, a *clear seer*, who worked out many hard problems. His history, as given, is not far from being correct. He was sanguine, but had strong judgment, and was very good, and has made fair progress in spirit life.

* M. Veuillot. A very energetic, far-seeing man, with a broad, thorough, powerful mind. He is shrewd and keenly perceptive but has not much soul development, although he is so deep in mental reflection that he is what the world might call an *expert* in his moves. Whilst he is neither very spiritual, nor hopeful of the future, he is gifted with faculties that enable him to penetrate the science of the soul, though he will have to wait for a full realization of individual life, beyond the tomb. Altogether he is a powerful man in external things, and a great thinker and worker in the cause of the people, and is in a fair way of spirit progress.

Victoria. A true, good, wise, noble woman, though rather selfish. She is very moral, and has strong individuality and high spirituality. She is even in her nature, and has a well balanced mind, and outshines all British kings and queens that have gone before her.

Pope Victor 1st. A man of strong intellect, and a comprehensive, perceptive, determined nature, but selfish and ambitious. He was very observing and looked closely into things. He was religious, forcible, politic and audacious, and held great control over the government and people, and was sanguine in

church affairs. He has made fair progress in spirit life.

Pope Victor 2nd. A very talented, brilliant man, with large intuition, comparison, causality and perception, and very calculating, intellectual, far-seeing, and comprehensive. He had a clear apprehension of coming events, and was generally well prepared for contingencies growing out of the wishes of the people or the upward or downward tendency of neighboring powers. He has made slow progress in spirit life.

Pope Victor 3rd. A man of smooth outside, but whose organization denotes destructiveness as the most prominent feature. He has, however, clear perception, rather high hope and reverence, large causality, penetration and ambition, and is dignified and intellectual. He is very shrewd, cunning, selfish, calculating and determined, and is inclined to rule with a potent sway. He has made slow progress in spirit life.

Bp. Vigilius. A man of a comprehensive nature, with large veneration, reverence, determination, benevolence, charity, sympathy and affection. He was very unassuming, calm, reflective and religious. He has a large, full face, and wears a plain looking, dark, brown wrapper. He has made very good progress in spirit life.

Pope Vigilius. A shrewd, cunning, cold, hard man, with great penetration, and one who is well versed in the methods and forms that correspond to man's religious nature. He stands so straight and stiff, that it seems as if he could not bend. He has a full top head, a broad forehead, a large neck, and could fight, or preach, as best suited his ends. He has not made much progess in spirit life.

Virgil. A man of great cultivation, deep ntuition and perception, and a powerful intellect. His countenance expresses wisdom and knowledge, enough to make of itself the *vox dei*, or voice of a small god. He wears a small, peaked cap, made in a very peculiar style. He has, a large, full face, a large, full, dark eye and a broad forehead, and, is, in fact, nearly a perfect man. He has risen to celestial life.

Virginius. A far-seeing man, of a deep, eccentric nature, with a strong individuality, and a cruel expression of countenance. He has a large, long face, covered with a thick, long beard, a large, thick nose, a dark eye high cheek bones, dark hair, and heavy eyebrows. He has on a very queer looking, dark, bronze colored coat, that comes down below the loins, and buckles up very tight, with little flaps, or tails, hanging over the hips. Thecoat is trimmed with blue colored cloth. He wears a four square hat, or head covering, and his chest is covered, as I think, with a breastplate. He smiles as he stands here, and says he is not ashamed of his looks, for although he is not now very bright, he shall soon be as one of the shining stars. He has made fair progress in spirit life.

Vishnu. A man of high, moral nature, with a large, broad head, a full, smiling, mild face, with a calm, benevolent expression. He wears a beautiful dress; his coat and vest, being trimmed and covered with all manner of figures and hieroglyphics. He has a wreath of golden stars about his head, and his face is radiant with light, and he holds a large scroll in his hand, on which is represented the sun of brightness. He has progressed further into celestial life than any spirit I have seen.

Vitellus A cold, ambitious man, of a deep, profound, comprehensive, determined mind. He was very proud and dignified, and of a very hard, cold, religious nature. He was far-seeing and calculating, and had large perception, causality and firmness. He has not made much progress in spirit life.

Vlodomir. (*of Russia.*) He is a man who stands very erect, and has a clear head, and a powerful mind, but a selfish, combative nature. He is calculating, shrewd and cunning, and means that all shall submit and obey when he speaks. He has a large heavy, lower jaw, a bold, full face, and a thick, heavy back brain. He has made slow progress in spirit life.

Volney. A man of a profound, philosophical,and highly cultivated mind, great intellect, and a logical thinker. He has great intelligence and perception, and is far-seeing and comprehensive. He has a broad, beautifully developed nature, and is noble, just, and full of wisdom and knowledge. He has risen to the celestial sphere in spirit life.

Voltaire. A far-seeing man, of great intellect, a strong, logical mind, and profound wisdom. He was very philosophical, and deeply learned, but very material. His understanding, however, is clear, and he was kind and good, and his liberal nature made him labor to free mankind from religious bondage and priestcraft. He has large perception, comparison, method and plan, and is altogether, a great, good, noble, honest man. He has reached the celestial sphere.

Dr. Von Bleck. Him's be's much foxy. Him's be's a very strong thinker. Him's likes

to be's all the time doing things—cause him's think him's be's smart. Him's be's much sharp, and him's can be like a flea, when vou think you got him's he be's gone. Him's no much shine.

VORTIGEN. Big, long trail. Him's have mighty much fight in him's pate. Him's be's mighty much big brave. Him's goes on war trail. Him's does much big fight and him's big chief. Him's be's big *Twriga* (brave, bold, and fearless.) Him's have mighty much shiny things on him's shoulders. Him's be strong thinker, big's much know. Him's be's much on the big war path in the earth hunting ground. Him's be all dress in red and white blankets. Him's be's much big faculty to counsel of big war trail. Him's not mighty much shiny.

SEN. WADE. A deep, cunning, wise man, who is rather secretive, and has many friends fer he can accomplish much through the profoundness of his artfulness, aided by a stern will and great intellectual strength. He is great for controlling for a time, but his power does not last long.

WILLIAM WALLACE (*anonymous*). A highly intelligent man, who lives in the memory of millions, and still speaks in tones of grand old times. His great ideal is reached and he has truly obtained the prize. He shines with illuminating stars of just men made perfect. He dwells in the glorious eden bowers of paradise. He has washed the past from his mind, and in beauty and truth forever he will shine. God help him. Angels attend him.

EDMUND WALLER (*poet*). A man of eccentric nature, with strong individuality, and large perception. He has a full benevolent, and very marked face, a large, full, mirthful eye, and a bald head, and wears a wig. He has on a three-cornered hat, a long dark wrapper, and a beautiful pair of buckled slippers. He has a fine countenance, and has made good progress in spirit life.

HORACE WALPOLE. A highly intelligent and intellectual man of a proud dignified nature. He has a powerful mind, and is far-seeing, very sharp, perceptive and talented. He i full of logic and reason, and broad expansive views, and has a highly developed head. He has made great progress in spirit life.

NICHOLAS WALN. A very benevolent and spiritual man, of a high and beautiful mind, a very intelligent, strong intellect, full perception, and a high religious nature. He has risen very fast from the earth, and has now a fully developed spirit.

EARL WARWICK (*King maker*). A man who possessed a very troublesome irritable nature and in fact never knew what it was to be satisfied with any thing. He had great cunning and shrewdness, and was very secretive, sly, selfish and cruel, and full of mischief and plots, and by no means a good man. He has made slow progress in spirit life.

BP. WARBURTON. A strictly pious man, ot a highly forcible, intelligent, and religious nasure, and very sanguine and devoted. He has high reverence, benevolence, and sympathy, and though bigoted, was sincere, and much given to prayer. He has made good progress in spirit life.

WASHINGTON. A beautiful spirit and a very good man; not so strong in logic as in intuition, but almost divine in nature. He has strong perceptive faculties, and possesses a full knowledge of things, and is what may be called a harmoniously developed man. He is high in spirit life, and belongs to the Washingtonian band.

SECY. WASHBURNE. A man with large self-esteem and self-approbativeness coupled with a good deal of power to accomplish but lacks method and plan. He is very subtle, and in political affairs might be deemed treacherous but has no real desire to harm. He is close in money matters, but can be benevolent to a friend, and is a true friend to those he likes, but is not otherwise always to be trusted. He has a good share of intellect, and is rather secretive and full of doings, but has not much active power.

JAMES WATTS. A truly bigoted, self-willed blind old man. He was intelligent, and full of ideal representations of the future according to his fancies, and he still continues to sing the old psalms of Orthodoxy. As I see him he is just the same man as when on earth, and full of religion and salvation, and Hell and damnation. He finds however, no hell here like that he made in his ideal mind. He wants me to tell you that he is making some progress in spirit.

FRANCIS WAYLAND. A highly intellectual man, with strong individuality, but small benevolence and spirituality. He was cunning, wise and profound, and had a high analytical brain full of conceits and theories. He was cold selfish, hard and unkind, and one who loved himself better than he did any body else. He has made fair progress in spirit life.

GEN. ANTHONY WAYNE. A very strong decided man, of great force of mind and character. His spirit is highly developed and

he has progressed very fast in spirit life. He has a clear, comprehensive nature, and he is noble, true and just. He will soon be a shining light to the world.

WEATHERFORD. Big fire chief. Him's noble, big heart, and him's heart be's beating to the red men of big hunting ground. Him's hands be's big power like the fire horse. Him's body be's like Kentucky cave, swallow up much of the big spirit bright. Him's be's mighty much sharp eyes. Him's can see through the black hearts of the pale face. Him's head be's mighty much clear. Him's be's bright as moon beams and him shine all the time.

DANIEL WEBSTER. A strong gigantic old man, with a powerful intellect, and very large intuition, perception, causality, and comparison. He is cunning and deep, and full of argument and reason, and plans and executes with great method and power. Though not a highly moral man, he is sympathetic, and full of good for his country, prompted by the intellectual ambition of a great mind.

REV. MR.***** (*Mass*). A strong minded dignified man, of a highly religious, superstitious nature, and a great deal of pride. He is materially religious and has but little spirituality. He is very self-important and conceited, and floats with the popular scum, and has not made much progress in spirit.

THEODORE WELD. A man of a real firm, determined, far-seeing mind, with great self-esteem, a wonderful intelligent, profound intellect, clear perception, and large calculation. Although very sharp and full of plans and argument, he is a most thorough man, of high philosophic brain, and his spirit has made fair progress.

SECY. WELLES. A man of deep and profound mind, who has the good of his country at heart. He has strong destructive powers, and affections, and has not the strongest feeling for humanity, although he might prevent others from inflicting needless suffering. Notwithstanding his organization indicates hardness, he is rather kind until his cruel nature is roused to action. He is very positive, and has a large share of decision coupled with a sincere desire to befriend.

LORD WELLINGTON. A man of great intellect, and a deep far-seeing mind. He was calculating and wise, but very selfish and ambitious. He was highly dignified, and cold to his inferiors, but still had a great control over the eople. He was altogether a wonderful man, with not many superiors. He was strongly individualized, and had very large self-esteem, and a great brain. He was profoundly wise, and had the interest of his country at heart. He is a good progressive spirit.

CHARLES WESLEY. A very careful, considerate man, of a well measured judgment, and a far-seeing, observing, methodical mind. He is wise, good, comprehensive, and has a clear idea of things and an unusual completeness of nature. He is in fact profound in wisdom, and has a beautiful, and highly progressive spirit.

JOHN WESLEY. A noble man with deep intuition and perception, and large benevolence and morality. He was very honest and sincere, and his love embraced all mankind. He has risen to celestial life.

BENJ. WEST. A man of high spirituality, and strong individuality, and perception, and a sensitive temperament. His face is broad and full through the cheeks, and is very wide between the eyes, and he has a witty, cunning expression, with a look of goodness. He has a large full top head, and a flashing dark eye. His friends say that he has reached celestial life, but I think they are mistaken and that he is only in the sixth sphere of progression.

ABP. WHATELY. A far-seeing, profound man, with a powerful intellect, and full perception, eventuality, ambition, calculation, method plan and arrangement. He has a large roll of written parchment in his hand, which he would now like to give to the world, and says that he is not now searching among the old debris of the Jews, nor is he anxious to advocate the doctrines of the church. He says that he always had his doubts of immortality, but that ambition and his desire of wisdom and knowledge led him to seek after truth, which he really longed for, but did not find until he left the earth sphere. He has made fair progress in spirit life.

DANIEL WHEELER. A man of an open, expressive look, with a high, philosophical mind, and a great deal of real inspiration. He has a very high head, large reverence, and a powerful brain, and was of a full, forgiving, harmonious nature. He has made great progress in spirit life.

BULSTRODE WHITELOCK. A far-seeing man, of high culture and reverence, who much resembles some of the old masters of Israel. He is very eccentric and reserved, and does not seem disposed to give his character in full. He

looks proud, stiff, and dignified, and has made slow progress in spirit life.

Henry Whitfield. He has a beautiful divine spirit, that comes up like sunshine in the east. He has powerful intuition, a high, moral head, a strong religious nature, and he is wise and good, and truly sincere. He was deeply inspirational, almost sublime, and has risen to celestial life.

H. Kirke White. A profound, strong-minded man, with high intellectuality, deep intuition, strong individuality and perception, and high spirituality. He is very benevolent, honest, truthful, wise and good, and has made great progress in spirit life.

Bishop White. "By the grace of God I am not ashamed of my character, and will give it myself. A man of large perception, strong individuality and great religious development, and who truly and sincerely believed what he preached. He was rather a good moral man, with high spirituality, intellectual and dogmatic, and true to his purpose."

(*The same by Chase.*) He was a cold, selfish man, who liked to be conspicuous and much thought of, and whose nature was to love the church rather than the people He has made slow progress in spirit life.

Sir Richard Whittington. An intelligent man, of large capacity and intellect, and of a strong, comprehensive mind. He has a high-toned, dignified nature, and carries with him a most striking look of authority and command. He has very soft, fine, brown hair, rather thin on the top of his head, and wears a blue coat, with large, flowing sleeves, the skirts of which are cut rounding, and reach down behind to the bend of the knee. He was brave and good, and has made great progress in spirit life

Wickliffe. A fully developed man, of a shrewd, cunning nature. He has a powerful mind and intellect, great determination, and large intuition and self-esteem. He was ambitious, but true and just, and has made good progress in spirit life.

Bishop Wikeham. A highly dignified and talented man, of clear perception and a strong, comprehensive mind. He has a highly religious brain, and was one who greatly reverenced and loved the "book of books," and took great "spiritual comfort," as he expressed it, in reading the "blessed word." He was a very devoted man, and often consoled himself with the idea that there were comparatively but few skeptics in Christendom, whilst he marvelled that there should be any. He has made fair progress in spirit life.

Wm. Wilberforce. A high toned, sublime man, with a sublime order of mind. He was very spiritual and intuitive, had full perception, was very intellectual, reverential and hopeful, and truly and fully developed in his religious nature. He was ever on the side of justice, and is very wise, far-seeing, noble and true He has made great progress in spirit life.

Jemima Wilkinson. A well-meaning, good woman, who was true, kind, determined, and full of work, but had great lack of wisdom, and not much cunning. She was very intuitive, spiritual, honest and liberal, and really had the good of her work at heart. She has progressed n celestial life.

William II. (*Eng.*) A dignified man, with a severe, tyrannical look, and a very exacting, cunning face, and cruel nature. He has large destructiveness, was easily excited, and has a shrewd, forcible, determined mind. He has a very angular face, and wears a damask silk dress of a bright cherry red color, that comes down to his knees, and a gold crown set with rubies and diamonds. He has made fair progress in spirit life.

Elisha Williams (*Yale College*). A man of a thorough, comprehensive, well cultured mind, very dignified and religious on the external, and had large perception and extensive learning, and was both a good teacher and a good man, though not very progressive, but he has now risen above his educational clogs and has reached the third sphere in spirit life.

William the Conqueror. A man of deep perception and a strong mind, but cruel and bloodthirsty, and very bad. He has but little reverence, and was immoral, secretive and deceptive, and a hard master. He wears a long, flowing robe, with a long trail, trimmed with yellow and pink silk, and a plain band around his head. His acts were not prompted by any desire to do good to others, and he is rather low in spirit life.

Roger Williams. A good, true, honest, noble man, of deep perception and wisdom, and high spirituality. He had great power, and was a true lover of justice and mankind; and in short, there was a principle in him that should prevail more in this day. He has reached celestial life.

William III. (*of Eng.*) A man of a hard, cold nature, with strong individuality, intuition and perception. He was full of lust, and verv immoral, powerful and cruel. He was intellect-

ual, and rather wise, but not a good man, but hard, selfish, deceitful and revengeful. He has made slow progress in spirit life.

Professor Wilson (*of Edinburgh*). A far-seeing man, of great intelligence and wisdom, with full perception, intellect and intuition. He has great scientific culture, and a clear, fine order of mind, and is very logical philosophical and methodical, and a good reasoner. He has made great progress in spirit life.

Gen. Wilson. A power that wie ds the social element around him, although somewhat open to influence himself. He is not strictly a moral man, nor highly intellectual or deep in wisdom, but take him all in all, he is a very good man.

Priest Wilson, (*of Boston*). A rather coming down as it were from Heaven to Hades. (The character of George Fox had just been given.) The old priest has not got fairly risen out of the say so's of priestcraft. He is highly intellectual and perceptive, and strongly individualized, but has not progressed very fast.

Rev. Dr. Wilson, (*of Philadelphia*). A man of a finely organized brain and a fully developed intellect. He has large perception and firmness, and is very moral and religious, but tenacious and bigoted. He has a dignified, decided look, and is very intelligent and far-seeing, shrewd, cunning and selfish, but is making fair progress in spirit.

St. Winifred. A very strong and selfish man, and anything but a saint, if he is what he represents himself. He has a strong intellect, and very strong individuality, and looks like one who possesses great wisdom, but he has not made much progress in spirit life.

Henry A. Wise. A deep and profound man, who is capable of doing a great deal of harm, and should be watched. He has a fair intellect and good intuition, but is not very strongly marked in the spiritual and moral bra n and has not progressed much in spirit.

Cardinal Wiseman. Big's much know brave. Him's have mighty big connorber. Him's big's much councilling brave. Him's big long preach brave. Him's reads long *ticker ticker*. No much sense in him's book. Him's reads goes round and round likes old mill horse; no gets anywhere, and when him's gets through grinding him's have the same old *chankings* (pummice). The juice be's all squeezed out before him's begun to grind, so him's have no good cider of the big spirit.

John Witherspoon, D. D. A very selfish old man, with but little sympathy or charity. He did a great deal of talking, but not much real Christian practical work. He was formal and cold, and in fact he killed all the real spirit of religion in his higher and better nature. He has been fortunate since he came to the spirit work, and has found many friends to help him, and has got fair light.

Gen. James Wolfe. A man of great energy and vim, and very determined, high-toned, and far-seeing. He was bold and fearless, and had great judgement and calculation, large perception and causality, and large destructiveness and combativeness. He had a large, full brain, and was a man who adhered to his purpose, and was hard to throw off the track. He has made great progress in spirit life.

John Woolman. Good and kind, benevolent, true and honest, very deep and wise, believed in what he taught, and is a high, celestial spirit. He was a great man. Wisdom and love were his greatest principles. A real God-marked man. (This is word for word as it was written by the medium.)

Cardinal Woolsey. A man of deep and profound wisdom, with a high intellect and strong individuality. He was a very moral man, and had great sympathy with the weak and depressed, whom he would gladly have assisted to rise in the scale of humanity. He has made good progress in spirit life.

Wordsworth. A beautiful and sublime looking man, with a radiant light around his head, and his spirit seems to have had whilst on earth full expression. He has large intellect, perception, causality and benevolence, and his character seems rounded to fullness and nobility in all respects. He holds in his hand a scroll on which is written, "Scholar, historian, philosopher, poet." He has made great progress in spirit life.

Sam'l. Worcester. A consequential but talented man, with large self-esteem, and a far-seeing, determined, and comprehensive mind. He has a religious, but bigoted and compelling nature, and was highly dignified and forcible. He has large causality but was very external, and had not much soul in his idea of the Creator. In fact he remains to be a hard person to accept new ideas, and still profess to use the old wooden plow of orthodoxy. He has made slow progress in spirit life.

Silas Wright. A man of a determined, impulsive temperament, and fiery desires. He has large amativeness, but is not largely developed in the spiritual, nor is he deep in wisdom. He is, however, wise in his way, and a great and

powerful man. He has good perception, rather limited comparison, and not the strongest moral mark upon his brain. He has made fair progress in spirit life.

Fanny Wright. A woman of high intellect, strong individuality, large perception, large benevolence, and a full top head. She has a noble, finely formed face, though she is plain looking. She says she has not found the orthodox hell that was marked out for her and other free thinkers, by some of the religious teachers of her day, but has reached a condition that many of those who consigned her to eternal torment have not yet arrived at, though she has lived to see some of them weighed in the same scales of moral justice as herself, and found wanting. She has a beautiful home in spirit life, and says she will write you a communication soon.

Francis Xavier. Big old chief and big thinker. Him's have mighty many buds in him's brain. Him's have a big star over him's head. Him's have a white scalp, and long hair on jaw bones. Him's be big mind. Him's be philosophy bearing bush. Him's can give many thoughts from spirit hunting ground. Him's be big great oak. Him's stand big lightning and big winds and storms. Him's can sail in canoe on big waters, and him's big brave. Him's in big hunting ground Him's got laurels on him's head. Him's can speak high things.

Xerxes. A man of powerful individuality, with a large head, very long through from the forehead to the back, a short, round face of a sallow complexion, dark eyes, black hair, and large, thick beard. He is a mirthful looking man, and has on a queer looking, short coat with flowing tails and large sleeves, and a large green and pink badge on his left breast, and a white and red one on each sleeve. He also wears a corded silk vest looped together with two ornamental rows of shining buttons, or something of the kind, one on each side, and a high, four-cornered hat or cap. There is a large cravat around his neck that is brought down in front of his bosom, and crossed and fastened with a clasp, and a blue colored scarf around his waist. He wears high boots with leggings over the tops, and holds in his hand, a magnificent golden staff, on which is written, "Socrates and the law of philosophy." He has progressed slowly, but has reached a good sphere in spirit life.

Bishop Roderick Xymenes. A dignified, talented man, of a fully developed mind, and of a strong, tyrannical nature. He was religious in a great degree from conditions and circumstances, but had but little if any natural reverence, and was a worker in the church from selfish motives. He has a dark sallow complexion, and wears a plain white robe. He has no hat on his head, and his hair is parted in the middle, and hangs down on each side to represent Christ Jesus. He has made slow progress in spirit life.

Elisha Yale. A man of large self-esteem, wish a high top head, powerful intellect, and a strong, comprehensive nature. He is very proud, and has large comparison, and a highly cultivated mind. He was intelligent, and a seeker of self-aggrandizement and the world's honors, but altogether a good and benevolent man in his way, and he has made good progress in spirit life.

Yelverton. A very intellectual, eminent man, with a far-seeing, deep and wise mind He has a full top head, a broad forehead, a large base brain, large self-esteem, eventuality, causality and perception, and was somewhat cunning and foxy, but looks like a highly cultivated man. He has made good progress in spirit life.

Brigham Young. A man of a highly religious brain, full intellect, and a far-seeing, argumentative mind. He has large ambition, individuality and self-esteem, and a heavy back brain. He is very devoted to his belief, but is not fully honest, nor does he feel so. He is a cunning, selfish and unjust man, neither noble nor good, and has not made any progress in spirit.

Young. A very eccentric man, with large ideality, and of rather a mirthful nature. He was profoundly wise, and had strong benevolence, individuality, perception and eventuality. He was cunning and witty, and very honest and noble hearted, and has made great progress in the spirit world.

Zechariah. A very white headed old man, with a long white beard, a long, slim nose, a large, round, full face very broad between the eyes, and high cheek bones. He is a large bodied man, and wears a long dark green robe and a tall, peaked hat. He has made great progress in spirit life.

Zenobia. A mother of harlots and deviltry, according to the roll, but I will give the best as well as the worst of her conditions. She was both a hard woman and a kind woman. That is, she was kind when it would best answer her own purposes, or if necessary,

would be unkind, and use force to accomplish her object. I do not mean the words I have used to imply lewdness in its ordinary acceptation. She had some very good traits of character, and was not altogether a tyrant, but was tyrannical in furthering her own ends.

Zenophon. A man with strong comparison, perception and intuition, and a very fine intellect. He was most profoundly spiritual and full of inspiration. He has a great brain, and is a deep reasoner. He was very religious, and had great analytical power, and although highly ambitious, was a noble, good man. He has progressed to celestial life.

Zenophanes. A noble and great man, of deep wisdom, strong individuality and large perception. He has a very philosophical mind, and was a great logician and reasoner. He has made great progress in spirit life.

Zeno. A great and most wonderful man, with a large brain and a powerful mind. He is far-seeing, philosophical, logical, intellectual and profoundly wise. He has a high top head, with full perception and intuition, and was noble, liberal, good and just. He has made great progress in spirit life.

Zoroaster. A deep, cunning, shrewd and wise old man, with large perception and intellect, and a powerful will. He was very benevolent, and has done a great deal in spirit life to help mankind out of the dark. He was strongly individualized, and of a highly noble, conscientious nature, and did a great work for the world at large; for many, through him have been led to true ideas of creation and theology.

Zwinglius. A calculating, far-seeing man, of great wisdom, with a strong, comprehensive, thorough mind. He has made great progress in spirit life.

* * (N. York). A selfish, ambitious man, with a sharp, shrewd, foxy mind, and a wonderfully clear, far-seeing perception. He has but little conscientiousness and sympathy, but deep, cunning, a good deal of self-conceit, and a tremendous developement of self-esteem. He is very dark in spirit.

* * * (Millionaire N. York.) A very sharp, shrewd man, with large perception, caution, self-esteem, reflection, causality and secretiveness, but little true benevolence and charity. He is calculating, cunning and foxy, and has a strong, capacious mind, but is very dark in spirit.

* * * (millionaire of N. York.) A man of a real selfish, tyrannical nature, who is secretive, foxy and avaricious, and very deficient in sympathy and charity. He has a powerful brain, and is shrewd, cunning, ambitious, ironlike and penurious. He has little true soul nobility, and has a cold, dark spirit that lies very low in the scale of progress.

Rev. Mr. *. (Boston.) He big, grand chief. He feel mighty, much important. He think he know mighty much. He be a big squirt gun. He make big noise, and no big sense. He have much control over braves. He no love big spirit. He be now running on big rapid river, and he go mighty fast, and he feel much cheer. He have a good deal wampum. He no mighty much preach to big spirit. He no mighty much shiny brave.

Mrs. F. M. H. A lady with very strong affections, and of a dignified nature. She is extremely benevolent, and highly intuitive, and possesses the deepest sympathy. She has a strong intellect, is very devoted, and one who has not darkened her spirit with the world's religions, but has a religion of soul and love, deep and full. She has made great progress in spirit life.

Mrs. H., the above named, passed from earth life in the year 1856. Since then, I have received volumes of oral and written communications purporting to come from her spirit. The following are fair samples of a lengthy series that were written out by the hand of Dr. Grinnell, whilst he was giving the preceding Phsycometrical characters.

"Dear one, the spring hopes and the autumn sighs that you have experienced have all been for your good. Let your soul look now, in retrospection, and see the throng that you have gathered around you. We need many existences. We have the world of the past and the present, and when our souls are entwined together, we shall catch the glimpses of futurity, that will light up the pictures of the past. Let us be faithful to every incident of life. This great life is but one existence. The curtain of the tomb is but a little shadow. Spirits and mortals are working together. Angels are ever twining garlands of affection around the hearts of earth's children, who are all alike recipients of God's love. We who have gone to spirit life, are still loved ones in your households. Does not your own spirit throw its sunshine around each soul, to illuminate and draw it spiritualward? This is the central point, where thy influence begins, but where it is to end, time answereth not, for there are no

boundaries to the emanations of spirit. I want you to recognize me more in thought. Try to feel that I am ever thine own loved guest in thoughts that come sparkling within thy soul. I am waiting to meet thee in thine own communion,—waiting where thy spirit may catch the cadence of my soul,—waiting for the time when thy thoughts will flow next to mine without an intermediate wave,—waiting for thy spirit to enter gently into my own. The finest emotions of the spirit have no utterances. The sweetest interchange of thoughts are the silent inflowing from soul to soul. Dost not thou feel how near I am at this moment to thee? Our spirits now embrace. Were it not for the atmosphere of bliss that surrounds you, I could not come in such near and dear rapport. Thy spirit opens its welcoming arms, and I swiftly fly to thy fond embrace. But, Oh, how little can I now give thee of my spirit life! the blessed fulness is yet to come. Then, Oh then, we will have such rosy hours, we will have such dewy thoughts! They will fall like pearls uniting our spirits. We will wander amid such azure bliss, we will garland our souls with such love blossoms, that we cannot meet but in sweetness and beauty. Together we will travel over the fields of thought in dual joy; we will wind our course along through forests of beauty, sparkling with streams of bliss. Our joys shall all be twin-born beauties! Thy happiness will rest on mine, and mine will be thy soul's bright duplicate. Can you fail e'en now to feel my love? Dost not thou see how deep it lies, how broad the stream it flows to thee? O! let its waters bear thee to our home! Come, come, God bids me send this gentle stream to bear thy soul to heaven. He created me for thee, a fountain bright and clear, and thus thy spirit tastes his love and goodness.

"Fear not, doubt not, dear one. I am not a thing of fancy made—a fabricated angel love, but a true existing principle, a tangible being, a living soul in unison with thine, wafting heavenly breezes to thy life, to bear me back thy joys, thy woes, that I may share them all, and cradle thy spirit in the motion of my love, where I can lull it to a sweet repose.

(Prayer). Oh thou guardian of all created love, who hast allied my spirit to this dear wave of life, guard thou my soul's emotions, and from thy great throbbing heart of all life, flow out thy spirit, and enable us, thy children, to bear the current of life which thou hast given us, brightly through this mighty system of existence, and, as it passes through our souls, return it back to thee untainted. Oh, keep thou me a healthy, moving wave, to bear thy softening love down to creation's woes, to waft to the shadows of earth, the dew-drops of thy light, to tint the midnight with a beam of day, and in my acts to sing to thee, thou central soul of all creation's love and wisdom, some grateful lay of melody and praise.

(signed), FANNY."

Sept. 15th, 1869.—My theme to-day is Love, the reigning queen of all that's best in human nature—the crown imperial of the soul, and the highest attributes of Deity.

> " 'Tis all unfolded to celestial light—
> 'Tis always blooming to the child of right."

Love, in its truthfulnes, is the spiritual essence of purity, gathered through the experiences of earth, and the attribute in which celestial spirits gather and repose. It is a plant so beautiful, so sublime, that in its growth it reaches out beyond the selfish walls of clay and shines in its sweetness upon every neighboring soul. It mounts the highest framework of man's device. Ye cannot stay its progress, for Divinity hath planted it, and spirits and seraphs prune its beautious growth. Long may its beauty fill our souls. Forever may its perfection and sweetness abide. It is a plant destined for eternity. There is not a human soul without it. There is not a place where it does not dwell. It grows in the conservatories of the celestials; it shines over the bowers of seraphs, and is planted by the den of the demon. Traverse creation and we find Love everywhere a native plant. It encircles and fills all worlds; it winds in spiral beauty about the centre and circumference of all firmaments and systems. It is the life flower of the universe. It sends out its elements of divinity to the poor and rich alike, and in its glorious beauty it will yet merge all finite suffering in eternal bliss. 'Tis my soul's attribute; 'tis thy soul's attribute; 'tis creation's sweetest blossom. Let us take this attribute at meeting; let us take it at parting, and let us wear it forever.

Dear one, I come again to-day to cheer up thy soul, and bring to thee the sweet affectiou of life. My work of love often calls me to visit the gay assembly, and mingle with the busy throng. but its dearest mission is to go to the unfrequented hovels of the poor, there to transplant consoling and higher truths. Yes, when you come to our spiritual home, we will go together and soothe the sorrowing; we will carry them spiritual balm; we will bathe

their suffering souls with waters that flow from elysian founts. This is not fancy's fabric; it is no mystical framework, no air-built castle, but it is a work of love that our hands united shall do. Our hearts and our sympathies, dear one, will be united; our tears shall fall together on the blighted flowers of earth; our hopes, our joys, our affections shall entwine together in one; together we will bear one cross, and together we will stand under the crown of eternal life. This is only doing the work that Christ bids us do—to cast out the spirits of evil, and we with holy faith may claim the promises that have been given, that greater works than Jesus did shall we do, if we repose in his faith. The labor of love, how sweet! the call that takes us to the needy, how welcome! and welcome, dear one, are all to the spiritual gifts of God, who will receive them. Blessed may thy pathway be through life. FANNY.

THE DIVINITY OF HUMAN LIFE. With all the shades around thee I would have thy soul shine forth in love, a center of beauty, around which all the darker ones about thee shall gather. Every love has its circle in life, a central beauty that attracts the outer. There is divinity in each phase of matter, and within every circle, one center of attraction. All life revolves around its center love, as the earth and other planets revolve around the sun. This may be called fancy, yet this arrangement of beautious reflections is the symbol of a great truth, and all things that we conceive in the ideal are trnths that really exist though fancy shapes them and bears them to us on the wings of the imagination. The thoughts of love are central and eternal, existing with God. They go to make up the sum of creation as truly as does material matter. When your spirit takes a thought of love from out the great ocean of intellect, it adds to the soul's dimensions as truly as particles of earth material add to the bulk of a body, or some known nutrition adds to the size or growth of the human form. Feed well then on thoughts that nourish the soul of love. Take that which gives the spirit an upward and fuller growth. Oh, dear one, scorn the love that impoverishes thy soul. Mark the hour when I first communed with thee. Thy spirit was not then tuned. It waited a skilful hand to draw forth its harmony. And I have tried faithfully to perform that duty. I have looked upon the soul, and known that my love has touched thy harpstrings of beauty. The blessed assurance to me is ever sweet to hear the echo "Well done." Dear one, I will leave no string untouched within thy spirit, but will attune them all to harmony. I will tune your soul to lovlier music yet. I will strike some sweeter chords. I will draw forth still finer melodies, till thy spirit bathes in harmony. Life's music of love shall thrill thee. It shall yet flow unbroken, in sweet and heavenly strains. And is not thy faith now riveted with a stronger chain than once it was? Is it not linked to eternity? O live, so that all around thee will remember and cherish the good man's name when thy spirit comes home. Leave with them thy mantle of joy. Leave with them many earth thoughts that thy mind hath planted, thoughts that grow from experience of heavenly communion, gathered by thee in earth life. Leave no blank devoid of love in thy existence. Fill all the circle around the central principle, the *God of love*, with beauties. Thy spirit draws around it a circle of other loving forms, corresponding with the central thoughts of beauty in the children at home on earth. We are love flowers in God's great garden. He that goes forth to gather culls the largest first, and twines the smaller buds around them to form a beautious contrast. So strive to have thy soul surrounded by buds of promise, forms that are unfolded, and be thyself the central flower, shedding fragrance on all around. Dear one, watch the little buds that are bursting forth to light and love. Watch them with an eye of care and duty. Now that I have found myself a way to earth in language, I would give more lines of knowledge, and leave them in the kind hearts that have read my former breathings of love. It claims not to be a perfect work; there is much in it that needs the kind eye of charity. The love of our souls is the consciousness that we have yet to get and yet to learn. To go onward, homeward, heavenward, is the soul's bright star of thought. It is that that keeps its radiance up through every night of gloom.

'Tis joy to know that there is enough for all the pure desires that form within the ever-growing soul. There is measured out by a loving God a full equivalent for every want. He keeps the balance even. Thy body craves the bread of earth, and it grows upon the earth. Thy spirit craves the bread of life, and it is found growing in the world of intellect. I have uttered these little truths of love for thee to read and give to others. Thou canst thyself be a book, daily unfolding new buds and

truths, for there is much in the language that goes from friend to friend, that helps to unfold Nature's book, so that it may be read by human hearts. Now keep thy soul passive, and I will try to pour into it more words of truth and light to give to others. The voice of my soul's language is inaudible when I come to thee when thou art alone, but still thou mayest recognize it at times. 'Tis better, far better that the words I bring should be placed on thy spirit than on paper, not that I would that thy soul should be enveloped in a mantle, to shut out thy material senses, but I would silently store it with sparkling gems of spirit truth. FANNY.

Oct. 17, 1869.

MISS A. P. H. A person of a strong determined nature, with large perception, ideality causality and intuition, and high spirituality. She has a comprehensive mind and a broad, high, moral head, but she is not so affectionate as the mother, nor so deep in soul love; but she is true, good and noble and has made great progress in spirit life. (*By S. B. Chase.*)

The above named spirit passed to the higher life on the 7th of Feb., 1868. On the 15th, ten days after, the following communications were given through the mediumship of Mrs. McCormick, while in an unconscions, trance condition.

* * * O, pa, no language can describe the beauties of my spirit home. Free from pain and suffering, I find my peace. O, that you could know of the glorious reception my mother gave to me. I cannot have a choice of language here, pa, and, if I could, there is none that could describe what I experience. They brought to me lillies of purity before I left my form. Yes, pa, they put them all over me, and I could see them even then, and I thought them so beautiful, but when they bore me away, I felt so weary that I could not retain my memory. The fragrance that came from the blossoms on which I rested restored my spirit's consciousness, and I saw my mother, aunt Gertrude, and others watching over me. O, pa, such a welcome; sweet strains of music floated about me, and angel voices chanted glad anthems. I gradually realized that it was the welcome to spirit life. O, how I yearned to turn back and proclaim my great joy to those I had left on earth. You know, pa, that each spirit on leaving the form is weak and has to gain strength gradually, the same as a convalescent on earth. This was my experience, but the calmness of those I loved, who stood around my bed as I passed away, kept the magnetisms I left on earth free from commotion, and I gained strength faster on that account. * * * * Yes, pa, I was at the burial of my body, and I was well satisfied, for I was wrapped in my new joys. * * * * No, pa, I did not suffer much immediately before I left you, for I passed away in sleep and awoke in my spirit home. Pa, I have no white wings, and yet mother, my soul mother, says I have the dove of peace. O, pa, I wish I could make you see us. I come to you at home, and move about, and sometimes can see you all, and I try to touch you, but a mist seems to come between us that I can't understand. I shall be with you often, and shall go a berrying with you, though I have fruit enough here that I love. O, pa, I appreciate the kindness you all showed me.

The spirit's mother here took control, and said,—

O! I am so glad that you yielded her up to me so calmly, so quietly. Her spirit was weary with the wrestle it had with the flesh, and the natural law required that she should pass out of it to be born again. A host of spirits met and carried her to her spirit home. They came through the different spheres to watch the gradual dissolution, and as thread after thread that bound the spirit to the flesh was broken, angels were telegraphing it onward and upward. The spiritual dews fell upon her before she left the form, and made her realize that she was standing on the portals of Paradise. She awoke refreshed, and full of joy to find herself free, free. She was weary and rested: but it was not the sleep that knows no waking. It was the rest of the spirit. Joy, joy is here. Joy is mine, and still greater joy is in store for us as each link is loosened from earth and added to the immortal chain. So, as you live, ever love us and love them who are with you, love all, and you will see your great advancement. I cannot now stay longer. I know that these thoughts will strengthen and comfort you. I know that the birth into spirit life of our much loved Anna will bind our hearts closer together, and that the final laws of your being will be vibrated upon, and bring you nearer to us and to the Father.

Her reception into spirit life,—given by a guardian spirit through the entranced mediumship of Mrs. Fanny Wilcox, of Providence, on the 17th of Feb., 1868.

On a couch of flowers lies the young form of

one we had loved on earth; — one that had been dear to us by the ties of nature; — one whose voice had been melody to us; — one whose kisses have often pressed our lips. But now disease has stamped her features pale; that joyous laugh that once rang through our home is now to re-echo in the better land. As the eye grew dim, and earth scenes faded from her sight, the spirit eye opened, and behold, before her came a band of spirits with beautiful flowers to crown her aching brow. That loved mother pressed her fondly to her bosom as in days gone by. Here stands another angel form, and says, sister, here is a spirit staff I bring you, and here is a banner that shall wave over your head. They lead her onward: she feels as if she were dreaming. We cannot express this to you in all its beauty, for we are obliged to use earth's language, but the closing scene was the most beautiful we ever witnessed, for the magnetisms of both the earth, and spirit form were so strong and harmonious, that they blended and formed a lovely arch, and the light of heaven shone so brightly, that earth's eyes would fail to give you an idea of it. I wish you could have heard the angel voices that joined in singing, and the other accompanying heavenly music with which this loved one was welcomed to spirit life, which her soul's unfoldment seemed better adapted to, than a continuance on the earth's plane.

March 2nd, 1868.—Mrs. McCormick, medium. (Extracts.) From A. P. H. * * * * When I was with you I loved the world, for all nature seemed beautiful, and O, how great my happiness now, that I can come and bring gems of truth to those I love, and make them know of heaven and heavenly joys. * * * I felt no pang on awakening to a realization of these, for exquisite music quieted my weary spirit and my soul drank in its fulness. * * * * Pa, I find that I had two bodies when I was on earth, and that I have two now. I have a spiritual body, and a soul body within that. It is beautiful, pa, this being two in one. The spirit body is the external clothing or garment of the soul, which is the inner life; but the two act as one. Tell B*** (her brother) to cling to truth, won't you, pa, and to remember that he has a spirit sister watching over him.

Mary, sister of the above, who passed away in infancy, in the year 1842, took control, and said:—Pa, I bring you two lillies and two rosebuds. The lillies mean purity and the buds mean love. These are all from Anna; and here is a full blown rose from mother, which means abundance of love, and I am going to bind them all up with the silver cord of sympathy. Here they are, pa, take them, and and keep them in your bosom for our sakes, won't you, pa?

The spirit mother now took control, and said:—You have taken down what our sweet Mary and Anna have said. O, how I yearn to fold each one of our dear earth children in my spirit arms, and make them know of the realities of life they will have to meet that are now hidden in the folds of the future. The deep love within me, that lasts forever, would lead a mother, were it possible, to come to them again clothed in the material. This cannot be; but teach them, O teach them of life, of life eternal. Teach them to worship at the shrine of truth, for that is the crown that I want to encircle their brow. These thoughts that I give may inspire and help them to fulfil every duty with that fidelity that will ennoble them and fit them for the spiritual life. I would like to say more if I could hold control longer, but I must now thank the spirit guides of the medium, and express to you the same love that I know you feel for me, and which acts as an attractive element to draw me to you, and make me ever your faithful watcher and guardian. Yes, dear husband, and these welcomes that you give me from time to time adds more to my happiness than words can express, or you can realize until you too come to our beautiful spirit home. Good-bye, good-bye.

The following communications are fair specimens of a series that were automatically written by the hand of Dr. John C. Grinnell, purporting to be indited by the spirit of A. P. H.

Sept. 15, 1869.—Dear Father, how I love to come and look around among the dear ones of earth. It is the spot—the dear old home—where memory lingers with fond endearments, in which we all meet. The ripples of time are running gently on, and one after another we are swelling the deep current that flows to the immortal shores where we shall all be forever united, for we are soul relatives, and never, no, never can part. Words are but feeble outburstings when the soul is filled with love. When it flows out to its kindred soul, its sweetest communion is silence; for unuttered language is deepest felt. Whilst rippling streams like words are changing ever, it is the silent water, like the silent soul of love, that is fath-

omless. Thus our souls may hold communion, and we may speak in deepest tone without the voice's sound. Thou art never, dear father, alone. When thy thought goes forth it meeteth me on my way to thee. Have not the lessons of wisdom thou hast learned been of the deepest import? They have shown to thee more of the varied phases that dwell within the universe. Dost thou not already begin to look upon the world of matter and the world of spirit as one? They are fast, O, how fast, merging into one sphere—the spiritual and the material! It matters not where the body is, for the spirit all attuned to love can join us in bliss. Thy spirit dwells in my spirit, and mine in thine, and on the plane where we have arrived, all the darker forms will come some day and learn to drink as we have drank from out etherial fountains. All of God's truth that has made us full and happy still remains the same eternal truth. It is stereotyped eternally in our book of nature for those sad forms to read, and not one of those endearing consolations that have been conveyed to thy soul are exhausted or lost. They will go flowing on in tidal waves of love till they reach some sinking form, and roll him, or her, on progressive waves up to the haven where we have sailed.

Dear father, how beautiful the thought that a spiritual thought is never lost! A thought of beauty goes sweeping through the universe of space till it finds a welcome in some heart; there, within the spirit's shrine, it leaves its impress, and goes on forever flowing and forever leaving its daguerreotype of joy within another and another soul. And thus in time all must be blessed. For, dearest father, the thought that has made thee thrill with life today, must, ere the morrow passes, be another's joy; and it will roll on through eternity, and paint a glowing picture on the darkest soul that's now in misery. All—all must in time rise to God! No joy—no, not in heaven could there be joy for me, did I believe there was one poor form of sin and sorrow doomed to linger in an eternity of woe. But, oh, the sorrowing forms that I have seen! So, kind father, let thy thoughts and spirit flow out to less developed forms like these, for thy soul has beauties forthcoming that it knows not of. The twilight rays of sofiness, the morning rays of light, the noonday's beam of happiness, the bright effulgence of eternity—all, all will come to thee, and to all who with willing hearts will love and seek the truth. A. P. H.

Oct. 1, 1869.—Dear Father.—In the sphere where I dwell discord never comes. Here there is a sanctity that pervades my being, and how, oh, how I love to dwell in it. These words are not spoken in any feeling of self-adulation, they spring from truthful, grateful thoughts, which I know you can in part reciprocate. Do you not perceive how similiar I grow to my tastes and feelings of earth? The things my young heart loved best are in rapport with my spirit's progress, and yet my heart goes out to you in kindly love as when on earth, only ten-fold deeper, and when I find a channel of communication, through which I can send my thoughts I always embrace the opportunity, to converse with you. I love you and sisters and brother none the less because I have a favorite retreat, a lovely bower where I first met all our relatives who had passed on before me, the place where first my hand grasped dear mother's and my soul first felt the calm pulsations of love and heavenly calmness steal over me. Dear Father dost thou remember the hour of placid joy that stole into thy senses when first we met? Thy joys have not since grown less. Oh! no. I see thy individual spirit with its gems of life attracting daily new particles of truth. I see thy spirit softening in love's genial atmosphere, and thy finer being pluming its wings for spirit immortality. 'Tis retrospection that shows us how we have advanced. Thou art now walking beside me. If in passing from earth life I preceded thee it was only to send back to thy pathway the beauties that I gather in mine. And how these influences are hastening thee on thy journey of progress! How rapidly we are bearing thy spirit onward in its progression, and I can see that thy spirit at times catches faint glimpses of its future mansion in spirit life which adds new impulse to its motion. Dear father, still keep the loved mansion in view. The storms on thy voyage of life are nearly over and thy spirit will soon be nestled in its heavenly home. A fond companion awaits thee here or it would not be thy home. Sweet spiritual home. Affection and love will meet thee—forms endeared by memory are watching for thee. Dear mother and all of us are here, anxiously looking for thee and our dear ones on earth. Words of love are flowing to thee from a soul of love that waits thy coming. Sweet, sweet spiritual home! this shall be thy lay of joy when thy spirit stands within its mansion here, and welcoming choirs will echo back the strains. Dear father, thy spirit blends with our mother's, the souls within have found their mutual points of attraction and your lives

flow into one. And now, dear father, that I have spoken of the coming beauties of thy spirit home, I will speak of the things that make up the joys and duties of life. I am often at our earth home, seated by the dear one's sides. In one sympathy and hope, in one trust our souls flow. Already, has thy hand reached forth and gathered truths, in advance of earth life. Can the soul gather in too much beauty? Hast thou any bliss to part with now? Are not all thy streams of joy necessary. Has thy soul gathered too many truths? Be ready as opportunity presents, to distribute of thy abundance. Already I have observed the willingness with which thy hand has given. Still continue to be willing, and never deny a child of God a beauty that has cheered thee. They are thine only in possession, they are mine only to distribute, we will keep thy soul richly supplied, for many souls that walk abroad, are now famishing for spiritual food which thou must impart.

Dear father, let me pray for thee.

O, my heavenly father, have I guarded this heart aright? Have I carried the incense of his gratitude to thy throne and borne him back the love of angels. Have I softened the dews that fall aronnd him? O, holy father, give me spiritual strength to lead him aright. Bright angels bring me language to bear my thoughts to him. Give me the spiritual goblet sparkling with eternal nectar that I may pass it to his lips. Heavenly Father give me strength and power to carry his soul to the golden portals of bliss, where thy love can bid him enter, where thou canst shed thy bright effulgence around him.

Dear father—

When joy pervades the air,
And all is mirth and glee,
My thoughts with childlike love
Will kindly turn to thee.
When sorrow presses strong,
And bows thy heart to grief,
With trust and love I'll come,
And give to thee relief.

A. P. H.

Oct. 18th, 1869. Dear Father, I come again to day to add to the happiness of thy earth life. Thou hast many, yes, many friends watching thee from spirit life. The aspirations of thy soul flow up to heaven with those of other dear ones whose lives I guard, and whose wandering footsteps I fain would plant in the blissful paths of eternal progression. O how I love to pour my spirit thoughts into thine, and shew thee how we love to come and whisper to thee with united voices; how heaven's high arches are yet to echo to earth, higher glories far, than man has yet conceived of. For time has not yet pictured its brightest landscapes; the finer lineaments of love are still unsketched in the hearts of men. Thoughts of diviner wisdom are yet to be engraven on the soul of creation; more etherial waves will yet flow to earth's children than their inadequate powers have yet conceived of. O the crown that time is germinating for the nations. Reiterate, repeat, sound the glory round the world. Fear not, faint not, for if the coronet grows dim through distance in its coming, God's wisdom will regem it, his rays reguild its brightness.

O, spirit of progression, let thy glory shine out, leave no beauty undefined, but show thyself to earth both within and without the golden portal that leads to where yon spirit sits so calmly waiting, whose inner name is Love. She dwells amid affection's courts, she crowns the brow of sorrow, she dews the fading flower, she tunes the trembling notes of joy and sweetly chimes them with her own. Yes her name, her spirit, her life, her soul is "*Love.*" How sweetly must thy spirit rest beneath her gentle guardianship.

It is dear mother! dear mother! Let her bathe thy soul in some star-lit sphere, and catch some glowing thoughts of flowing joy, to new baptize thy faith and love, and help you walk through the many paths of life, in trust and hope. The smiling angels are multiplying o'er God's firmament of glory, and looking down like stars on the children of earth. What soothing strains of melody shall my spirit bring, what loving theme shall I put forth, what golden banner shall I wave across thy pathway to re-invite thee to the land of love? But I will gently come and softly kiss the faith that rises in thy soul, and bear thy hope in my arms. I will nurture it in my fond embrace, and when thy spirit needs a monitor, I would tell thee that the path is thorny where thou wouldst tread in blindness, and my hovering heart of love will be that monitor, to keep thee safe. Oh, still prolong and keep the theme of beauty ringing loud and clear that angels love. If shadows thicken around thy pathway, and sorrow grows to mountain magnitude, I will not leave thy soul alone. There are deep mossy banks, there are lillies blooming white and fair, there are soft meandering streams,

there are arches radiant with blooming roses, there is deep toned music chiming, there are stars of diamond beauty flashing, there are harps of coral gems, there are fountains dancing, there are bright flowers blooming, there are birds of paradisiacal plumage, there are rainbow tints of glory bursting everywhere in the future of every soul's existence. Sorrow is but the shadow of the wing of happiness; sunshine and shadow live together. Let every one in the earth life repose and rest in the thought that peace and harmony flow through creation, and every spirit must find its legitimate part of bliss A. P. H.

The following is a fair specimen of several communications, that were written by Dr. John C. Grinnell, purporting to come from Mary, sister of the above.

Oct. 2nd, 1869. Dear father,—Anna has come to-day to help me bring to your soul the sweet lilies of life, the unfolding of my soul's progress. Ever may my words flow into thy soul dear father with celestial softness and gladden thy heart with eternity's love. Fast are the currents of joy flowing into thy soul and rapidly is the stream of time bearing thee on to spiritual bliss. Unnumbered are the garlands that are weaving for thee, and as often as thy spirit changes a new one descends upon thy brow. I feel to-day buoyant with love and happiness. My soul seems bursting with affection, and would bear a wave of joy to all the dear ones of earth. I would that my earth relatives could wear such garlands as encircle my head. I would that the rays of the love I feel for all might shine in every heart! And how shall I bear my best affections to them? How shall I waft to their spirits a knowledge of the loving arms that are waiting to clasp fond hearts in their embrace. With outstretched arms I welcome them all, and we will send angels with sheltering wings to keep them in the path of love. Dear father I hope your earth life will be long enough to leave many grand thoughts, long enough I trust to turn many a benighted mind from darkness to light, long enough to leave many once barren spirits engrafted with love, so that when thy spirit comes home there will be towering monuments of affection erected to thee in many souls and hearts in earth life. O, there are so many things that thy soul demands, that you may be joyous and happy here and on earth. Dear father how multiplied are the avenues through which we reach the soul. The full depth of thy soul's love and affection is for the use of all thy angel friends, and we all stand upon it even, whilst the gate of benevolence is ever open for thy entrance. I come and fill your soul with love! Let that suffice for thee and me and give to those who need thine own. If I bring thee joy enough for us to feed upon, let it suffice and give the joy to the mourners of earth. If thy own spirit has a moonbeam of light and I come adding many rays, give thy beams to darkness, and I will come again bearing more to you; but part thou with thy ray before I come so that thy soul give not from a superfluity but of a scantiness, for the deed that is registered highest in heaven is that where he that hath but one rose blooming in his garden plucks it from the stem and gives it to his brother who has none. Is not the virtue of such a one higher than that of another who parts with only one rose out of an abundance. Is it sacrifice to bestow from out an overflow of bliss? No rather should we part with the last beam of hope to light our brother home, than to tarry for the moment when myriad rays illumine our own pathway. The soul that drinks only from the fountain of self, finds but insipid waters. The drops must flow from heart to heart to keep the waters pure and bright. As silent waters are dark and turbid, so are souls that live only for self. But like the gushing, bounding, rippling brook are souls that send their streams of love coursing through their neighbor's hearts. Even the smallest rill is made purer by its ceaseless flow. Dear father let our spirits join, and rove away with me in some elysian land of bliss where we may gather bright, brilliant flowers in presence of which the glorious light of day would fade. We have long been wandering amid the buds, let us now take the full-blown flower bursting with its own beauty and fragrance. We have wandered long by little rills, now let us roam the mighty ocean of love where thoughts go moving on to shores immortal. Let us grasp the bright conception and plume our spirits to the bright odeals and away, away,

And sip from the nectar
Of angels bright streams,
And fold our freed pinions
In heavenly dreams.
Strike the lyre, let angels' fingers,
Tune thy soul for heavenly choirs,
Lovingly the soft touch lingers,

O er the spirit breathing wires.
Mightier, stronger, sounds the chorus,
Firmer, purer, swells the strain,
Like some zephyr stealing o'er us,
Bringing hearts to God again.
Bow thy soul in adoration,
Mortals bow before the throne,
Sing this song to every nation,
'Tis not for thyself alone.

Dear father, should the soul of gratitude forget the hand that beckoned it to heaven? no! no! should the bounding brook forget the smiling, mossy banks through which it wends its way? No! never! never! When thy hours are dark we lend an anchor to thy trembling, sea-tossed soul. You stand on the shore of time and send us a tiny bark to bear us thence. My spirit comes to thee like a summer zephyr born on a winter's wind. It cheers thy languished hopes, it warms thy fainting heart. I am happy now, I am pure now! The impetus of angels' wings urges me onward. I seem to rise to purer, higher joys as I gather the sands of time and count the moments I have been in bliss. Should dangers thicken around you, dear father, my spirit will hasten to thy aid. Although a purer, brighter, guardian angel ever guards thee still my lesser beams shall lend their rays and I would revolve around thy soul as a second luminary of love. Take now the offering of your loving daughter's heart, and embalm thy soul with the love that fills hers.

MARY.

Dear father, I come again to greet you in love. My soul, the soul of thy soul—my spirit, the spirit of thy spirit, my words of love, I give to thee. Oh, what joy it is thus to meet thee with dear mother and sister, and talk of spiritual things. How I like to point to some little spots of beauty that I have seen, and whisper of them to thee. Dear father, draw near to thy loving child in spirit, and let me feel the throbbings of thy heart vibrate to mine. And when thine beats in quick pulsation for some sorrowing form on earth let mine answer in response. I am here to guide you, I am here to bless you, and would share thy woes. I would have you bring them all to my sympathizing breast. I would be a sharer in all your griefs and joys. I will ever walk faithfully by thy side through thy earth life, and when that once dread messenger of death approaches, I will assist in calming his terrors until thy soul is gently borne to us. We are waiting for thee. 'Twill only be a little shadow, a quicken breath, the dampening dew upon the brow, and all that is of death will be o'er, and thou wilt gaze, lovingly gaze on the faces of thy loved ones in heaven. But with this of joy I would bring a sigh to earth. Yes, dear father, dear mother says she would have you go hand in hand with her in the work of love. She would have you seek the lowly of earth, the dark, the dreary souls that wander in the ways of error, and lead them to light and truth, that they too may be brought up to a state of angel purity. Work on in thy strength, in this labor of love for humanity. Tell those erring ones (so dear mother says) that the wings of love overspreads them and that if they will listen and profit by the beautiful teachings that are now flowing to earth from spirit life, it will lead them to everlasting peace and happiness. MARY.

For Dear Sister S.

When sorrow presses strong,
And bows thy heart in grief,
With trust and love I'll come,
And give thee sweet relief.
I'll think of thee, dear sister,
With thoughts so warm and true,
And angel friends will bless
The love I bear to you.
When changes sad shall come,
To blight thy prospects fair,
I'll never leave thy side,
Till our dear mother's there.

MARY.

Oct. 8th. Dear one. Our dear angel daughter is all worthy of being listened to She brings her drop of sympathy with ours and is deeply interested in your welfare. If by this dear child you receive comfort, how I rejoice that I gave her birth. How I joy to see her mingle with thy sympathetic mind. Hers is a seraphs' band, and she joys in your progress and in the progression of all. She has long been seeking to convey to you her little drops of sympathy and like myself she feels deep interest in your earthly welfare. Let thy mind flow out in thankfulness for her coming, for her pure spirit in beauty is like the blushing rose. So let her kind words sink into thy mind and bring the wisdom and knowledge ten-fold. We shall all be with thee now and forevermore.

FANNY.

ERRATA. For "anonymous," on fac simile page, read "Bathsheba." To "Pope Celestine" add "the 1st." For "Wm. Corbett," read "Cobbett,." Under head of "A. Jackson," for "Black Hasock" read "Black Hawk." Under head of "Joseph," for "his dream" read "the dreams." For "Pope Lucius 2nd" read "the 3d." For "Sir Wm. Phillips" read Phipps." To "Sigismund" add "of Germany.' Under Maria Theresa for "he" read "she."

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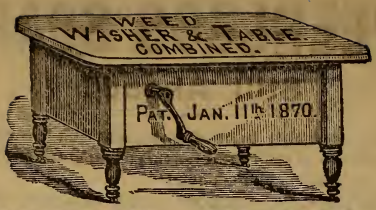
Extract of Report of Committee on Chemicals Oils, &c. Mechanics' Fair, Boston, 1869.



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"It is, we believe, generally acknowledged, that no country has attained so high a degree of perfection in school furniture, as the United States. And this may in truth be said, not only so far as beauty is concerned, but in the comfort, convenience and pleasure of the teachers and pupils as well. Its influence, however, is not confined to mere physical comfort, but it inspires too, a high degree of literary and moral improvement. Everything in this world acts as a teacher, to keep in ignorance or educate the human mind. Hence, the double advantage of a well-furnished school-room. The American people, but especially New England, have taken the lead in this important branch. And among those who have been the most successful in manufacturing school furniture, we may name Joseph L. Ross, favorably known all over the country. We are pleased to learn that Mr. Ross has enlarged his field, and will hereafter give attention to furnishing the vestries and Sabbath-school rooms connected with our churches. In view of this fact, we take this opportunity earnestly to recommend Mr. Ross to all our churches who want supplies of this kind. They will be sure to get a good article, and all who deal with him will find him an honorable man to trade with.

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(Signed,) WM. H. SEWARD."

Official American List.

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(Signed,) "J. M. USHER,
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